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# DIVISION 14

14BPR.3.1 F. A. PROJ. NO. STATE PROJ. NO. P.E. 14BPR.3.1 CONSTR. 14BPR.3.1

LOCATION: CHEROKEE COUNTY - 13 BRIDGES

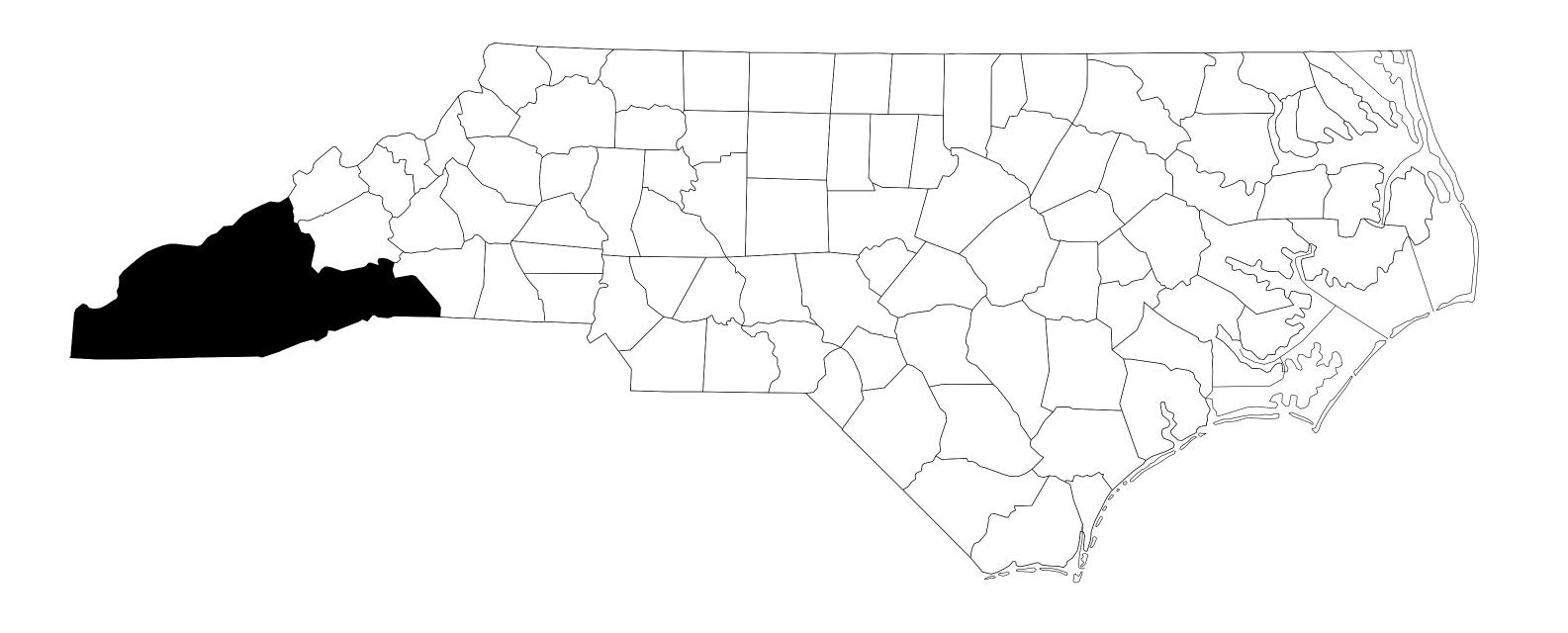
CLAY COUNTY - 1 BRIDGE GRAHAM COUNTY - 2 BRIDGES HAYWOOD COUNTY - 19 BRIDGES

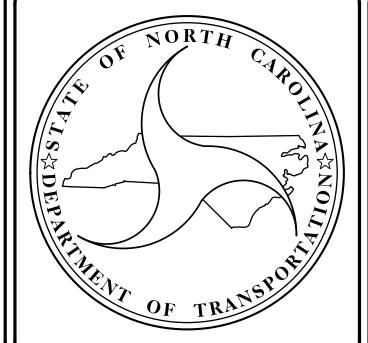
HENDERSON COUNTY - 11 BRIDGES JACKSON COUNTY - 12 BRIDGES MACON COUNTY - 4 BRIDGES

POLK COUNTY - 4 BRIDGES

SWAIN COUNTY - 5 BRIDGES TRANSYLVANIA COUNTY - 2 BRIDGES

TYPE OF WORK: BRIDGE PRESERVATION – DECK OVERLAYS WITH LATEX MODIFIED CONCRETE, LATEX MODIFIED CONCRETE – VERY EARLY STRENGTH, AND BRIDGE JÓINT **REPLACEMENTS** 





DESIGN DATA

SEE SUBTITLE SHEET FOR EACH COUNTY

PROJECT LENGTH

SEE SUBTITLE SHEET FOR EACH COUNTY



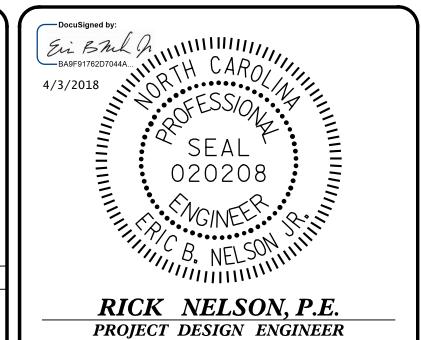
2610 Wycliff Road Suite 102

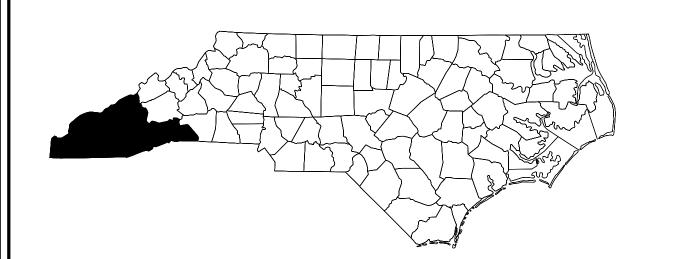
Excellence Delivered As Promised NC Lic. No. F-0270

RICK NELSON, P.E. PROJECT DESIGN ENGINEER

2018 STANDARD SPECIFICATIONS

LETTING DATE: MAY 8, 2018





# DIVISION 14

STATE STATE PROJECT REFERENCE NO.

SHEET NO. SHEETS

N.C. 14BPR.3.1 1A 145

STATE PROJ.NO. F.A.PROJ.NO. DESCRIPTION

14BPR.3.1 - P.E.

14BPR.3.1 - CONSTR.

LOCATION: CHEROKEE COUNTY - 13 BRIDGES
CLAY COUNTY - 1 BRIDGE
GRAHAM COUNTY - 2 BRIDGES
HAYWOOD COUNTY - 19 BRIDGES

HATWOOD COUNTY - 19 BRIDGES
HENDERSON COUNTY - 11 BRIDGES
JACKSON COUNTY - 12 BRIDGES
MACON COUNTY - 4 BRIDGES
POLK COUNTY - 4 BRIDGES

SWAIN COUNTY - 5 BRIDGES
TRANSYLVANIA COUNTY - 2 BRIDGES

TYPE OF WORK: BRIDGE PRESERVATION – DECK OVERLAYS WITH LATEX MODIFIED CONCRETE, LATEX MODIFIED
CONCRETE – VERY EARLY STRENGTH, AND BRIDGE JOINT
REPLACEMENTS

# INDEX OF SHEETS

| SHEET NO.        | <b>DESCRIPTION</b>                     |
|------------------|--|
| 1                | TITLE SHEET                            |
| <i>1A</i>        | INDEX OF SHEETS                        |
| S-1              | TOTAL BILL OF MATERIAL                 |
| S-2 THRU S-9     | STRUCTURAL PLANS - CHEROKEE COUNTY     |
| S-10 THRU S-13   | STRUCTURAL PLANS - CLAY COUNTY         |
| S-14 THRU S-18   | STRUCTURAL PLANS – GRAHAM COUNTY       |
| S-19 THRU S-40   | STRUCTURAL PLANS – HAYWOOD COUNTY      |
| S-41 THRU S-50   | STRUCTURAL PLANS – HENDERSON COUNTY    |
| S-51 THRU S-119  | STRUCTURAL PLANS – JACKSON COUNTY      |
| S-120 THRU S-123 | STRUCTURAL PLANS - MACON COUNTY        |
| S-124 THRU S-128 | STRUCTURAL PLANS – POLK COUNTY         |
| S–129 THRU S–138 | STRUCTURAL PLANS – SWAIN COUNTY        |
| S-139 THRU S-142 | STRUCTURAL PLANS – TRANSYLVANIA COUNTY |
| SN               | STANDARD NOTES                         |
|                  |  |

|       | TOTAL BILL OF MATERIAL |  |  |                                       |                              |                      |                      |   |                                     |  |  |  |                     |
|-------|------------------------|--|--|---------------------------------------|------------------------------|----------------------|----------------------|---|-------------------------------------|--|--|--|---------------------|
|       | INCIDENTAL<br>MILLING  | ASPHALT CONCRETE<br>SURFACE COURSE<br>TYPE S9.5B | ASPHALT CONCRETE<br>SURFACE COURSE<br>TYPE S9.5C | ASPHALT<br>BINDER<br>FOR PLANT<br>MIX | GROOVING<br>BRIDGE<br>FLOORS | CLASS AA<br>CONCRETE | REINFORCING<br>STEEL | EPOXY<br>COATED<br>REINFORCING<br>STEEL | CLASS II,<br>SURFACE<br>PREPARATION | * CLASS III,<br>SURFACE<br>PREPARATION | LATEX<br>MODIFIED<br>CONCRETE<br>OVERLAY | PLACING AND<br>FINISHING LATEX<br>MOD. CONCRETE<br>OVERLAY | VOLUMETRIC<br>MIXER |
|       | SQ. YDS                | TONS   | TONS   | TONS                                  | SQ.FT.                       | CU. YDS.             | LBS.                 | LBS.                                    | SQ. YDS.                            | SQ. YDS.                               | CU. YDS.                                 | CU. YDS.   | LUMP SUM            |
| TOTAL | 3759                   | 93   | 225  | 20.5                                  | 57924                        | 30.8                 | 2670                 | 587                                     | 219.6                               | 0.6                                    | 366.6                                    | 5916   | LUMP SUM            |

<sup>\*</sup> ESTIMATED QUANTITY FOR BIDDING PURPOSES.

|       | TOTAL BILL OF MATERIAL            |                       |                              |  |  |                                  |                         |                               |                                |                                    |  |   |                              |
|-------|-----------------------------------|-----------------------|------------------------------|--|--|----------------------------------|-------------------------|-------------------------------|--------------------------------|------------------------------------|--|---|------------------------------|
|       | EXPANSION<br>JOINT SEAL<br>REPAIR | FOAM<br>JOINT<br>SEAL | SILICONE<br>JOINT<br>SEALANT | SYNTHETIC<br>RUBBER<br>EXPANSION<br>JOINT SEAL | LATEX MODIFIED<br>CONCRETE<br>OVERLAY-VERY<br>EARLY STRENGTH | * CONCRETE<br>FOR DECK<br>REPAIR | ELASTOMERIC<br>CONCRETE | BRIDGE<br>JOINT<br>DEMOLITION | MODULAR<br>JOINT<br>DEMOLITION | HYDRO-DEMOLITION<br>OF BRIDGE DECK | PLACING AND<br>FINISHING LATEX<br>MOD. CONCRETE<br>OVERLAY-VES | REMOVE &<br>REPLACE BRIDGE<br>DECK ISLAND | SCARIFYING<br>BRIDGE<br>DECK |
|       | LN. FT.                           | LN. FT.               | LN. FT.                      | LN. FT.  | CU. YDS.   | CU. FT.                          | CU.FT.                  | SQ.FT.                        | SQ. FT.                        | SQ. YDS.                           | SQ. YDS.   | SQ. YDS.                                  | SQ. YDS.                     |
| TOTAL | 249.3                             | 438.2                 | 8389.9                       | 1184.7   | 80.5   | 100.0                            | 1648.2                  | 6240.3                        | 204.0                          | 7288                               | 1372   | 114.7                                     | 7363                         |

\* ESTIMATED QUANTITY FOR BIDDING PURPOSES.

PROJECT NO. 17BPR.3.1



STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

RALEIGH

TOTAL BILL of material

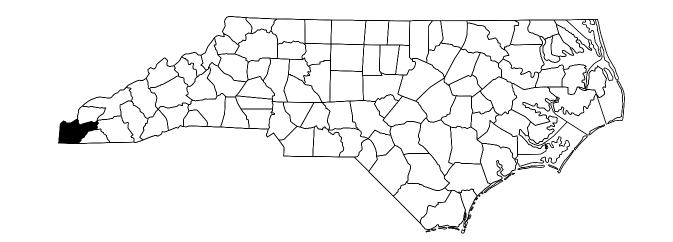
PLANS PREPARED BY: **Sannett Flem** Excellence Delivered As Promised NC Lic. No. F-0270

|        | 2610 Wycliff Road     |        |
|--------|-----------------------|--------|
|        | Suite 102             |        |
| ina    | Raleigh NC 27607-3073 | $\Box$ |
| nng    | (919) 420-7660        |        |
| omised | NC Lic. No. F-0270    |        |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

|  | SHEET |          |     |       |                 |
|--|-------|----------|-----|-------|-----------------|
|  | DATE: | NO.      | BY: | DATE: | S-1             |
|  |       | 8        |     |       | TOTAL<br>SHEET: |
|  |       | <b>₩</b> |     |       | 142             |

\_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> M. LEE R. NELSON DRAWN BY : \_\_\_\_ CHECKED BY : \_



| STATE | STATE PROJECT REFERENCE NO. | SHRET<br>NO. |
|-------|-----------------------------|--------------|
| N.C.  | 14BPR.3.1                   | S-2          |

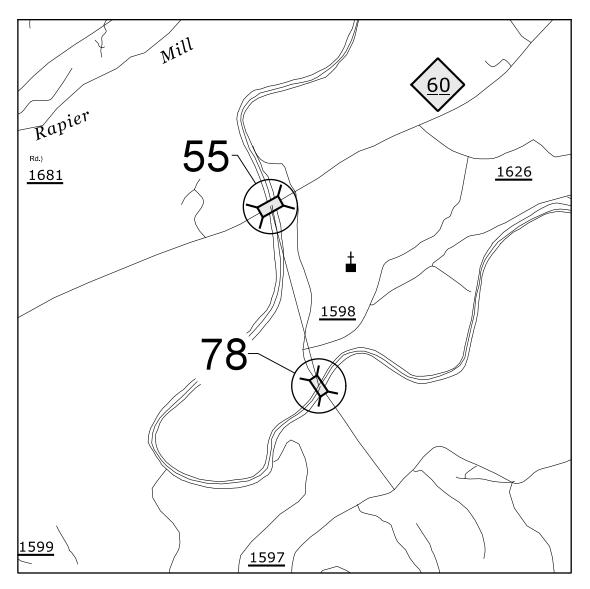
# CHEROKEE COUNTY

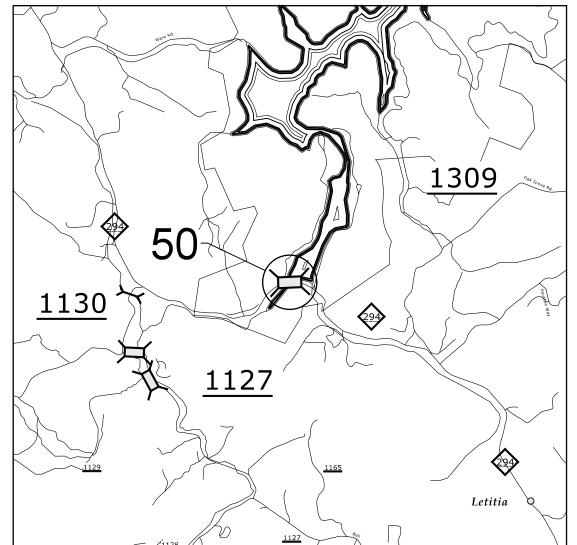
#### LOCATION: CHEROKEE COUNTY:

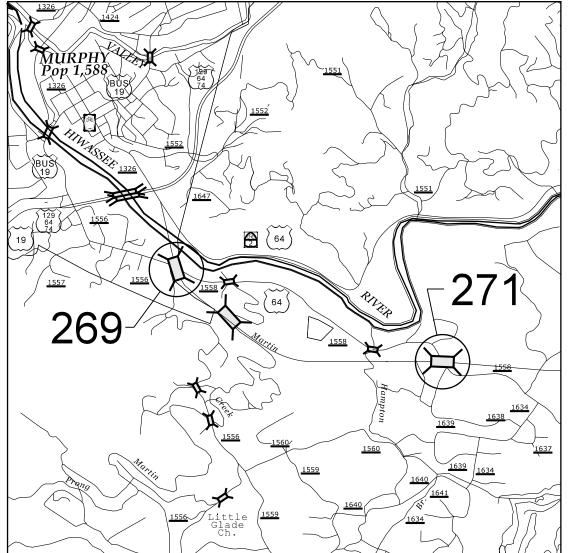
BRIDGE #050 ON NC294 OVER LAKE CHEROKEE
BRIDGE #055 ON NC60 OVER NOTTELY RIVER
BRIDGE #071 ON US19B OVER VALLEY RIVER
BRIDGE #078 ON SR1598 OVER NOTTELY RIVER
BRIDGE #087 ON US19, US74 & US129 EBL OVER VALLEY RIVER
BRIDGE #088 ON US19, US74 & US129 WBL OVER VALLEY RIVER
BRIDGE #089 ON US19, US74 & US129 EBL OVER SOUTHERN R.R.

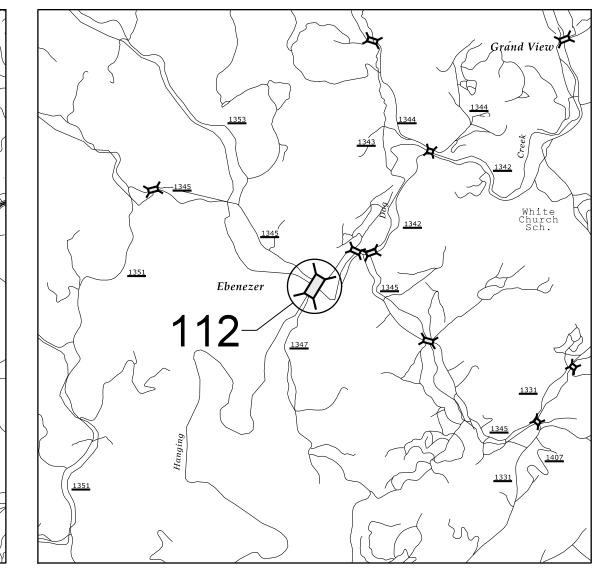
BRIDGE #090 ON US19, US74 & US129 WBL OVER SOUTHERN R.R.
BRIDGE #091 ON US19, US74 & US129 EBL OVER JUNALUSKA CREEK
BRIDGE #093 ON US19, US74 & US129 WBL OVER JUNALUSKA CREEK
BRIDGE #112 ON SR1347 OVER HANGING DOG CREEK
BRIDGE #269 ON US64 OVER SR1558
N

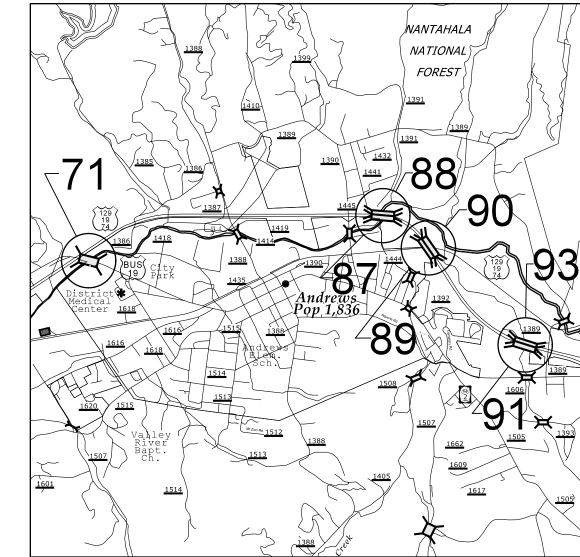
TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENTS











# NORTH CAROLINA SPORTS OF TRANSPORTS

# **DESIGN DATA**CHEROKEE COUNTY

#050 ADT 2012 = 2,800 #093 ADT 2012 = 3,100 #055 ADT 2013 = 3,300 #112 ADT 2000 = 70 #071 ADT 2012 = 6,300 #269 ADT 2012 = 12,000 #078 ADT 2000 = 300 #271 ADT 2015 = 8,400 #087 ADT 2012 = 3,100 #088 ADT 2012 = 3,100 #089 ADT 2012 = 3,100 #090 ADT 2012 = 3,100 #091 ADT 2012 = 3,100

# PROJECT LENGTH CHEROKEE COUNTY

|      |   |       |      |      | • |       |      |
|------|---|-------|------|------|---|-------|------|
| #050 | = | 0.039 | MILE | #093 | = | 0.018 | MILE |
| #055 | = | 0.043 | MILE | #112 | = | 0.022 | MILE |
| #071 | = | 0.037 | MILE | #269 | = | 0.028 | MILE |
| #078 | = | 0.037 | MILE | #271 | = | 0.077 | MILE |
| #087 | = | 0.032 | MILE |      |   |       |      |
| #088 | = | 0.032 | MILE |      |   |       |      |
| #089 | = | 0.029 | MILE |      |   |       |      |
| #090 | = | 0.029 | MILE |      |   |       |      |
| #091 | = | 0.018 | MILE |      |   |       |      |
|      |   |       |      |      |   |       |      |



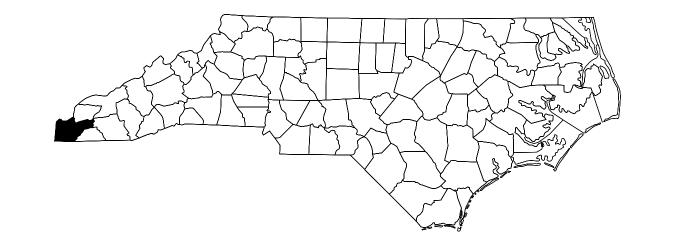
DAJESON AND SEAL O20208

270

ELL BALL AND SEAL O20208

NGINEEN AND SEAL O20208

NGINEEN AND SEAL O20208



state state project reference no.

N.C. 14BPR.3.1 S=3

# CHEROKEE COUNTY

LOCATION: CHEROKEE COUNTY:

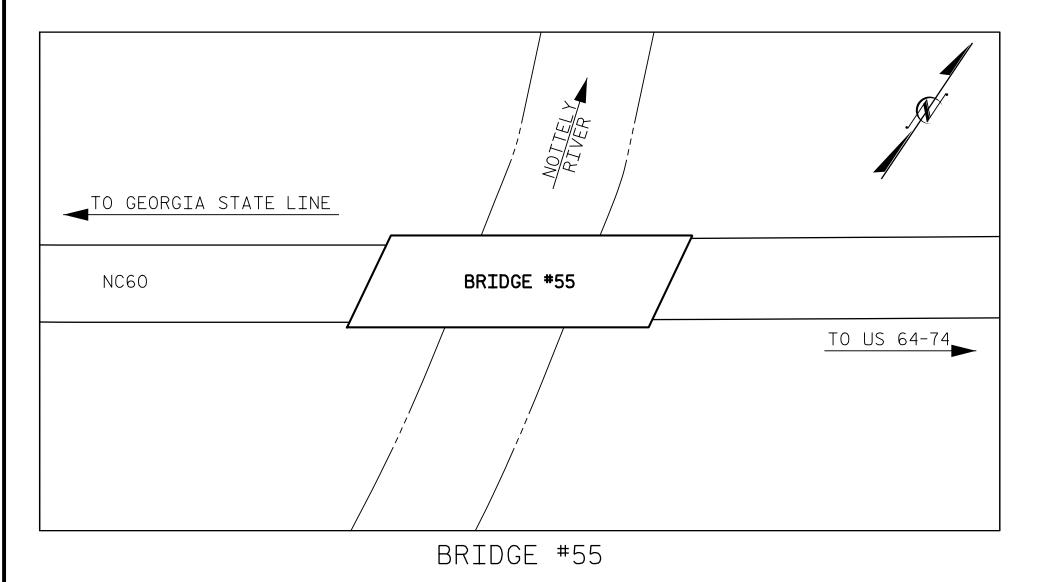
BRIDGE #050 ON NC294 OVER LAKE CHEROKEE
BRIDGE #055 ON NC60 OVER NOTTELY RIVER
BRIDGE #071 ON US19B OVER VALLEY RIVER
BRIDGE #078 ON SR1598 OVER NOTTELY RIVER
BRIDGE #087 ON US19, US74 & US129 EBL OVER VALLEY RIVER
BRIDGE #088 ON US19, US74 & US129 WBL OVER VALLEY RIVER
BRIDGE #089 ON US19, US74 & US129 EBL OVER SOUTHERN R.R.

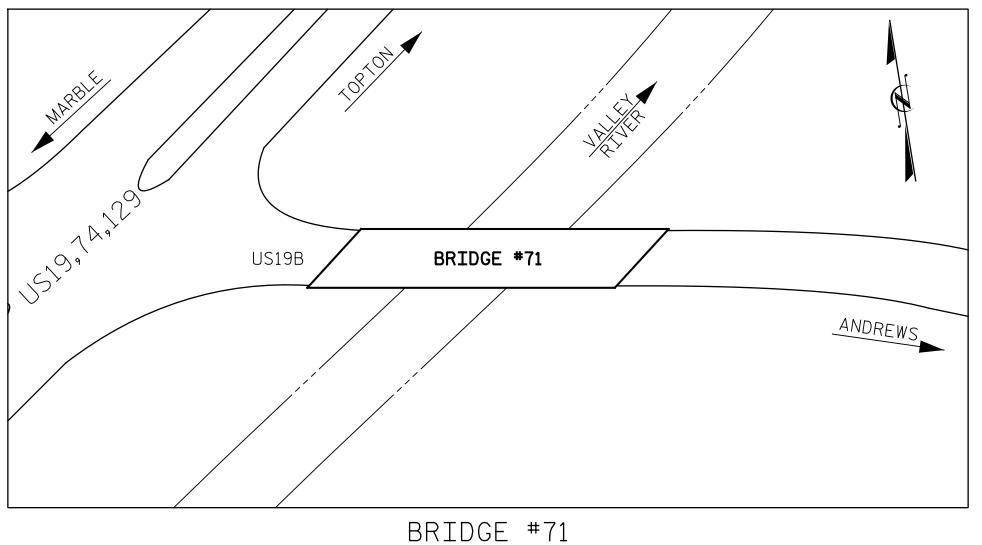
BRIDGE #090 ON US19, US74 & US129 WBL OVER SOUTHERN R.R.
BRIDGE #091 ON US19, US74 & US129 EBL OVER JUNALUSKA CREEK
BRIDGE #093 ON US19, US74 & US129 WBL OVER JUNALUSKA CREEK
BRIDGE #112 ON SR1347 OVER HANGING DOG CREEK
BRIDGE #269 ON US64 OVER SR1558
BRIDGE #271 ON US64 OVER SR1558

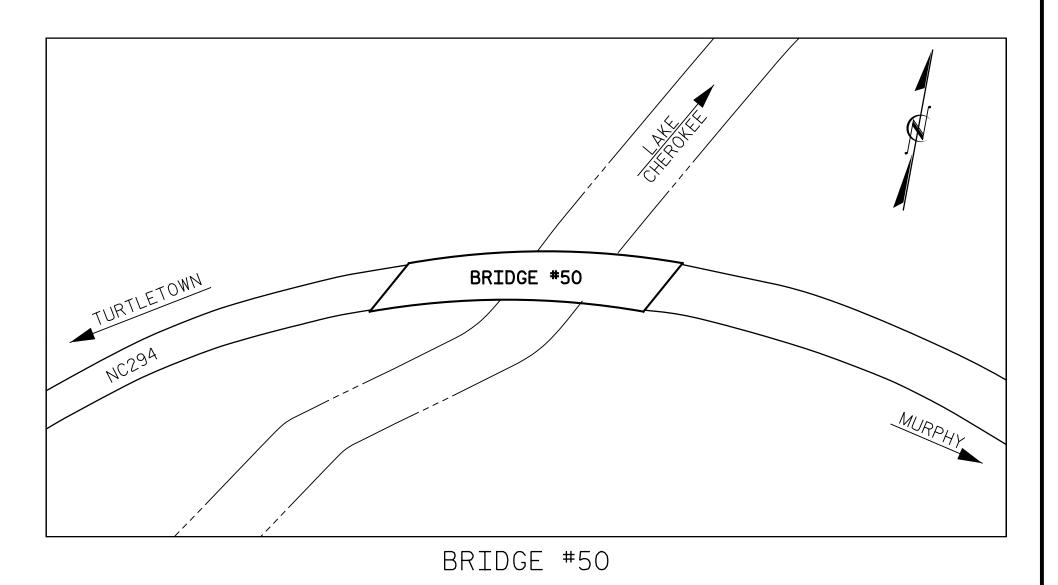
TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENTS

# INDEX OF SHEETS

| SHEET NO.    | <b>DESCRIPTION</b>                    |
|--------------|---------------------------------------|
| S-2          | TITLE SHEET                           |
| <b>S</b> –3  | INDEX OF SHEETS                       |
| S-4 THRU S-9 | STRUCTURAL PLANS – JOINT REPLACEMENTS |
|              |                                       |







## LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

| BILL OF MATERIAL FOR CHEROKEE COUNTY |                     |                              |                                  |                         |                               |  |  |  |
|--------------------------------------|---------------------|------------------------------|----------------------------------|-------------------------|-------------------------------|--|--|--|
|                                      | VOLUMETRIC<br>MIXER | SILICONE<br>JOINT<br>SEALANT | * CONCRETE<br>FOR DECK<br>REPAIR | ELASTOMERIC<br>CONCRETE | BRIDGE<br>JOINT<br>DEMOLITION |  |  |  |
|                                      | LUMP SUM            | LN. FT.                      | CU.FT.                           | CU.FT.                  | SQ. FT.                       |  |  |  |
| 190050                               | LUMP SUM            | 205.2                        | -                                | 49.2                    | 193.2                         |  |  |  |
| 190055                               | LUMP SUM            | 151.6                        | -                                | 36.4                    | 145.6                         |  |  |  |
| 190071                               | LUMP SUM            | 234.4                        | -                                | 56.4                    | 226.4                         |  |  |  |
| 190078                               | LUMP SUM            | 137.6                        | -                                | 16.2                    | 64.8                          |  |  |  |
| 190087                               | LUMP SUM            | 172.8                        | -                                | 20.6                    | 82.4                          |  |  |  |
| 190088                               | LUMP SUM            | 172.8                        | _                                | 20.6                    | 82.4                          |  |  |  |
| 190089                               | LUMP SUM            | 198.8                        | -                                | 23.8                    | 95.4                          |  |  |  |
| 190090                               | LUMP SUM            | 198.8                        | _                                | 23.8                    | 95.4                          |  |  |  |
| 190091                               | LUMP SUM            | 168.0                        | _                                | 20.0                    | 80                            |  |  |  |
| 190093                               | LUMP SUM            | 168.0                        | _                                | 20.0                    | 80                            |  |  |  |
| 190112                               | LUMP SUM            | 48.0                         | -                                | -                       | -                             |  |  |  |
| 190269                               | LUMP SUM            | 117.6                        | _                                | 14.0                    | 55.8                          |  |  |  |
| 190271                               | LUMP SUM            | 49.0                         | -                                | -                       | -                             |  |  |  |
| TOTAL                                | LUMP SUM            | 2022.6                       | -                                | 301.0                   | 1201.4                        |  |  |  |

\* ESTIMATED QUANTITY FOR BIDDING PURPOSES.

## GENERAL NOTES

EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM THE BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.

IT IS THE CONTRACTOR'S RESPONIBILTY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.

FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

PROJECT NO. 14BPR.3.1 CHEROKEE COUNTY

SHEET 1 OF 2



Ein Bhil Ja 4/3/2018

BILL OF MATERIAL & BRIDGE LOCATION SKETCHES

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

2610 Wycliff Road PLANS PREPARED BY: **Gannett Fleming**Raleigh NC 27607-3073
[919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

| OCUMENT NOT CONSIDERED FINAL UNLESS ALL | NO. |
|---|-----|
| SCOMENT NOT CONSTDENED                  | 21  |
| FINAL UNLESS ALL                        |     |
| SIGNATURES COMPLETED                    | 2   |
| STOLL STATES                            | -   |

|     | SHEET N |     |     |       |                 |
|-----|---------|-----|-----|-------|-----------------|
| BY: | DATE:   | NO. | BY: | DATE: | S-4             |
|     |         | 3   |     |       | TOTAL<br>SHEETS |
|     |         | 4   |     |       | 142             |

M. SPENCER \_ DATE : <u>1/2018</u> DRAWN BY : \_\_\_ \_ DATE : <u>2/2018</u> R. WERTMAN CHECKED BY : \_

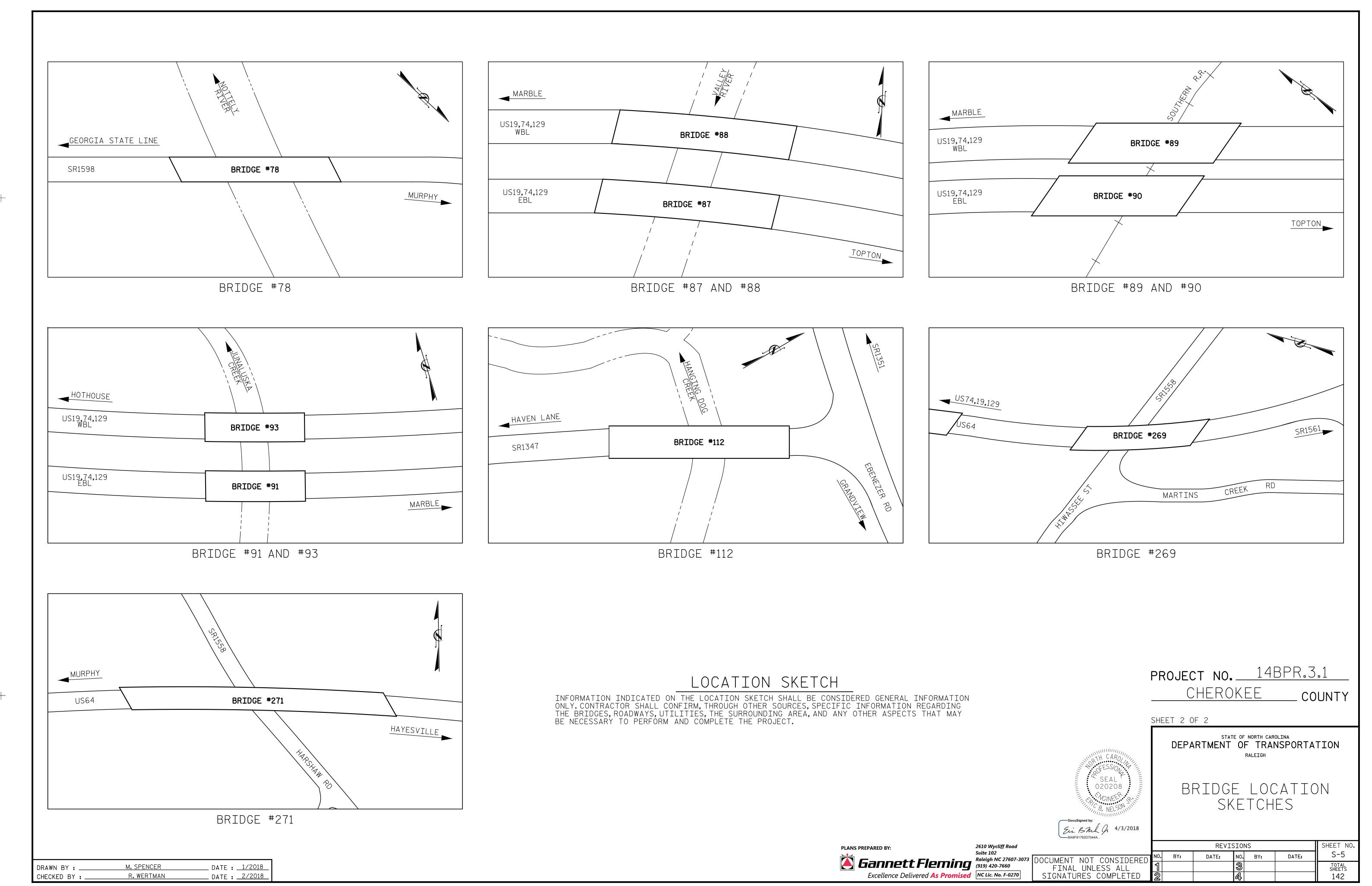
FOR ELASTOMERIC CONCRETE, SEE SPECIAL

FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

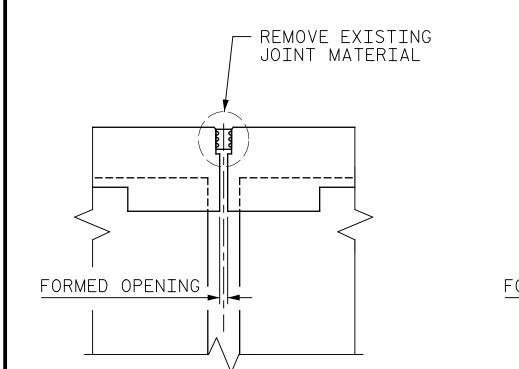
FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.

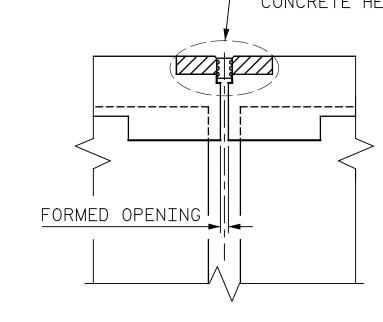
PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

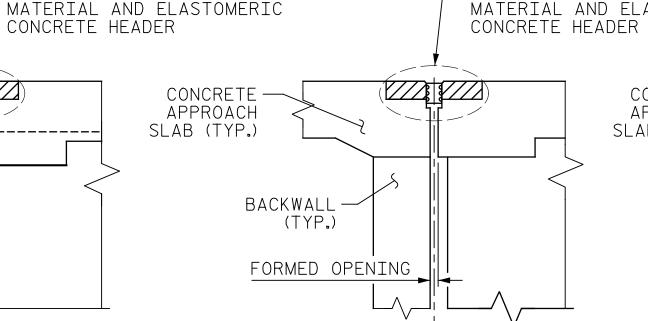


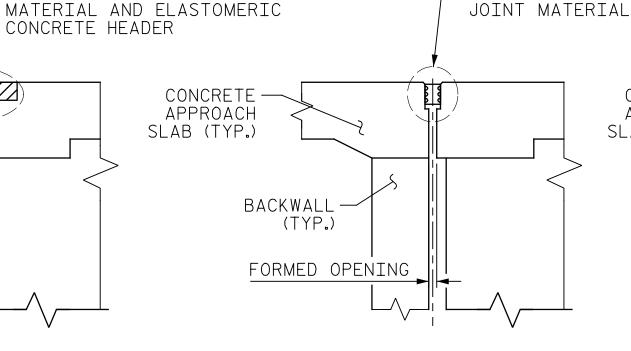
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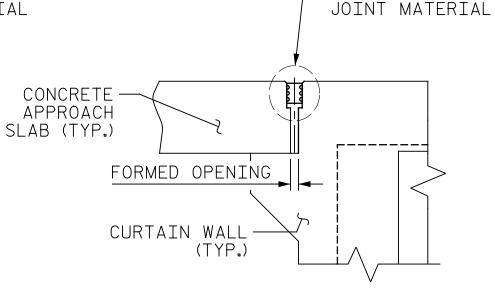


REMOVE EXISTING JOINT





- REMOVE EXISTING



REMOVE EXISTING

EXISTING JOINT (FOAM WITH NO HEADER) (END BENT)

EXISTING JOINT (FOAM OR COMPRESSED SEAL WITH NO HEADER) (INT. BENT)

EXISTING JOINT (FOAM WITH ELASTOMERIC HEADER) (INT. BENT)

EXISTING JOINT (FOAM WITH ELASTOMERIC HEADER) (END BENT)

EXISTING JOINT (FOAM WITH NO HEADER) (END BENT)

## EXISTING JOINT TYPES

#### NOTES

+

+

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

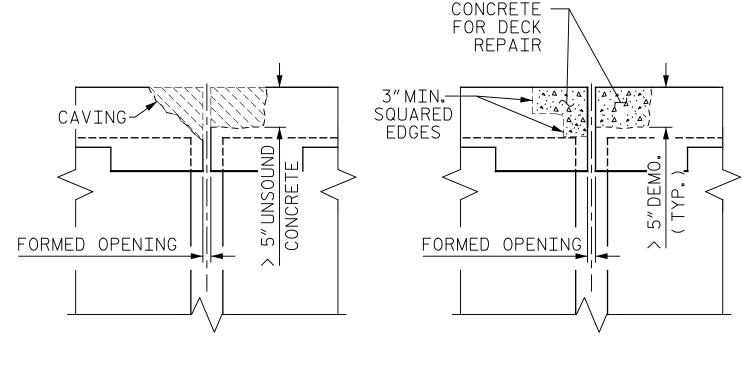
FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.

THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINT OPENING FOR THE JOINT SEAL IN LIEU OF SAWING.



JOINT DEMOLITION FOR CAVING OR UNSOUND CONCRETE

REPAIRED JOINT

- REMOVE EXISTING JOINT

#### NOTE: RETAIN ALL EXISTING REINFORCING STEEL. BARS CUT OR DAMAGED DURING DEMOLITION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE DEPARTMENT PRIOR TO PLACING REPAIR CONCRETE OR ELASTOMERIC CONCRETE.

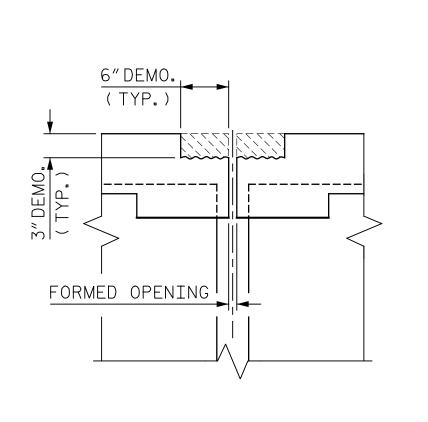
FOR BRIDGE JOINT DEMOLITION EXCAVATE TO SOUND CONCRETE. IF BRIDGE JOINT DEMOLITION EXTENDS MORE THAN 2"BELOW THE BOTTOM OF THE PLANNED ELASTOMERIC CONCRETE HEADER OR IF CAVING OF CONCRETE OCCURS SUCH THAT A LEVEL SURFACE CANNOT BE ACHIEVED, AS SHOWN, APPROVED REPAIR CONCRETE SHALL BE PLACED IN THE EXCAVATED AREA TO THE SURFACE OF THE DECK

DO NOT INSTALL ELASTOMERIC CONCRETE HEADER UNTIL THE REPAIR CONCRETE HAS ACHIEVED DESIGN STRENGTH AND IS FULLY CURED (REFER TO MANUFACTURER SPECIFICATIONS FOR STRENGTH AND CURE).

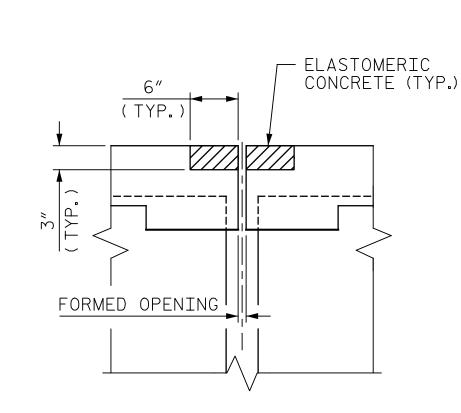
THE CONTRACTOR SHALL HAVE ON HAND REPATR CONCRETE AND MIXING EQUIPMENT PRIOR TO BEGINNING BRIDGE JOINT DEMOLITION.

## CONCRETE FOR DECK REPAIR DETAIL

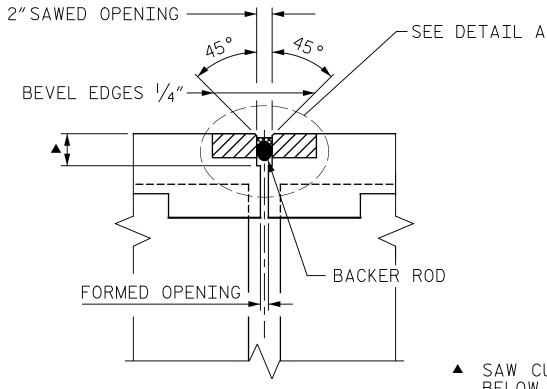
(FOR REPAIR OF JOINTS WITH DEEP EXCAVATION OR SLOPING EDGES)



MINIMUM JOINT DEMOLITION



PROPOSED JOINT PRE-SAWED DIMENSIONS



PROPOSED SILICONE JOINT SEAL

— SILICONE JOINT SEALANT └─BACKER ROD DETAIL A

▲ SAW CUT SHALL BE 3/4"
BELOW THE BOTTOM OF
THE BACKER ROD. SEE
MANUFACTURER
RECOMMENDATIONS

## SECTION A-A PROPOSED JOINT

(INTERIOR BENT SHOWN, END BENTS ARE SIMILIAR)



2610 Wycliff Road

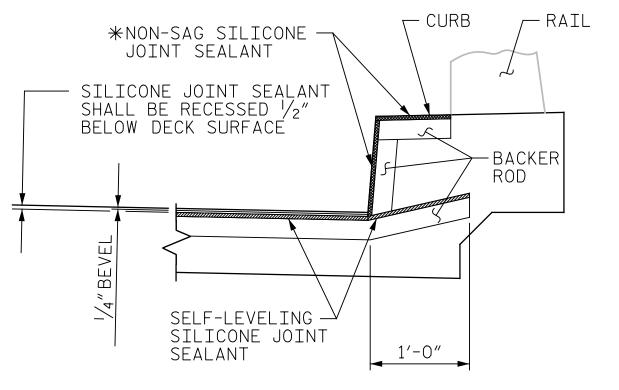
Ein Bhil J 4/3/2018 OCUMENT NOT CONSIDEREI FINAL UNLESS ALL SIGNATURES COMPLETED

SEAL \* 020208

NGINEER.

EXISTING OPENING (DECK) SAWED OPENING (DECK) - JOINT OPENING IN RAIL SAWED TO MATCH SAWED OPENING IN DECK BRIDGE CURB AND/OR RAIL -PROVIDE WATERTIGHT SEAL AT END OF JOINT SEAL  $-\mathbb{Q}$  joint at bent PLAN

> \*SELF LEVELING SILICONE JOINT SEALANT TO BE PLACED AND ALLOWED TO SET, PRIOR TO PLACEMENT OF NON-SAG SILICONE JOINT SEALANT.



SECTION D-D

# JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1 CHEROKEE COUNTY

BRIDGE NO. 50, 55, 71, 78, 87, 88, 89, 90,

91, 93, 269 SHEET 1 OF 2

# STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

WITH ELASTOMERIC HEADER

SHEET NO REVISIONS S-6 NO. BY: DATE: BY: DATE: TOTAL SHEETS

\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : . \_ DATE : <u>2/2018</u> R. NELSON

Gannett Fleming Raleigh NC 27607-3073 (919) 420-7660

|            | SILI | CONE J<br>(Lf | OINT : | SEAL |      | ELASTOMERIC CONCRETE<br>(CF) / HEADER DIMENSIONS<br>(WIDTH X DEPTH) |        |           |        |           | JOINT DEMOLITION (SF) |           |      | CONCRETE FOR DECK<br>REPAIR (CF) |        |      |      |        |        |      |
|------------|------|---------------|--------|------|------|---|--------|-----------|--------|-----------|-----------------------|-----------|------|----------------------------------|--------|------|------|--------|--------|------|
| BRIDGE NO. | EB 1 | BENT 1        | BENT 2 | EB 2 | EB 1 | DIM.  | BENT 1 | DIM.      | BENT 2 | DIM.      | EB 2                  | DIM.      | EB 1 | BENT 1                           | BENT 2 | EB 2 | EB 1 | BENT 1 | BENT 2 | EB 2 |
| 190050     | 51.3 | 51.3          | 51.3   | 51.3 | 12.3 | (2) 6"X3"   | 12.3   | (2) 6"X3" | 12.3   | (2) 6"X3" | 12.3                  | (2) 6"X3" | 48.3 | 48.3                             | 48.3   | 48.3 | -    | _      | -      | -    |
| 190055     | 75.8 | _             | _      | 75.8 | 18.2 | (2) 6"X3"   | -      | -         | -      | -         | 18.2                  | (2) 6"X3" | 72.8 | _                                | -      | 72.8 | _    | _      | _      | -    |
| 190071     | 57.6 | 59.6          | 59.6   | 57.6 | 14.1 | (2) 6"X3"   | 14.1   | (2) 6"X3" | 14.1   | (2) 6"X3" | 14.1                  | (2) 6"X3" | 56.6 | 56.6                             | 56.6   | 56.6 | _    | _      | _      | -    |
| 190078     | _    | 35.4          | 35.4   | _    | _    | _   | 8.1    | (2) 6"X3" | 8.1    | (2) 6"X3" | -                     | -         | _    | 32.4                             | 32.4   | _    | _    | _      | _      | _    |
| 190087     | -    | 44.2          | 44.2   | _    | _    | -   | 10.3   | (2) 6"X3" | 10.3   | (2) 6"X3" | _                     | _         | _    | 41.2                             | 41.2   | _    | -    | _      | -      | _    |
| 190088     | -    | 44.2          | 44.2   | _    | _    | -   | 10.3   | (2) 6"X3" | 10.3   | (2) 6"X3" | _                     | _         | _    | 41.2                             | 41.2   | _    | -    | _      | -      | _    |
| 190089     | -    | 50.7          | 50.7   | _    | _    | -   | 11.9   | (2) 6"X3" | 11.9   | (2) 6"X3" | _                     | _         | _    | 47.7                             | 47.7   | _    | -    | _      | -      | _    |
| 190090     | -    | 50.7          | 50.7   | _    | _    | -   | 11.9   | (2) 6"X3" | 11.9   | (2) 6"X3" | _                     | _         | _    | 47.7                             | 47.7   | _    | -    | _      | -      | _    |
| 190091     | _    | 43.0          | 43.0   | _    | -    | _   | 10.0   | (2) 6"X3" | 10.0   | (2) 6"X3" | -                     | -         | _    | 40.0                             | 40.0   | _    | _    | _      | _      | _    |
| 190093     | _    | 43.0          | 43.0   | _    | _    | _   | 10.0   | (2) 6"X3" | 10.0   | (2) 6"X3" | -                     | -         | _    | 40.0                             | 40.0   | _    | _    | _      | -      | _    |
| 190269     | _    | _             | _      | 58.8 | _    | _   | -      | _         | _      | -         | 14.0                  | (2) 6"X3" | _    | _                                | _      | 55.8 | _    | _      | _      | _    |

PROJECT NO. 14BPR.3.1 CHEROKEE \_ COUNTY

BRIDGE NO. 50, 55, 71, 78, 87, 88, 89, 90, 91, 93, 269

SHEET 2 OF 2

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

RALEIGH

JOINT DETAIL FOR SILICONE JOINT SEAL WITH ELASTOMERIC HEADER



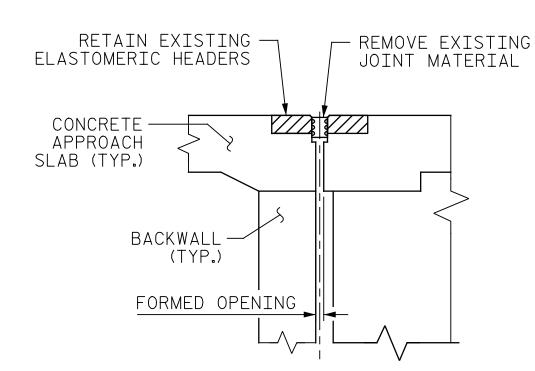
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|------------------------|-----|-----|-------|------|-----|-------|----------------|
|                        |     |     | REV]  | [SIO | NS  |       | SHEET          |
| DCUMENT NOT CONSIDERED | NO. | BY: | DATE: | NO.  | BY: | DATE: | S-7            |
| FINAL UNLESS ALL       | 1   |     |       | 3    |     |       | TOTAL<br>SHEET |
| SIGNATURES COMPLETED   | 2   |     |       | 4    |     |       | 142            |

\_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> M. LEE R. NELSON DRAWN BY : \_\_\_\_

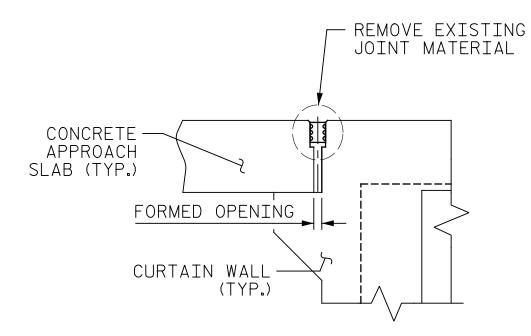
+

NOTES

FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.



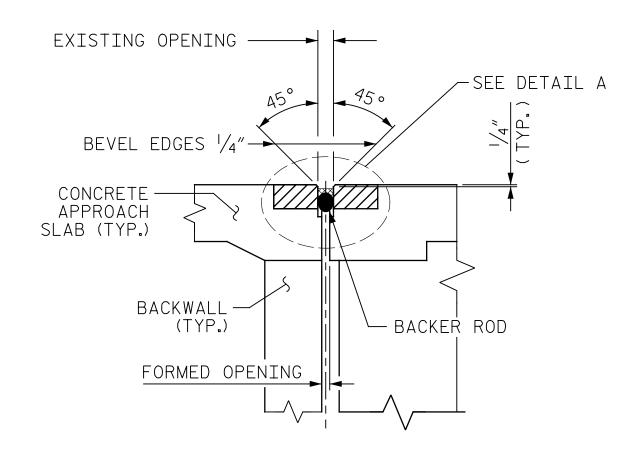
EXISTING JOINT (FOAM WITH ELASTOMERIC HEADER) (190269, 190271)



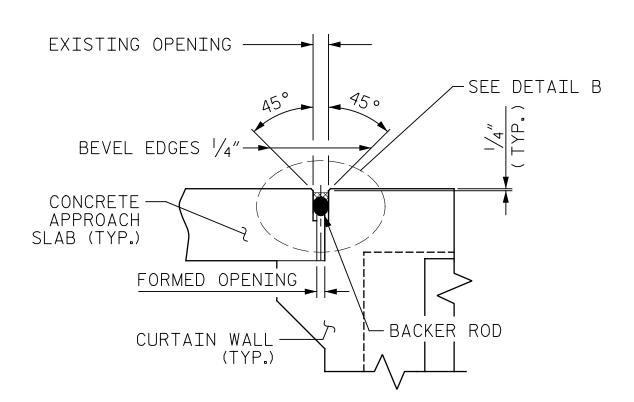
EXISTING JOINT (FOAM WITH NO HEADER) (190078, 190087, 190088, 190089, 190090, 190091, 190093)

|            | SILICONE JOINT SEAL (LF) |        |        |      |  |  |  |  |
|------------|--------------------------|--------|--------|------|--|--|--|--|
| BRIDGE NO. | EB 1                     | BENT 1 | BENT 2 | EB 2 |  |  |  |  |
| 190078     | 33.4                     | _      | I      | 33.4 |  |  |  |  |
| 190087     | 42.2                     | _      | -      | 42.2 |  |  |  |  |
| 190088     | 42.2                     | _      | -      | 42.2 |  |  |  |  |
| 190089     | 48.7                     | _      | -      | 48.7 |  |  |  |  |
| 190090     | 48.7                     | _      | -      | 48.7 |  |  |  |  |
| 190091     | 41.0                     | _      | -      | 41.0 |  |  |  |  |
| 190093     | 41.0                     | _      | -      | 41.0 |  |  |  |  |
| 190269     | 58.8                     | _      | _      | -    |  |  |  |  |
| 190271     | 49.0                     | -      | -      | -    |  |  |  |  |

## EXISTING JOINT TYPES

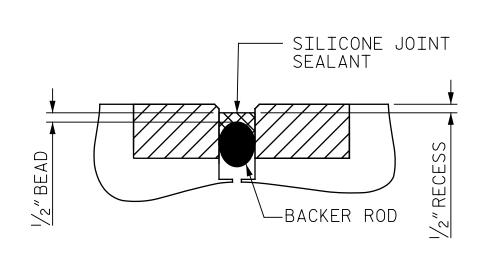


PROPOSED SILICONE JOINT SEAL (190269, 190271)

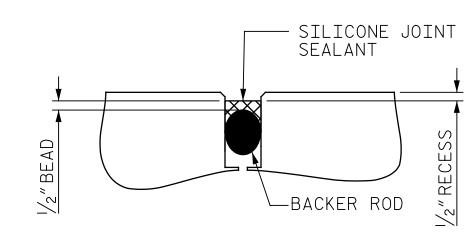


PROPOSED SILICONE JOINT SEAL (190078, 190087, 190088, 190089, 190090, 190091, 190093)

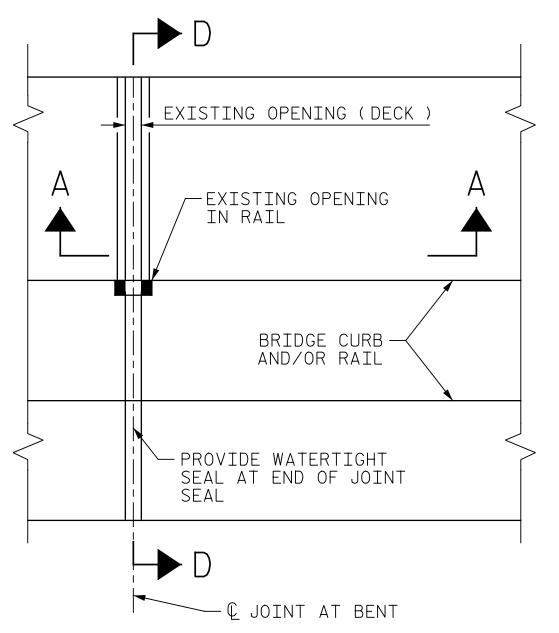




DETAIL A

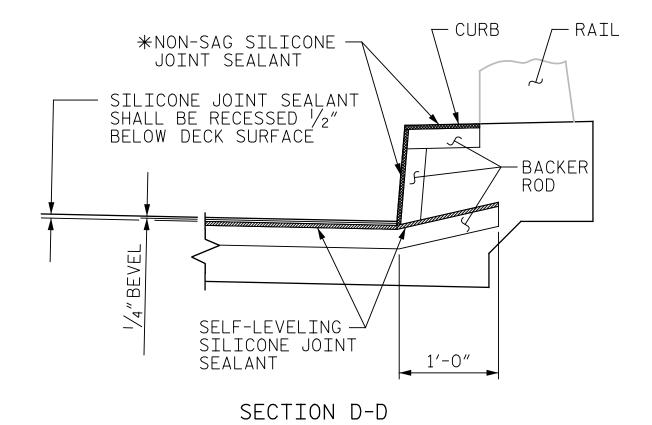


DETAIL B



PLAN

\*SELF LEVELING SILICONE JOINT SEALANT TO BE PLACED AND ALLOWED TO SET, PRIOR TO PLACEMENT OF NON-SAG SILICONE JOINT SEALANT.



JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1 CHEROKEE COUNTY BRIDGE NO. 78, 87, 88, 89, 90, 91, 93, 269,



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOINT DETAIL FOR SILICONE JOINT SEAL

SHEET NO.

S-8

TOTAL SHEETS

DATE:

REVISIONS NO. BY: DATE: OCUMENT NOT CONSIDEREI FINAL UNLESS ALL SIGNATURES COMPLETED

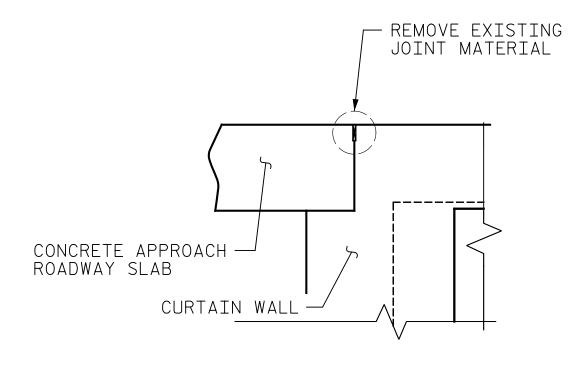
Excellence Delivered As Promised NC Lic. No. F-0270

2610 Wycliff Road Suite 102 **PLANS PREPARED BY: Gannett Fleming**[919) 420-7660

\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_ \_ DATE : <u>2/2018</u> R. NELSON



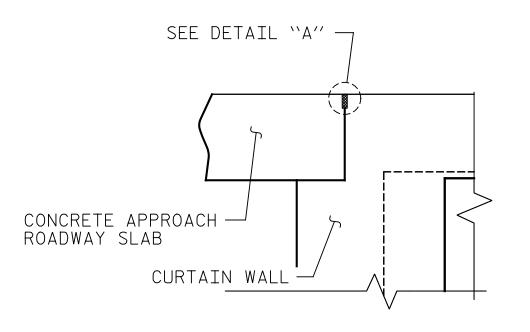
FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.



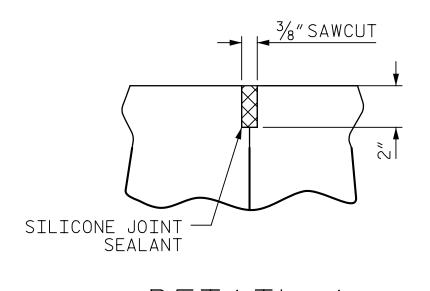
EXISTING JOINT

## EXISTING JOINT TYPES

|            | SILIC | ONE J<br>(Lf | OINT : | SEAL |
|------------|-------|--------------|--------|------|
| BRIDGE NO. | EB 1  | BENT 1       | BENT 2 | EB 2 |
| 190112     | 24.0  | _            | _      | 24.0 |



SECTION A-A PROPOSED JOINT



DETAIL A

PROJECT NO. 14BPR.3.1

CHEROKEE county

BRIDGE NO. 112



DEPARTMENT OF TRANSPORTATION

RALEIGH

JOINT DETAIL FOR SILICONE JOINT SEA & CONSTRUCTION JOINTS

SHEET NO.

TOTAL SHEETS 142

DATE:

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

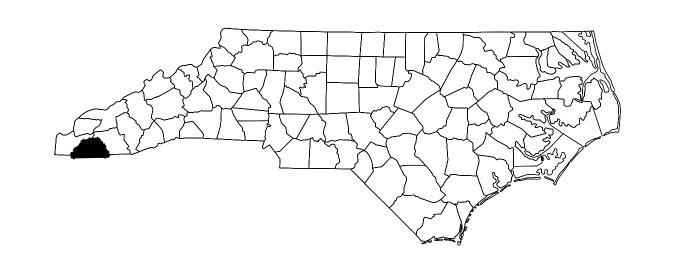
2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660
FINAL UNL
SIGNATURES

|                         |     |     | REVIS | IOI | NS  |  |
|-------------------------|-----|-----|-------|-----|-----|--|
| DOCUMENT NOT CONSIDERED | NO. | BY: | DATE: | NO. | BY: |  |
| FINAL UNLESS ALL        | 1   |     |       | 3   |     |  |
| SIGNATURES COMPLETED    | 2   |     |       | 4   |     |  |

DRAWN BY: \_\_\_\_\_\_ M. LEE \_\_\_\_ DATE: 2/2018
CHECKED BY: \_\_\_\_\_ R. NELSON DATE: 2/2018



| STATE | STATE PROJECT REFERENCE NO. | SHEET<br>NO. |
|-------|-----------------------------|--------------|
| N.C.  | 14BPR.3.1                   | S-10         |

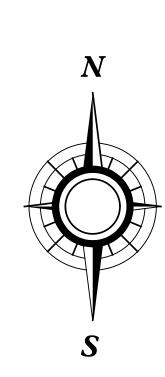


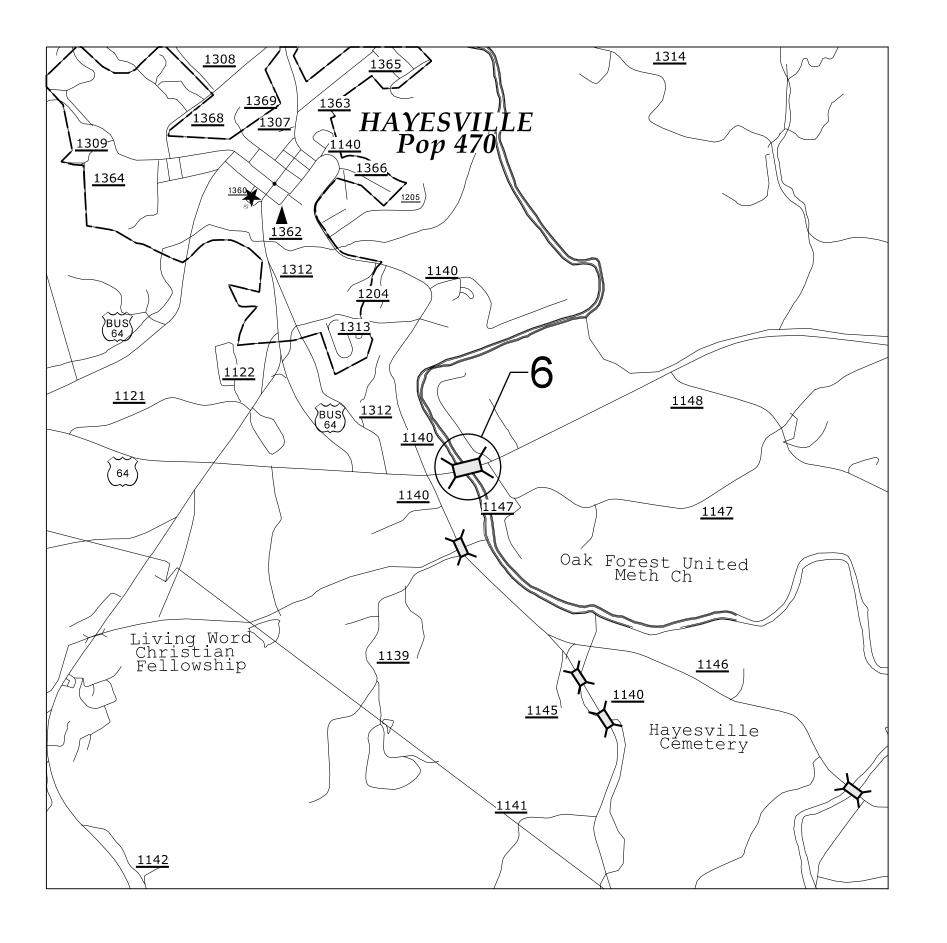
# CLAY COUNTY

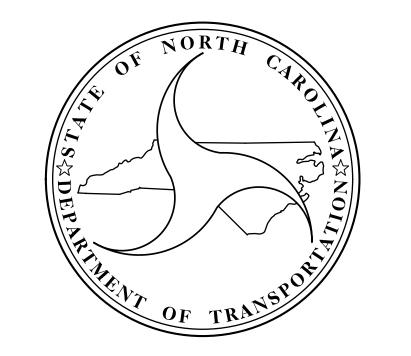
LOCATION: CLAY COUNTY:

BRIDGE #006 ON US64 OVER HIWASSEE RIVER

TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENT

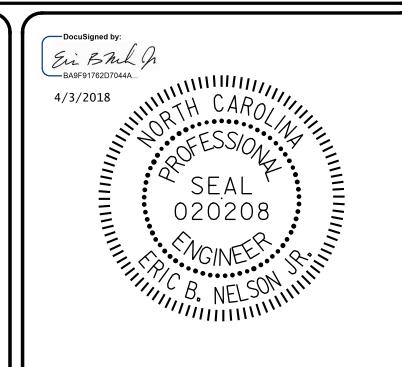


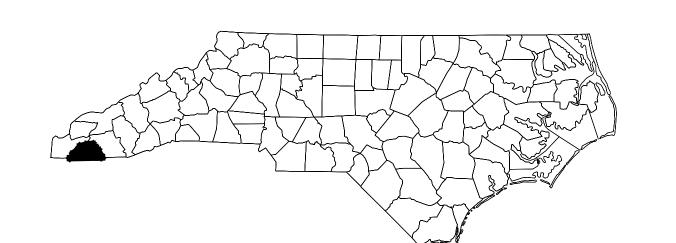




**DESIGN DATA**CLAY COUNTY #006 ADT 2013 = 9,400 PROJECT LENGTH
CLAY COUNTY #006 = 0.040 MILE







state state project reference no.

N.C. 14BPR.3.1 S=11

# CLAY COUNTY

LOCATION: CLAY COUNTY:

BRIDGE #006 ON US64 OVER HIWASSEE RIVER

TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENT

# INDEX OF SHEETS

| SHEET NO.      | <b>DESCRIPTION</b>                   |
|----------------|--------------------------------------|
| S-10           | TITLE SHEET                          |
| S–11           | INDEX OF SHEETS                      |
| S-12 THRU S-13 | STRUCTURAL PLANS – JOINT REPLACEMENT |



## LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY, CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

| BIL    | BILL OF MATERIAL FOR CLAY COUNTY |                    |                                  |                         |                               |  |  |  |  |  |
|--------|----------------------------------|--------------------|----------------------------------|-------------------------|-------------------------------|--|--|--|--|--|
|        | VOLUMETRIC<br>MIXER              | FOAM<br>JOINT SEAL | * CONCRETE<br>FOR DECK<br>REPAIR | ELASTOMERIC<br>CONCRETE | BRIDGE<br>JOINT<br>DEMOLITION |  |  |  |  |  |
|        | LUMP SUM                         | LN. FT.            | CU.FT.                           | CU.FT.                  | SQ.FT.                        |  |  |  |  |  |
| 210006 | LUMP SUM                         | 188.8              | _                                | 46.2                    | 184.8                         |  |  |  |  |  |
| TOTAL  | LUMP SUM                         | 188.8              | _                                | 46.2                    | 184.8                         |  |  |  |  |  |

<sup>\*</sup> ESTIMATED QUANTITY FOR BIDDING PURPOSES.

## GENERAL NOTES

EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM THE BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.

IT IS THE CONTRACTOR'S RESPONIBILTY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.

FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT PLANS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

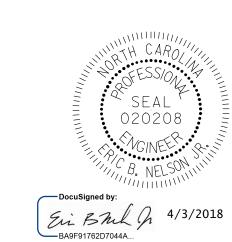
FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

PROJECT NO. 14BPR.3.1

CLAY COUNTY



DEPARTMENT OF TRANSPORTATION

RALEIGH

BILL OF MATERIAL & BRIDGE LOCATION SKETCHES

SHEET NO.

TOTAL SHEETS

REVISIONS

OCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED 2

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

NC Lic. No. F-0270

DRAWN BY: M. SPENCER DATE: 1/2018
CHECKED BY: R. WERTMAN DATE: 2/2018

#### NOTES

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS. FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINT OPENING FOR THE JOINT SEAL IN LIEU OF

THE NOMINAL UNCOMPRESSED SEAL WIDTH OF FOAM JOINT SEAL SHALL BE 2"AT END BENT 1 AND END BENT 2.

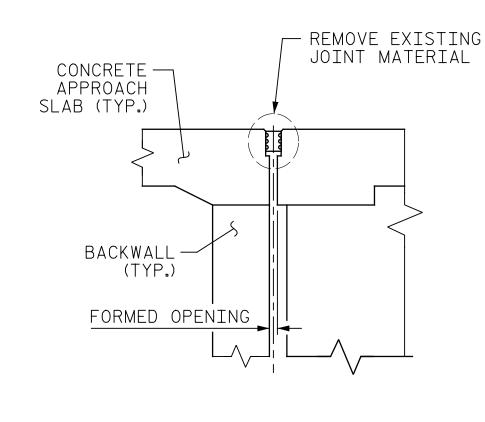
6" DEMO.,

(TYP.)

FORMED OPENING

MINIMUM

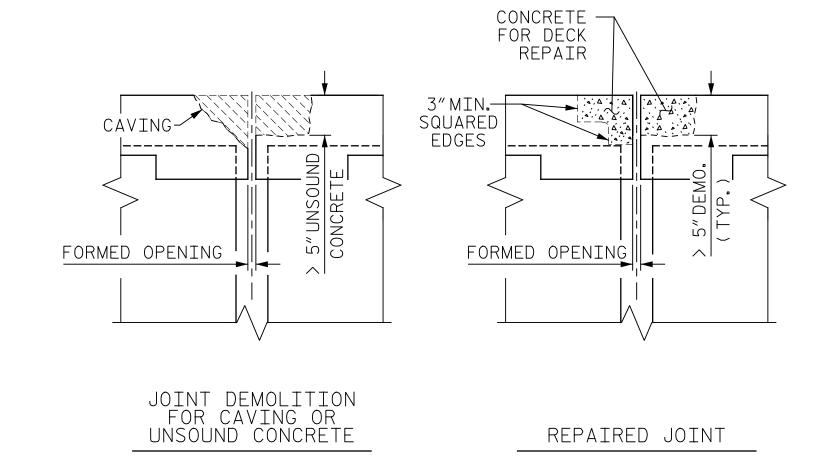
JOINT DEMOLITION



EXISTING JOINT

(FOAM SEAL WITH NO HEADER)

EXISTING JOINT TYPES



## CONCRETE FOR DECK REPAIR DETAIL

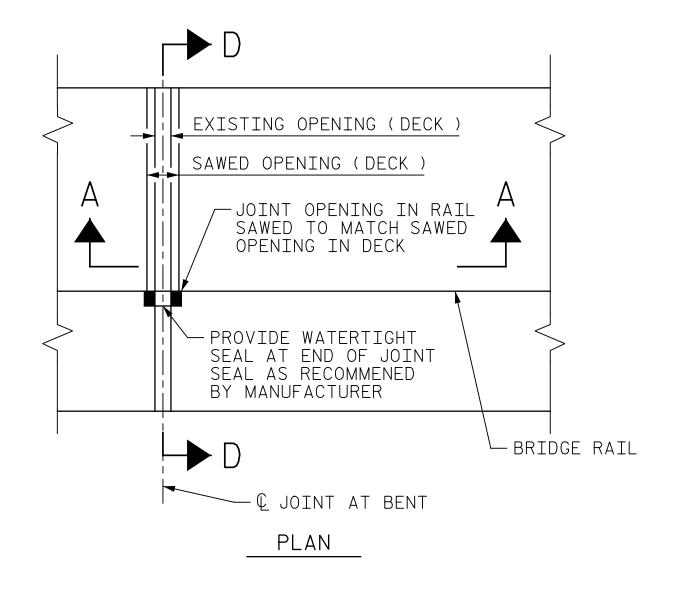
(FOR REPAIR OF JOINTS WITH DEEP EXCAVATION OR SLOPING EDGES)

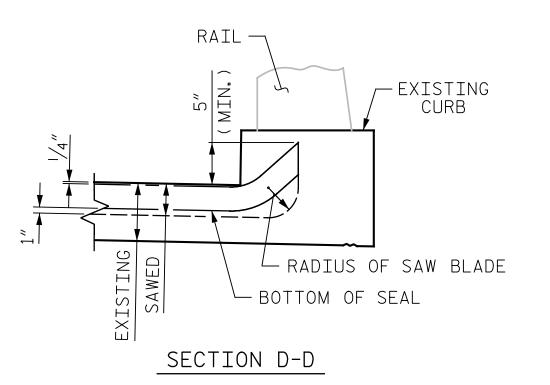
NOTE: RETAIN ALL EXISTING REINFORCING STEEL, BARS CUT OR DAMAGED DURING DEMOLITION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE DEPARTMENT PRIOR TO PLACING REPAIR CONCRETE OR ELASTOMERIC CONCRETE.

> FOR BRIDGE JOINT DEMOLITION EXCAVATE TO SOUND CONCRETE. IF BRIDGE JOINT DEMOLITION EXTENDS MORE THAN 2"BELOW THE BOTTOM OF THE PLANNED ELASTOMERIC CONCRETE HEADER OR IF CAVING OF CONCRETE OCCURS SUCH THAT A LEVEL SURFACE CANNOT BE ACHIEVED, AS SHOWN, APPROVED REPAIR CONCRETE SHALL BE PLACED IN THE EXCAVATED AREA TO THE SURFACE OF THE DECK

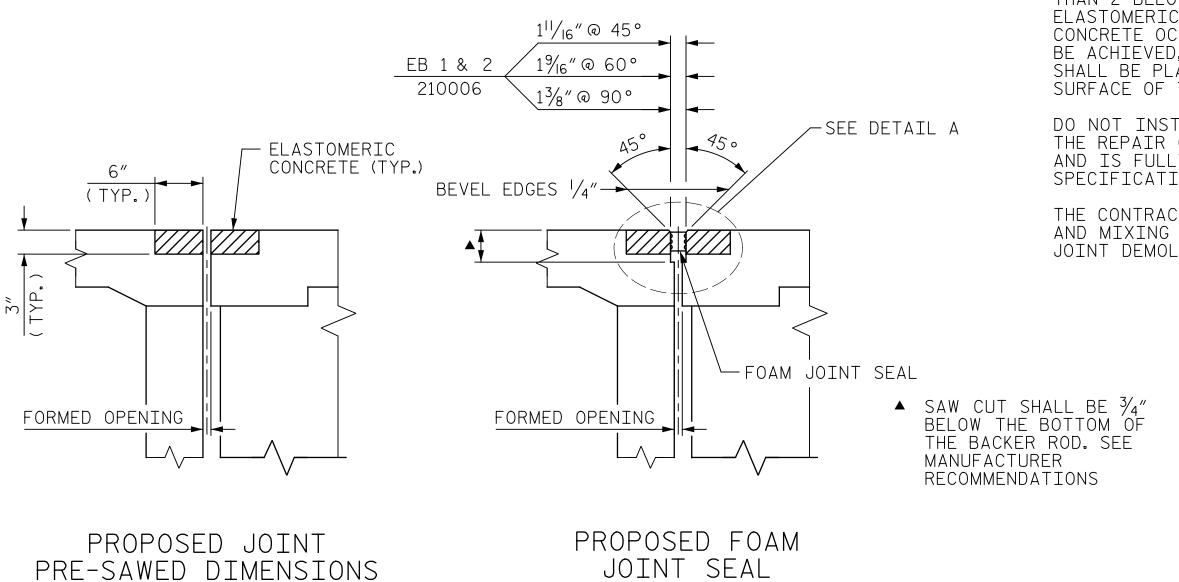
DO NOT INSTALL ELASTOMERIC CONCRETE HEADER UNTIL THE REPAIR CONCRETE HAS ACHIEVED DESIGN STRENGTH AND IS FULLY CURED (REFER TO MANUFACTURER SPECIFICATIONS FOR STRENGTH AND CURE).

THE CONTRACTOR SHALL HAVE ON HAND REPAIR CONCRETE AND MIXING EQUIPMENT PRIOR TO BEGINNING BRIDGE JOINT DEMOLITION.





JOINT SEAL DETAILS AT BENT



SECTION A-A PROPOSED JOINT

|            | FOAM SEAL |      |      | TOMERIC CONCRETE<br>(CF) / HEADER<br>ENSIONS (WIDTH X<br>DEPTH) |      |           |      | ENT<br>ITION<br>F) | 1 2 2 3 1 1 | TE FOR<br>REPAIR<br>F) |
|------------|-----------|------|------|---|------|-----------|------|--------------------|-------------|------------------------|
| BRIDGE NO. | EB 1      | EB 2 | EB 1 | DIM.  | EB 2 | DIM.      | EB 1 | EB 2               | EB 1        | EB 2                   |
| 210006     | 94.4      | 94.4 | 23.1 | (2) 6"X3"   | 23.1 | (2) 6"X3" | 92.4 | 92.4               | -           | _                      |

© SEAL F 020208 Ein Bhil Ja 4/3/2018

14BPR.3.1 PROJECT NO. \_\_ COUNTY 6 BRIDGE NO.\_

STATE OF NORTH CAROLINA

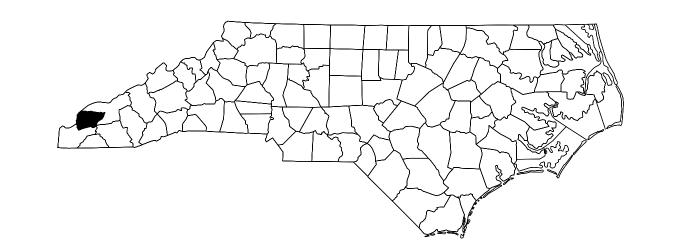
DEPARTMENT OF TRANSPORTATION

ELASTOMERIC HEADER

SHEET NO REVISIONS S-13 NO. BY: DATE: OCUMENT NOT CONSIDEREI FINAL UNLESS ALL SIGNATURES COMPLETED TOTAL SHEETS

2610 Wycliff Road Gannett Fleming
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : . \_ DATE : <u>2/2018</u> R. NELSON

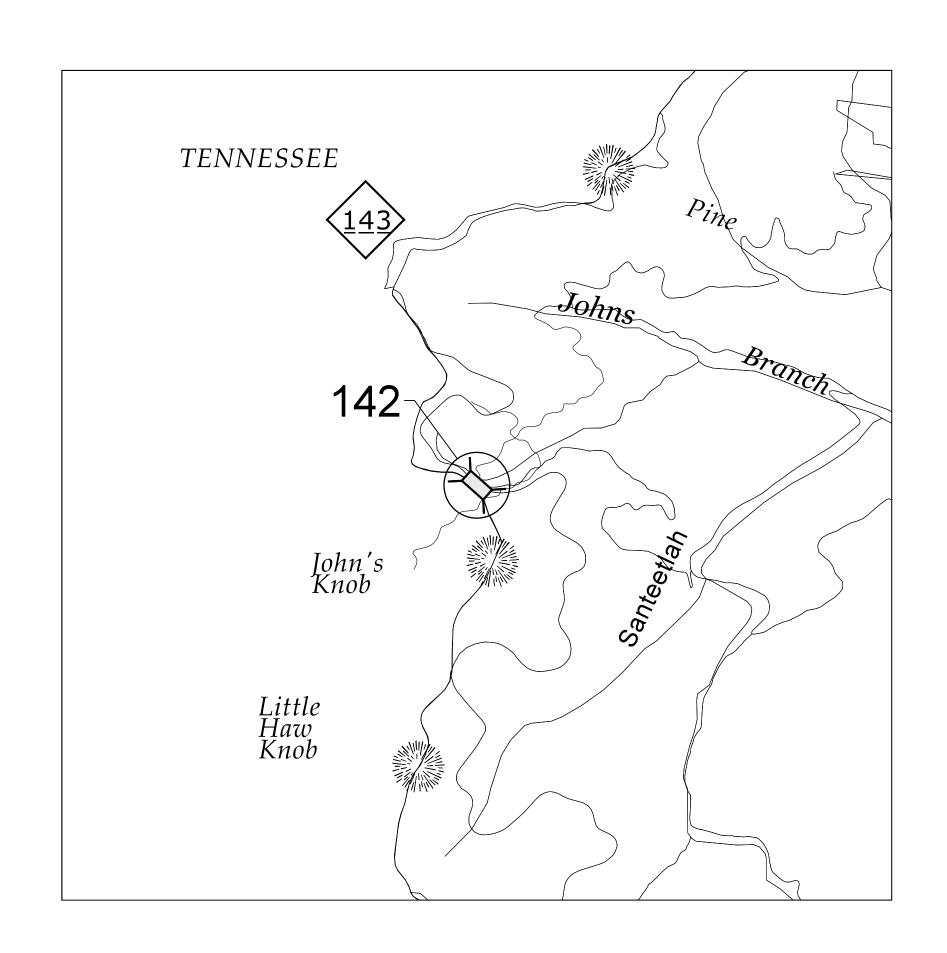


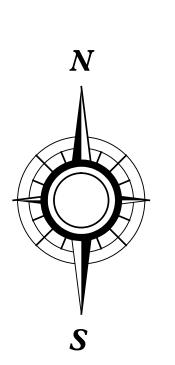
# GRAHAM COUNTY

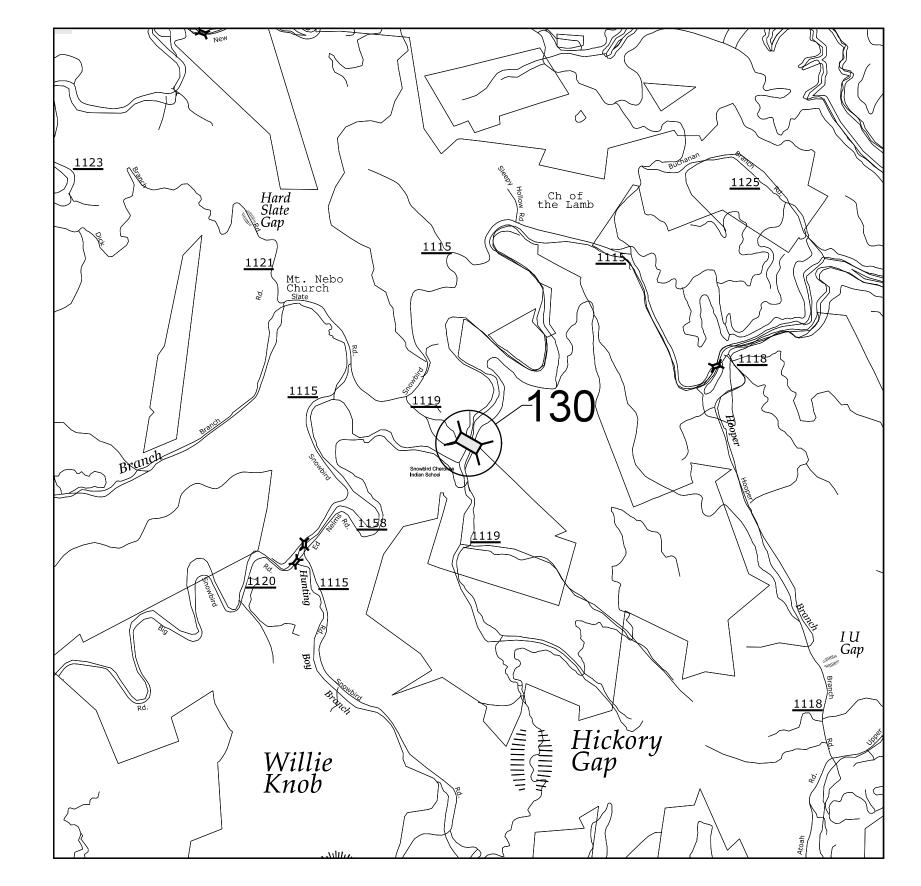
LOCATION: GRAHAM COUNTY:

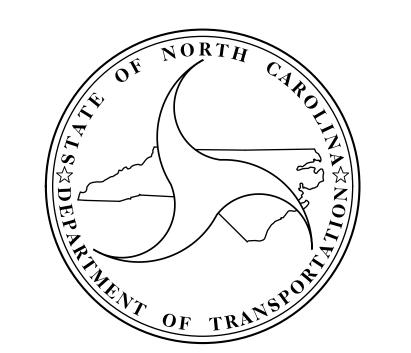
BRIDGE #130 ON SR1119 OVER SNOWBIRD CREEK BRIDGE #142 ON NC143 OVER N. RIVER ROAD

TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENTS





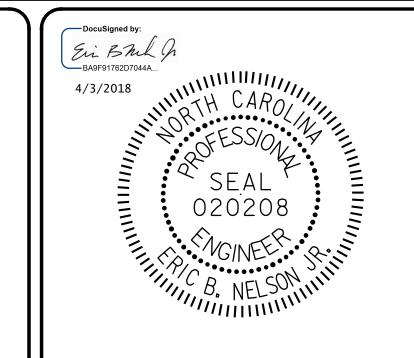




**DESIGN DATA**GRAHAM COUNTY
#130 ADT 1996 = 100
#142 ADT 2011 = 340

PROJECT LENGTH
GRAHAM COUNTY
#130 = 0.017 MILE
#142 = 0.023 MILE







STATE PROJECT REFERENCE NO. N.C. 14BPR.3.1

# GRAHAM COUNTY

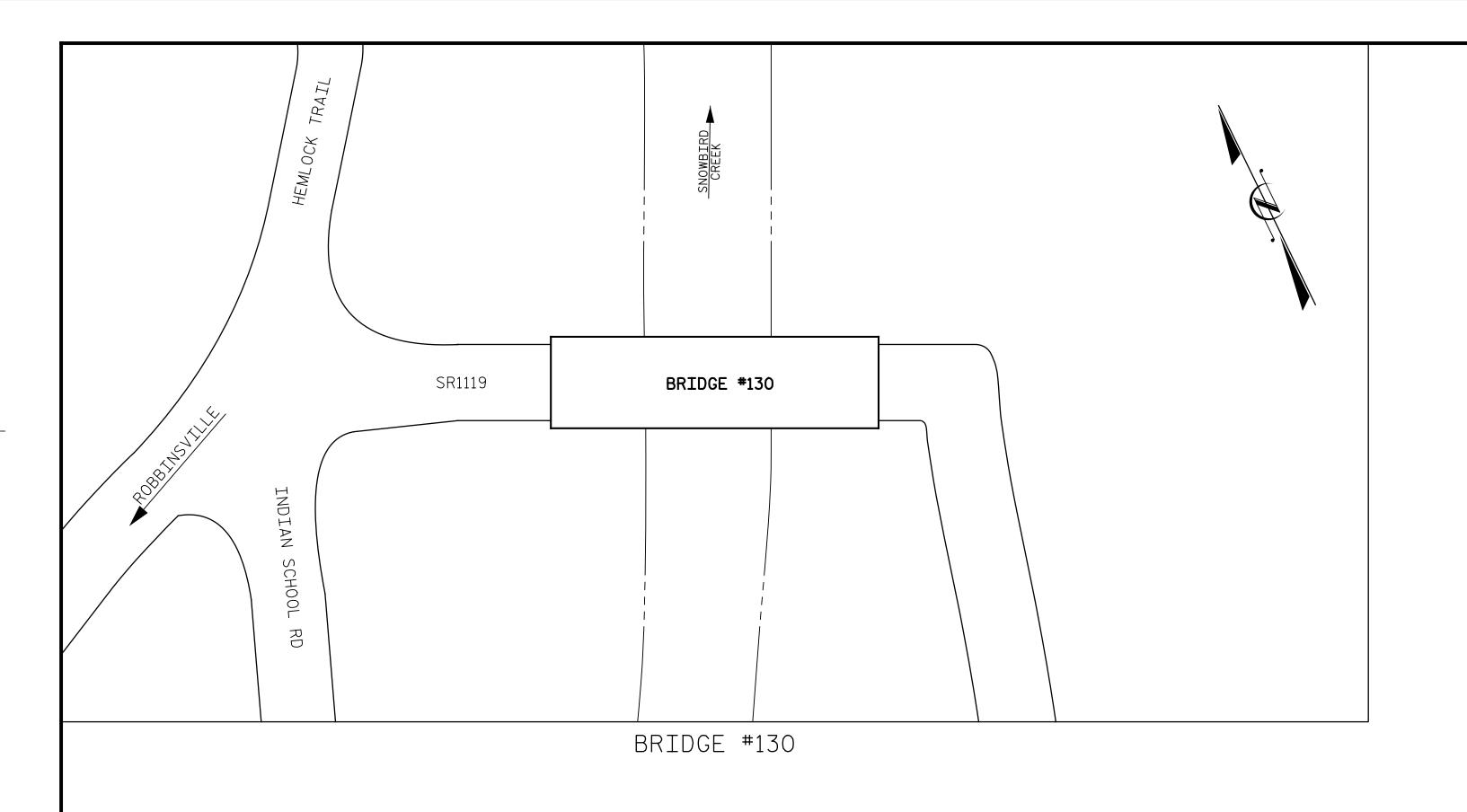
LOCATION: GRAHAM COUNTY:

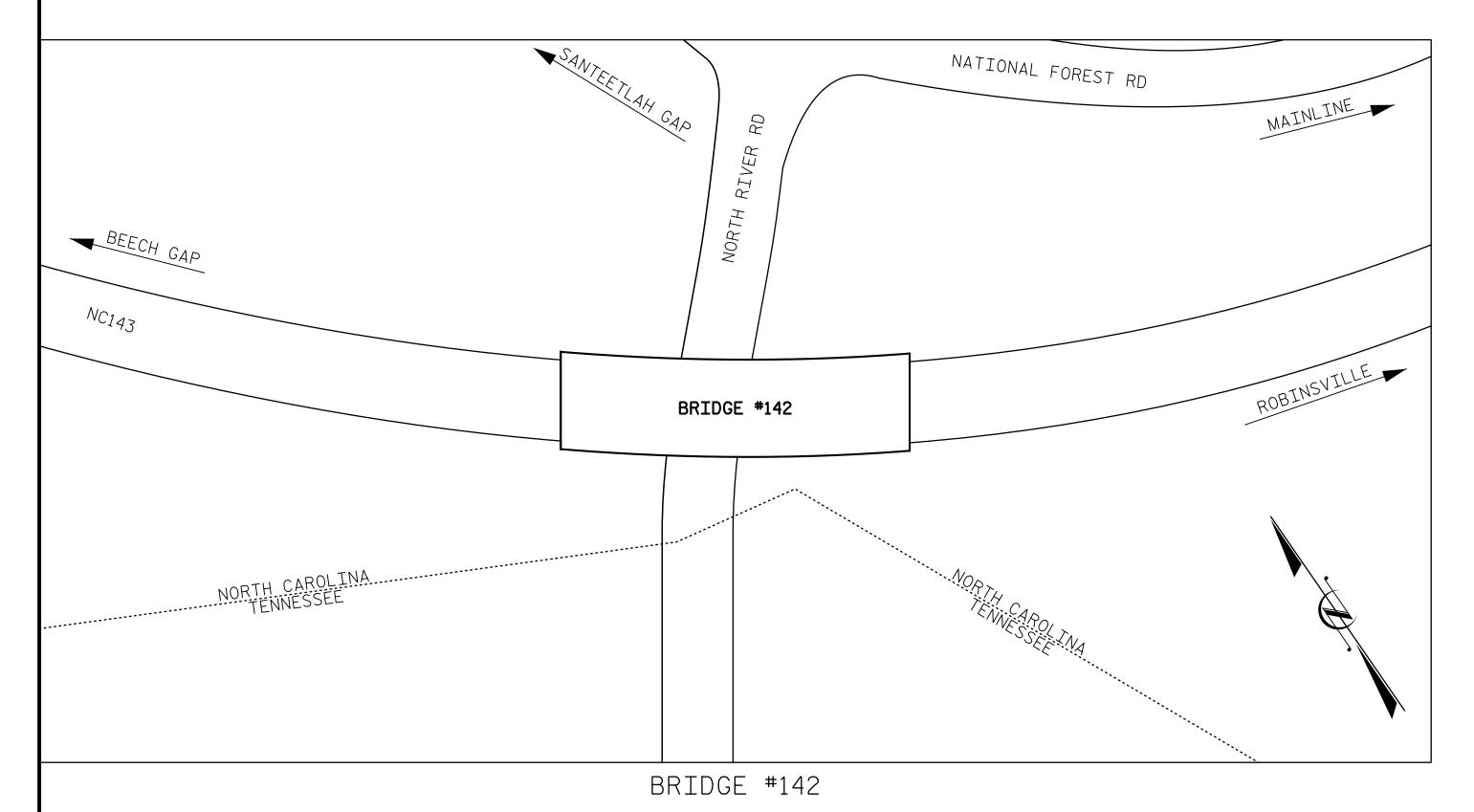
BRIDGE #130 ON SR1119 OVER SNOWBIRD CREEK BRIDGE #142 ON NC143 OVER N. RIVER ROAD

TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENTS

# INDEX OF SHEETS

| SHEET NO.      | DESCRIPTION                           |
|----------------|---------------------------------------|
| S-14           | TITLE SHEET                           |
| S-15           | INDEX OF SHEETS                       |
| S-16 THRU S-18 | STRUCTURAL PLANS – JOINT REPLACEMENTS |





## LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

DRAWN BY: M. SPENCER DATE: 1/2018
CHECKED BY: R. WERTMAN DATE: 2/2018

## GENERAL NOTES

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FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

AL NOTES

FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

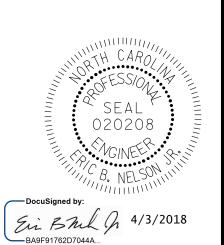
FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

| BIL    | L OF MATERIAL FOR<br>GRAHAM COUNTY |
|--------|------------------------------------|
|        | SILICONE JOINT SEALANT             |
|        | LN. FT.                            |
| 370130 | 54.0                               |
| 370142 | 73.0                               |
| TOTAL  | 127.0                              |

PROJECT NO. 14BPR.3.1

GRAHAM COUNTY



DEPARTMENT OF TRANSPORTATION

RALEIGH

BILL OF MATERIAL & BRIDGE LOCATION SKETCHES

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

NC Lic. No. F-0270

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

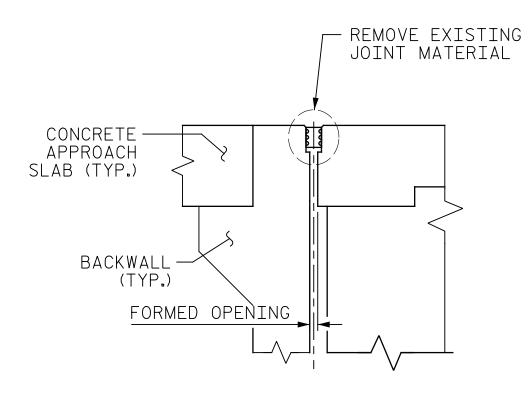
REVISIONS SHEET NO.

OT CONSIDERED NO. BY: DATE: NO. BY: DATE: S-16

NLESS ALL SHEETS
S COMPLETED 2 4 142

#### NOTES

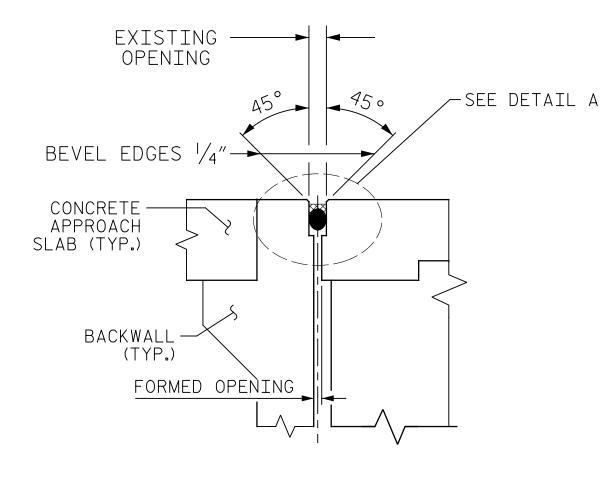
FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.



EXISTING JOINT (FOAM SEAL WITH NO HEADER)

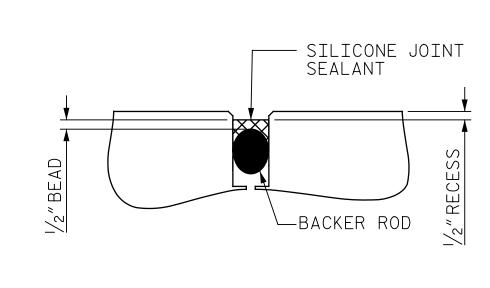
EXISTING JOINT TYPES

|            | SILI |        | JOINT<br>F) | SEAL |
|------------|------|--------|-------------|------|
| BRIDGE NO. | EB 1 | BENT 1 | BENT 2      | EB 2 |
| 370130     | 27.0 | _      | -           | 27.0 |

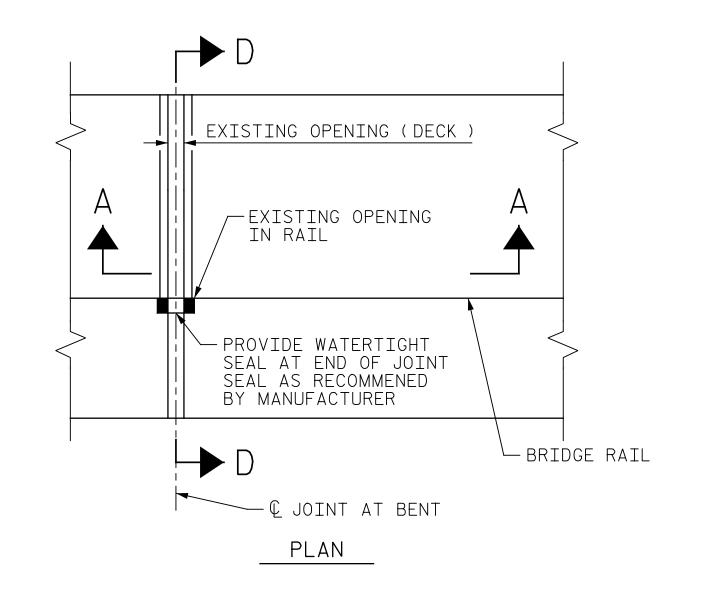


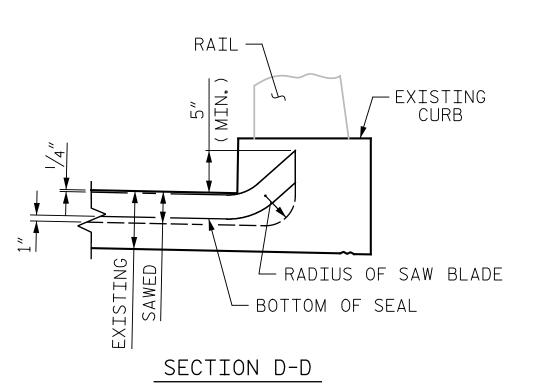
PROPOSED SILICONE JOINT SEAL

SECTION A-A PROPOSED JOINT



DETAIL A



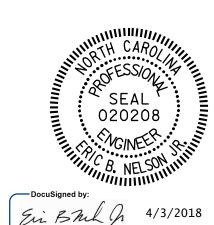


JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1

GRAHAM COUNTY

BRIDGE NO. 130



DEPARTMENT OF TRANSPORTATION

RALEIGH

JOINT DETAIL FOR SILICONE JOINT SEAL

REVISIONS

OCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

REVISIONS

OCUMENT NO. BY: DATE: NO. BY: DATE: S-17

SHEET NO. BY: DATE: NO. BY: DATE: STOTAL SHEETS

1 3 142

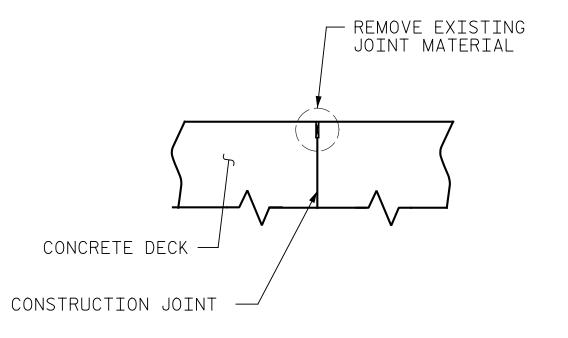
 DRAWN BY:
 M. LEE
 DATE:
 2/2018

 CHECKED BY:
 R. NELSON
 DATE:
 2/2018



NOTES

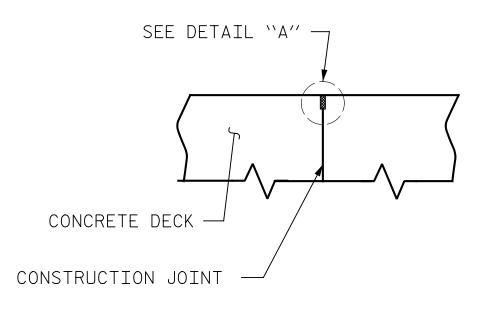
FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.



EXISTING JOINT

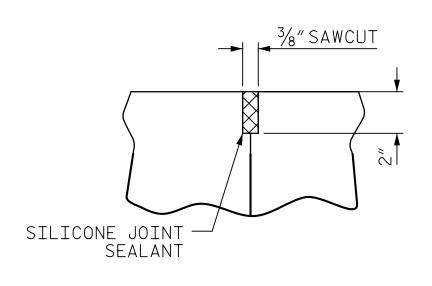
## EXISTING JOINT TYPES

|            | SILICONE JOINT SEAL (LF) |        |        |      |  |  |  |  |
|------------|--------------------------|--------|--------|------|--|--|--|--|
| BRIDGE NO. | EB 1                     | BENT 1 | BENT 2 | EB 2 |  |  |  |  |
| 370142     | _                        | 36.5   | 36.5   | _    |  |  |  |  |



PROPOSED SILICONE JOINT SEAL

SECTION A-A PROPOSED JOINT



DETAIL A

PROJECT NO. 14BPR.3.1 GRAHAM \_ COUNTY 142 BRIDGE NO.\_



DEPARTMENT OF TRANSPORTATION
RALEIGH

AT CONSTRUCTION JOINTS

SHEET NO. S-18

PLANS PREPARED BY:

Cannett Fleming

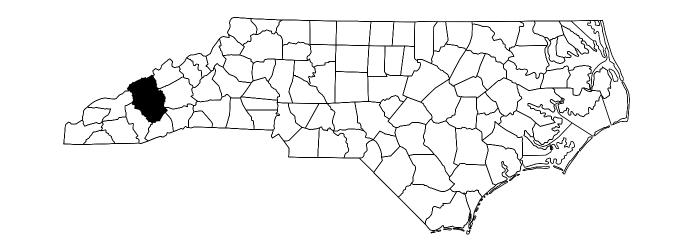
Excellence Delivered As Promised

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660
FIN
SIGNA

|                    | REVISIONS |     |       |     |     |       |  |  |  |
|--------------------|-----------|-----|-------|-----|-----|-------|--|--|--|
| ENT NOT CONSIDERED | NO.       | BY: | DATE: | NO. | BY: | DATE: |  |  |  |
| INAL UNLESS ALL    | 1         |     |       | 3   |     |       |  |  |  |
| NATURES COMPLETED  | 2         |     |       | 4   |     |       |  |  |  |

\_\_\_ DATE : <u>2/2018</u> \_\_\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_\_

R. NELSON



| STATE | STATE PROJECT REFERENCE NO. | SHEET<br>NO. |
|-------|-----------------------------|--------------|
| N.C.  | 14BPR.3.1                   | S=19         |

# HAYWOOD COUNTY

LOCATION: HAYWOOD COUNTY:

BRIDGE #023 ON NC110 OVER EAST FORK PIGEON RIVER

BRIDGE #036 ON SR1503 OVER CRABTREE CREEK BRIDGE #069 ON NC209 OVER RICHLAND CREEK

BRIDGE #094 ON US19 OVER RICHLAND CREEK BRIDGE #098 ON NC209 OVER PIGEON RIVER

BRIDGE #107 ON US19, US23, US74 NORTH BOUND OVER SOUTHERN RAILWAY BRIDGE #374 ON SR1349 OVER JONATHANS CREEK BRIDGE #109 ON US23, US74 SOUTH BOUND OVER SR1173 AND PLOTT CREEK

BRIDGE #110 ON US19, US23 SOUTH BOUND OVER SOUTHERN RAILWAY

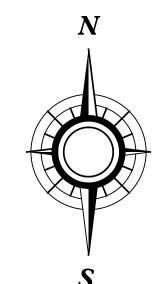
BRIDGE #111 ON US276 OVER EAST FORK PIGEON RIVER

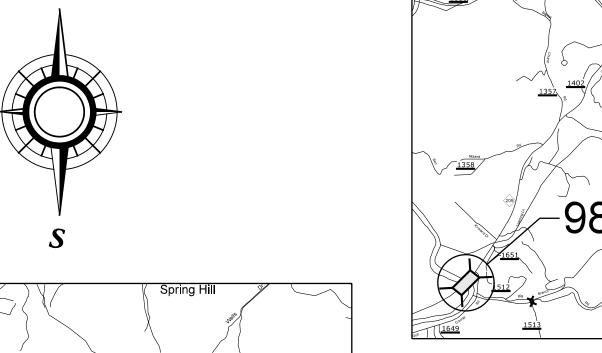
BRIDGE #112 ON SR1147 OVER ALLENS CREEK

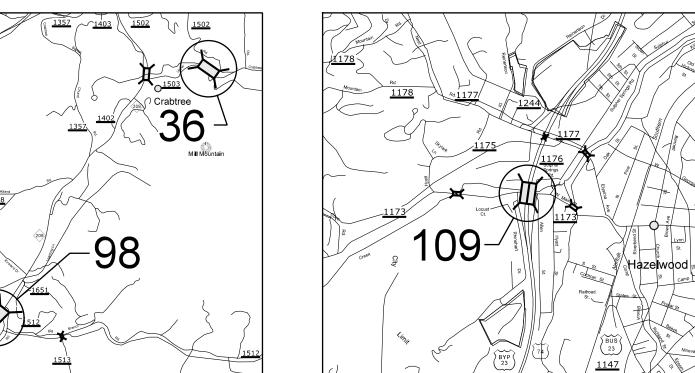
BRIDGE #114 ON US74 OVER PIGEON RIVER, SR1513 AND SR1523 BRIDGE #138 ON US23, US74 OVER US276 NORTH BOUND BRIDGE #141 ON US23, US74 OVER US276 SOUTH BOUND BRIDGE #204 ON SR1334 OVER FINES CREEK BRIDGE #211 ON SR1519 OVER RICHLAND CREEK BRIDGE #251 ON SR1004 OVER I40 BRIDGE #272 ON SR1643 OVER SOUTHERN RAILROAD

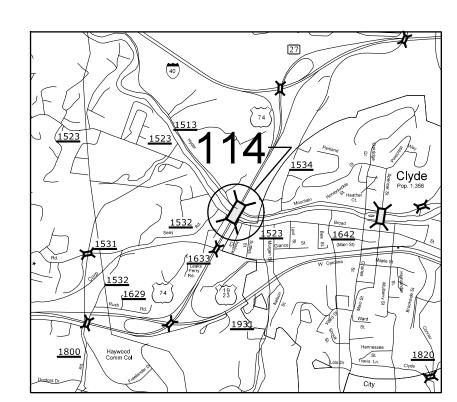
BRIDGE #445 ON NC215 OVER PIGEON RIVER

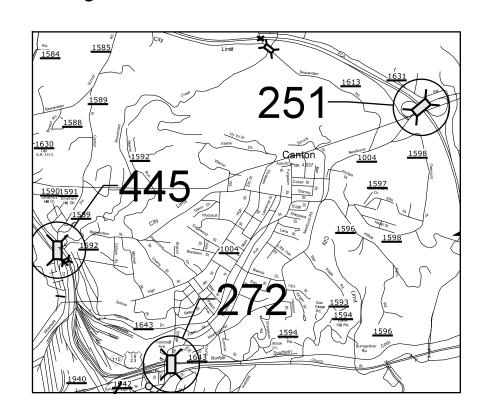
TYPE OF WORK: BRIDGE PRESERVATION – DECK OVERLAY WITH LATEX MODIFIED CONCRETE AND BRIDGE JOINT REPLACEMENTS

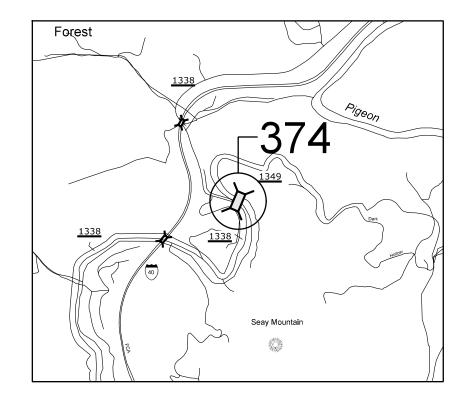


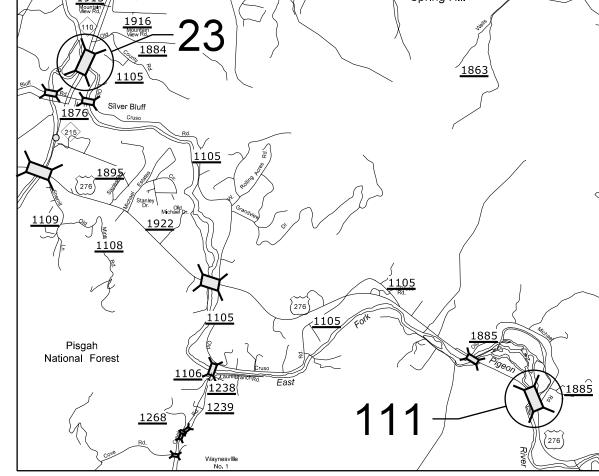


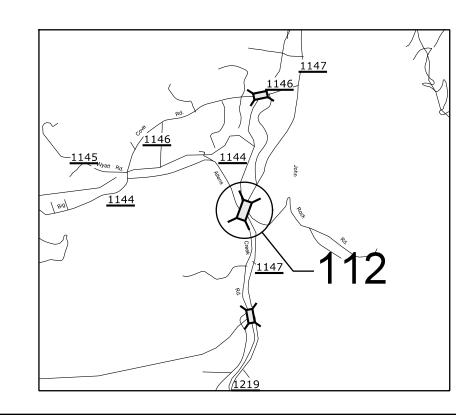


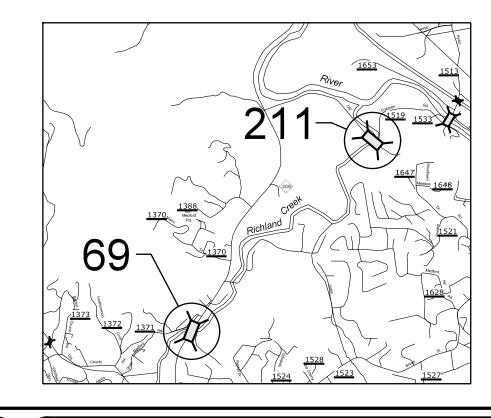


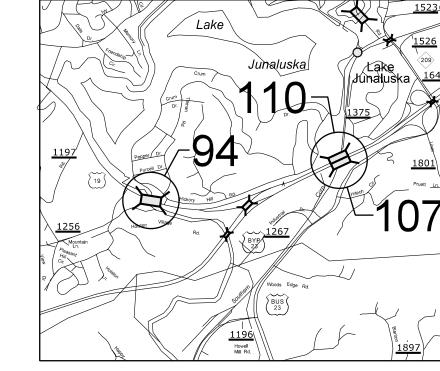


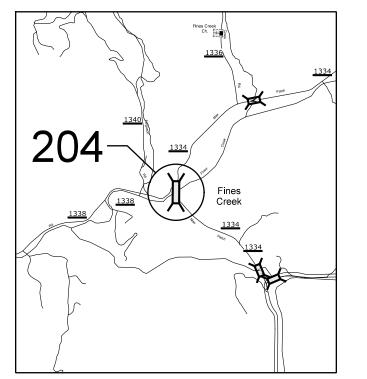


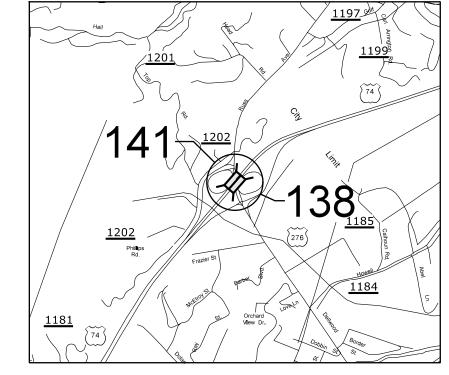


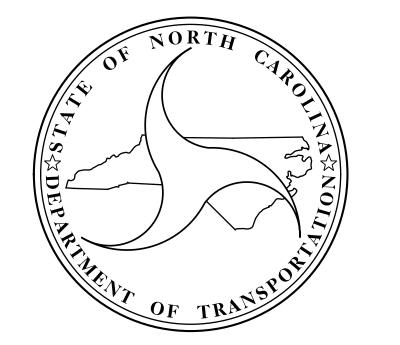




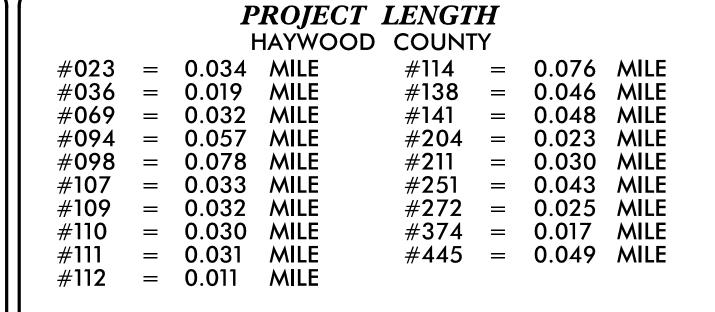




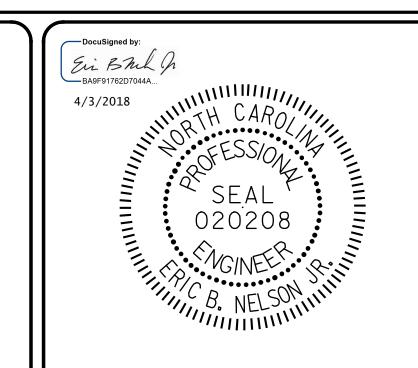


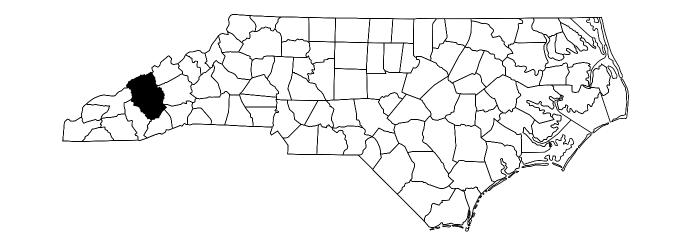


| DESIGN DATA    |            |      |   |        |      |            |      |   |        |  |  |
|----------------|------------|------|---|--------|------|------------|------|---|--------|--|--|
| HAYWOOD COUNTY |            |      |   |        |      |            |      |   |        |  |  |
| #023           | <b>ADT</b> | 2015 | = | 6,600  | #114 | ADT        | 2014 | = | 27,000 |  |  |
| #036           | ADT        | 2014 | = | 1,500  | #138 | ADT        | 2014 | = | 33,000 |  |  |
| #069           | ADT        | 2014 | = | 8,700  | #141 | ADT        | 2014 | = | 16,500 |  |  |
| #094           | <b>ADT</b> | 2014 | = | 12,000 | #204 | ADT        | 2015 | = | 1,100  |  |  |
| #098           | <b>ADT</b> | 2015 | = | 5,900  | #211 | <b>ADT</b> | 2012 | = | 950    |  |  |
| #107           | <b>ADT</b> | 2014 | = | 20,000 | #251 | <b>ADT</b> | 2014 | = | 3,000  |  |  |
| #109           | <b>ADT</b> | 2014 | = | 22,000 | #272 | <b>ADT</b> | 2012 | = | 5,200  |  |  |
| #110           | <b>ADT</b> | 2014 | = | 20,000 | #374 | <b>ADT</b> | 2000 | = | 90     |  |  |
| #111           | <b>ADT</b> | 2015 | = | 3,300  | #445 | <b>ADT</b> | 2014 | = | 10,000 |  |  |
| #112           | ADT        | 2010 |   | 3,200  |      |            |      |   | •      |  |  |









STATE PROJECT REFERENCE NO N.C.14BPR.3.1

BRIDGE #114 ON US74 OVER PIGEON RIVER, SR1513, AND SR1523

BRIDGE #138 ON US23, US74 OVER US276 NORTH BOUND BRIDGE #141 ON US23, US74 OVER US276 SOUTH BOUND

BRIDGE #272 ON SR1643 OVER SOUTHERN RAILROAD

BRIDGE #204 ON SR1334 OVER FINES CREEK

BRIDGE #445 ON NC215 OVER PIGEON RIVER

BRIDGE #251 ON SR1004 OVER I40

BRIDGE #211 ON SR1519 OVER RICHLAND CREEK

# HAYWOOD COUNTY

LOCATION: HAYWOOD COUNTY:

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BRIDGE #112 ON SR1147 OVER ALLENS CREEK

TYPE OF WORK: BRIDGE PRESERVATION – DECK OVERLAY WITH LATEX MODIFIED CONCRETE AND BRIDGE JOINT REPLACEMENTS

## INDEX OF SHEETS

|        |                       |  |                                       |                              |                      |                      |                                     | BI                                       | LL OF MA                        | ATERIAL F   | OR HAY              | WOOD C                            | COUNTY              |                              |   |                                  |                         |                               |                                    |                                |
|--------|-----------------------|--|---------------------------------------|------------------------------|----------------------|----------------------|-------------------------------------|--|---------------------------------|---|---------------------|-----------------------------------|---------------------|------------------------------|---|----------------------------------|-------------------------|-------------------------------|------------------------------------|--------------------------------|
|        | INCIDENTAL<br>MILLING | ASPHALT<br>CONCRETE<br>SURFACE<br>COURSE<br>TYPE S9.5B | ASPHALT<br>BINDER<br>FOR PLANT<br>MIX | GROOVING<br>BRIDGE<br>FLOORS | CLASS AA<br>CONCRETE | REINFORCING<br>STEEL | CLASS II,<br>SURFACE<br>PREPARATION | * CLASS III, L<br>SURFACE<br>PREPARATION | LATEX MODIFIED CONCRETE OVERLAY | PLACING AND<br>FINISHING LATEX<br>MOD.CONCRETE<br>OVERLAY | VOLUMETRIC<br>MIXER | EXPANSION<br>JOINT SEAL<br>REPAIR | FOAM<br>JOINT SEALS | SILICONE<br>JOINT<br>SEALANT | SYNTHETIC RUBBER<br>EXPANSION JOINT<br>SEAL | * CONCRETE<br>FOR DECK<br>REPAIR | ELASTOMERIC<br>CONCRETE | BRIDGE<br>JOINT<br>DEMOLITION | HYDRO-DEMOLITION<br>OF BRIDGE DECK | N SCARIFYING<br>BRIDGE<br>DECK |
|        | SQ.FT.                | TONS   | TONS                                  | SQ.FT.                       | CU. YDS.             | LBS.                 | SQ. YDS.                            | SQ. YDS.                                 | CU. YDS.                        | SQ. YDS.  | LUMP SUM            | LN. FT.                           | LN. FT.             | LN. FT.                      | LN. FT.                                     | CU.FT.                           | CU.FT.                  | SQ. FT.                       | SQ. YDS.                           | SQ. YDS.                       |
| 430023 | -                     | -  | _                                     | _                            | -                    | -                    | -                                   | -  | -                               | -   | LUMP SUM            | -                                 | -                   | 215.2                        | -   | _                                | 25.4                    | 101.6                         | -                                  | -                              |
| 430036 | -                     | _  | -                                     | -                            | _                    | -                    | _                                   | -  | -                               | -   | LUMP SUM            | -                                 | -                   | 74.2                         | -   | -                                | -                       | -                             | -                                  | -                              |
| 430069 | -                     | _  | -                                     | _                            | -                    | -                    | -                                   | -  | -                               | -   | LUMP SUM            | -                                 | -                   | 103.0                        | -   | -                                | 24.2                    | 97.0                          | -                                  | -                              |
| 430094 | -                     | -  | -                                     | _                            | -                    | -                    | _                                   | -  | -                               | -   | LUMP SUM            | -                                 | -                   | 193.2                        | -   | 20.0                             | 55.6                    | 222.8                         | -                                  | -                              |
| 430098 | 716                   | 60   | 4                                     | 15955                        | 2.8                  | 308                  | 21.4                                | -  | 113.9                           | 1932  | 1                   | -                                 | _                   | 172.8                        | -   | -                                | 39.4                    | 144.0                         | 1932                               | 1932                           |
| 430107 | -                     | _  | -                                     | -                            | -                    | -                    | _                                   | -  | 1                               | -   | LUMP SUM            | 96.6                              | _                   | 98.6                         | -   | -                                | 23.2                    | 92.6                          | -                                  | -                              |
| 430109 | -                     | _  | -                                     | -                            | -                    | -                    | _                                   | -  | -                               | -   | LUMP SUM            | -                                 | _                   | 120                          | -   | -                                | 27.9                    | 111.0                         | -                                  | -                              |
| 430110 | -                     | _  | _                                     | -                            | _                    | -                    | -                                   | -  | -                               | -   | LUMP SUM            | -                                 | 96.8                | _                            | -   | -                                | 23.2                    | 92.8                          | -                                  | -                              |
| 430111 | -                     | _  | -                                     | -                            | -                    | -                    | -                                   | -  | -                               | -   | LUMP SUM            | _                                 | -                   | 93.0                         | -   | _                                | 21.8                    | 87.0                          | -                                  | -                              |
| 430112 | -                     | -  | -                                     | -                            | -                    | -                    | _                                   | -  | -                               | _   | LUMP SUM            | _                                 | -                   | 93.2                         | -   | _                                | -                       | -                             | -                                  | -                              |
| 430114 | -                     | -  | -                                     | -                            | -                    | -                    | _                                   | -  | -                               | _   | LUMP SUM            | _                                 | -                   | _                            | 122.0                                       | _                                | -                       | -                             | -                                  | -                              |
| 430138 | -                     | _  | -                                     | -                            | _                    | -                    | -                                   | -  | _                               | -   | LUMP SUM            | _                                 | -                   | 123.6                        | 183.9                                       | _                                | 29.4                    | 117.6                         | -                                  | -                              |
| 430141 | -                     | -  | -                                     | -                            | -                    | -                    | _                                   | -  | -                               | _   | LUMP SUM            | _                                 | -                   | 123.6                        | 183.9                                       | _                                | 29.4                    | 117.6                         | -                                  | -                              |
| 430204 | -                     | -  | -                                     | -                            | -                    | -                    | _                                   | -  | -                               | _   | LUMP SUM            | _                                 | -                   | 80.0                         | -   | _                                | 18.6                    | 74.0                          | -                                  | -                              |
| 430211 | -                     | -  | -                                     | -                            | -                    | -                    | _                                   | -  | _                               | _   | LUMP SUM            | _                                 | -                   | 76.0                         | -   | _                                | -                       | -                             | -                                  | _                              |
| 430251 | -                     | _  | -                                     | -                            | _                    | -                    | -                                   | -  | _                               | -   | LUMP SUM            | _                                 | -                   | 198.5                        | -   | _                                | 46.0                    | 183.5                         | -                                  | -                              |
| 430272 | -                     | _  | _                                     | -                            | _                    | -                    | _                                   | -  | -                               | -   | LUMP SUM            | _                                 | 38.0                | 38.0                         | -   | _                                | 14.0                    | 56.0                          | -                                  | -                              |
| 430374 | -                     | _  | _                                     | -                            | _                    | -                    | _                                   | -  | -                               | -   | LUMP SUM            | _                                 | _                   | 78.0                         | -   | _                                | -                       | -                             | -                                  | _                              |
| 430445 | -                     | _  | -                                     | _                            | -                    | -                    | -                                   | -  | -                               | -   | LUMP SUM            | 152.7                             | _                   | 99.0                         | -   | _                                | 19.8                    | 79.2                          | -                                  | -                              |
| TOTAL  | 716                   | 60   | 4                                     | 15955                        | 2.8                  | 308                  | 21.4                                | -  | 113.9                           | 1932  | LUMP SUM            | 249.3                             | 134.8               | 1979.9                       | 489.8                                       | 20.0                             | 397.9                   | 1576.7                        | 1932                               | 1932                           |

\* ESTIMATED QUANTITY FOR BIDDING PURPOSES.

PROJECT NO. 17BPR.3.1

HAYWOOD COUNTY



STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

RALEIGH

BILL OF MATERIAL FOR HAYWOOD COUNTY

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

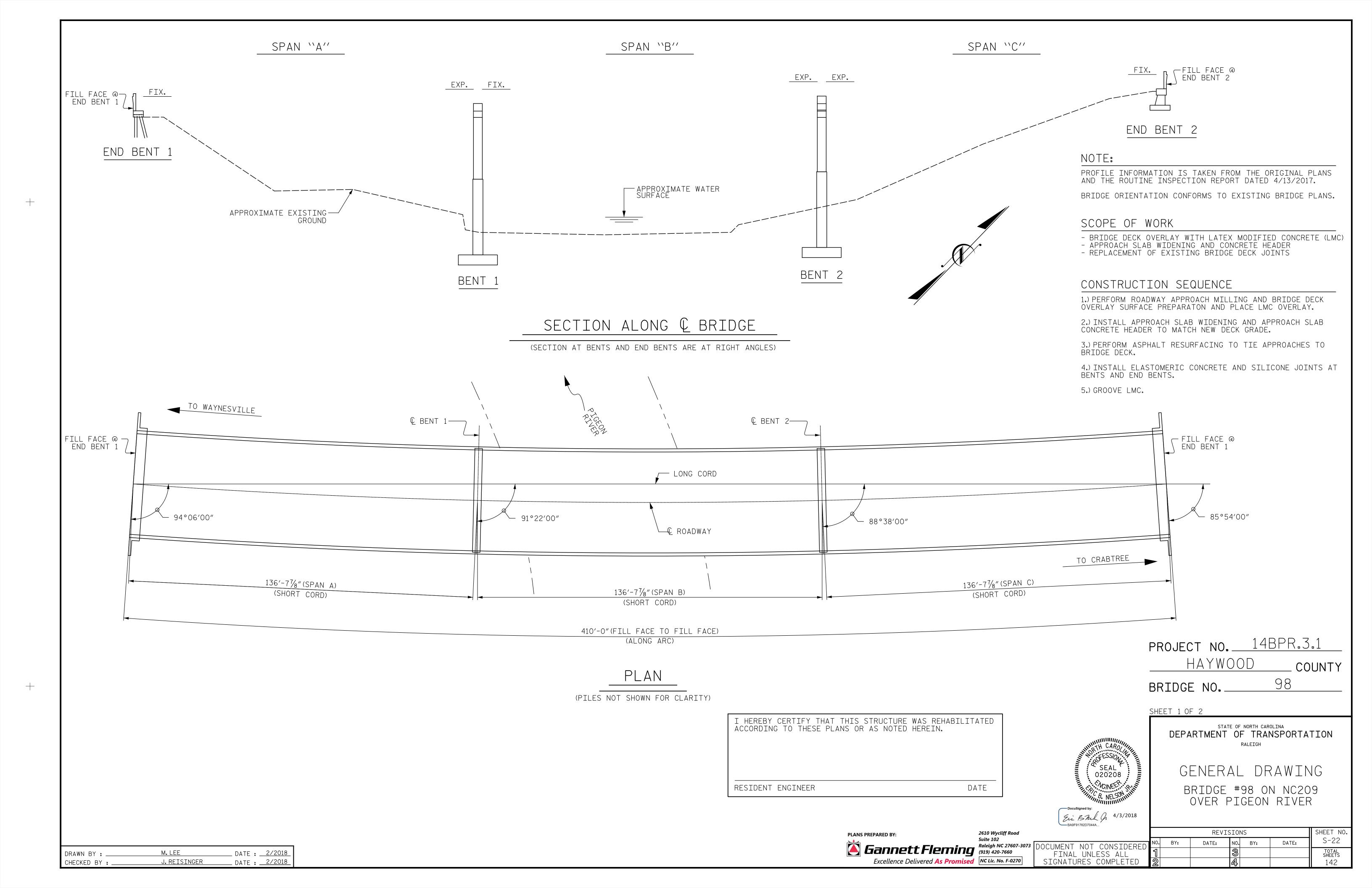
2610 Wycliff Road
Suite 102
Raleigh NC 27607-30
(919) 420-7660

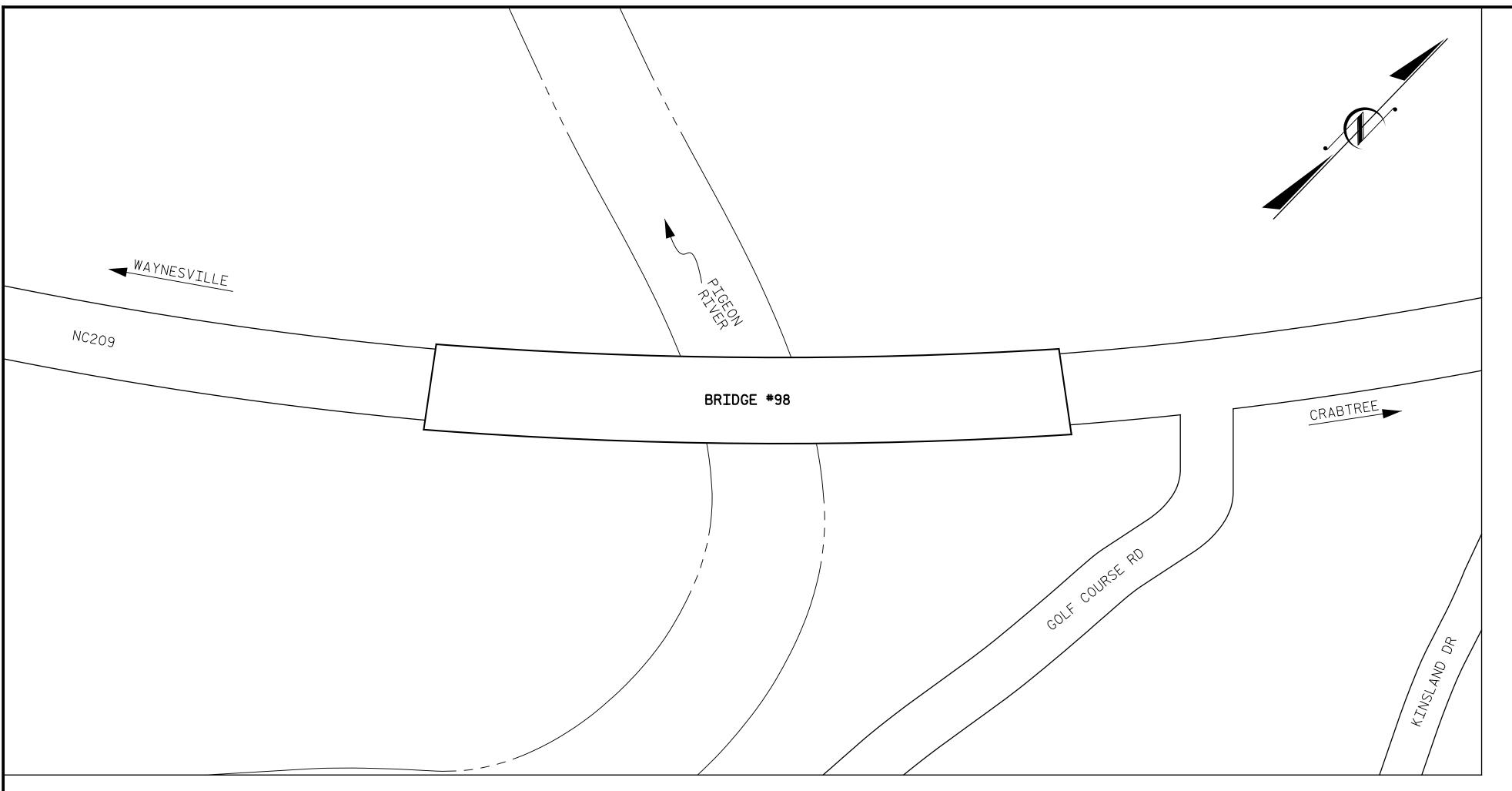
NC Lic. No. F-0270

| 7-3073 | DOCUMENT NOT CONSIDERED | NO   |
|--------|-------------------------|------|
| 3075   | DOCOMENT NOT CONSTDEMED | 7    |
|        | FINAL UNLESS ALL        | 1    |
| 70     | SIGNATURES COMPLETED    | 2    |
|        |                         | . // |

|     |     |     | SHEET NO. |     |     |       |                 |
|-----|-----|-----|-----------|-----|-----|-------|-----------------|
| SED | NO. | BY: | DATE:     | NO. | BY: | DATE: | S-21            |
| ハレレ | 1   |     |           | 8   |     |       | TOTAL<br>SHEETS |
| D   | 2   |     |           | 4   |     |       | 142             |

DRAWN BY: \_\_\_\_\_\_ M. LEE \_\_\_\_ DATE: 2/2018 CHECKED BY: \_\_\_\_\_ R. NELSON DATE: 2/2018





## LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFÓRM AND COMPLETE THE PROJECT.

#### GENERAL NOTES

EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM THE BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.

FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT PLANS.

ROADWAY MILLING IS INCLUDED TO ENSURE A SMOOTH TRANSITION ONTO THE BRIDGE FLOOR. DIMENSIONS SHOWN FOR MILLING AND RESURFACING ARE APPROXIMATE. MILL AND RESURFACE AS REQUIRED TO PROVIDE A SMOOTH TRANSITION TO THE ROADWAY AT BOTH ENDS OF THE BRIDGE.

LONGITUDINAL CONSTRUCTION JOINTS OF OVERLAYS SHALL BE LOCATED ALONG LANE LINES OR EDGE LINES UNLESS OTHERWISE NOTED ON THE PLANS.

THE CONTRACTOR SHALL PROVIDE A METHOD OF HANDLING UNEXPECTED BLOW THRU OF THE DECK DURING HYDRO-DEMOLITION.

EXISTING JOINTS AND DECK DRAINS SHALL BE SEALED PRIOR TO AND DURING REPAIR OF BRIDGE DECKS. WHEN RAIN IS PREDICTED BETWEEN WORK PERIODS THE CONTRACTOR SHALL REMOVE DECK DRAIN SEAL DEVICES. REINSTALL DECK DRAIN DEVICES PRIOR TO RESUMING DECK REPAIR ACTIVITIES.

DURING CONSTRUCTION, BERMS OR APPROPRIATE MEASURES SHALL BE USED TO CONTROL RUN-OFF OF HYDRO-DEMOLITION WATER FROM FLOWING ACROSS TRAVEL LANES.

THE CONTRACTOR MUST COLLECT, TREAT AND DISPOSE OF RUN-OFF WATER FROM THE HYDRO-DEMOLITION PROCESS. SEE OVERLAY SURFACE PREPARATION SPECIAL PROVISION.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR SCARIFYING BRIDGE DECK, HYDRO-DEMOLITION OF BRIDGE DECK, AND CLASS II SURFACE PREPARATION, SÉE SPECIAL PROVISIONS.

FOR OVERLAY OF BRIDGE DECK WITH LATEX MODIFIED CONCRETE, SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

FOR SILICONE JOINT SEALANT, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

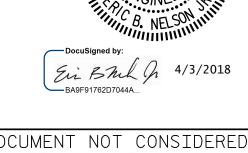
FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

> PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY 98 BRIDGE NO.\_

SHEET 2 OF 2

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

GENERAL DRAWING BRIDGE #98 ON NC209 OVER PIGEON RIVER

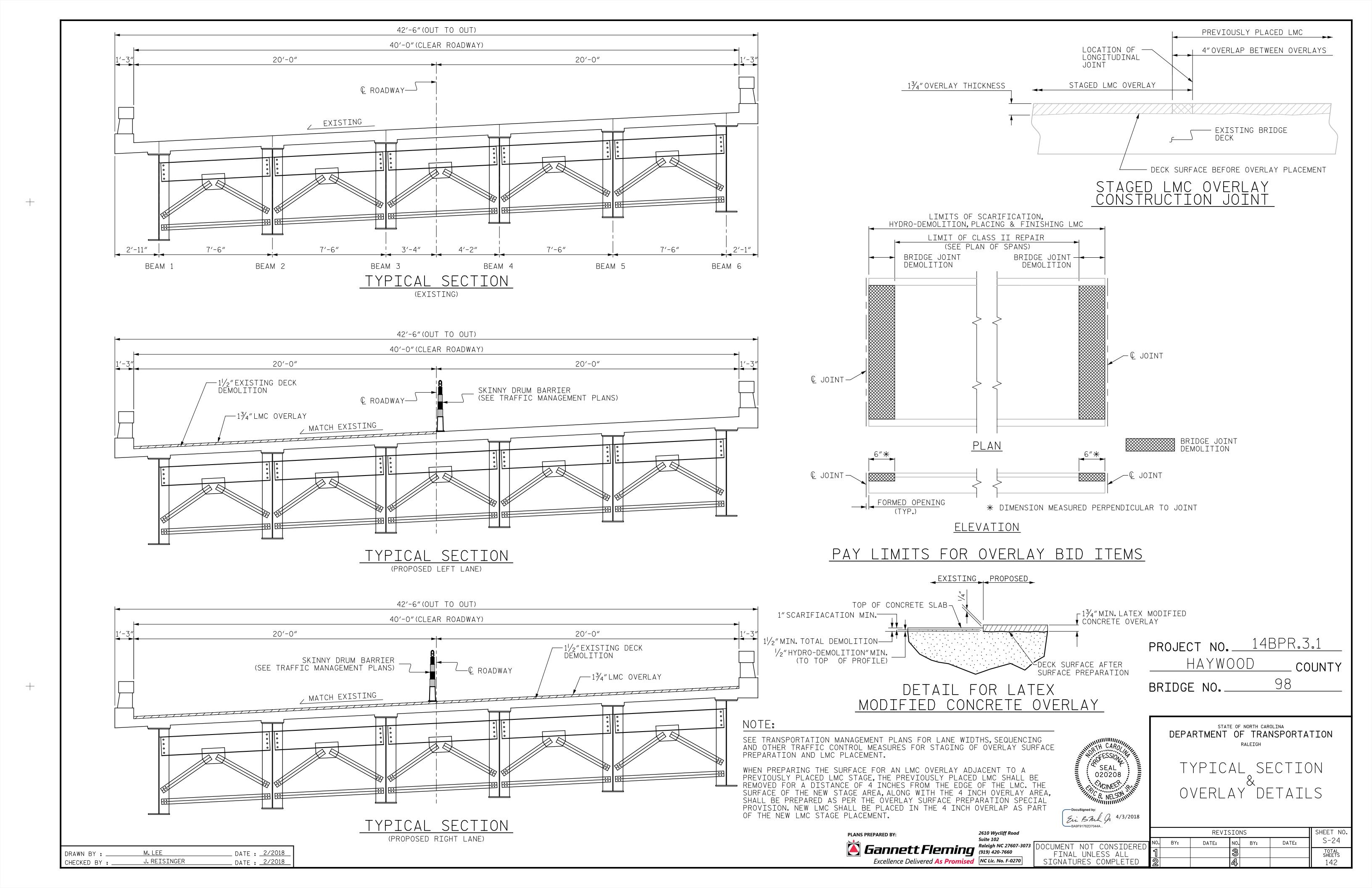


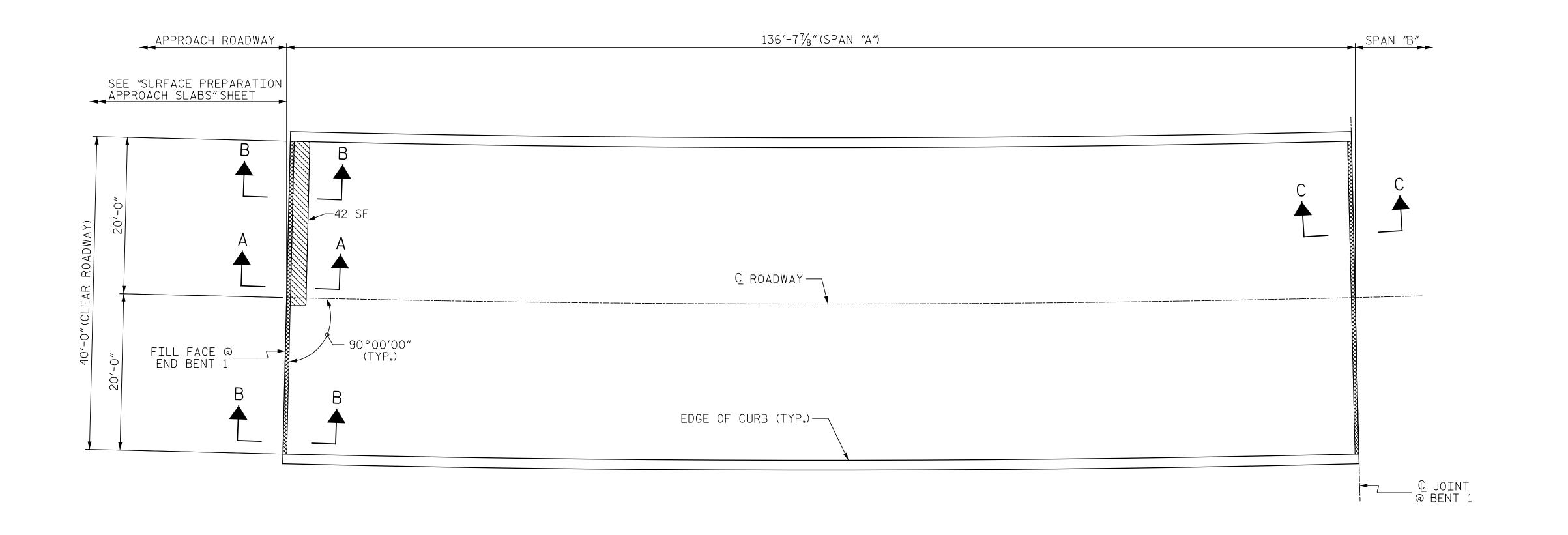


| PLANS PREPARED BY:                      | 2610 Wycliff Road<br>Suite 102 |      |                      |
|---|--------------------------------|------|----------------------|
| <b>Gannett Fleming</b>                  | Raleigh NC 27607-3073          | <br> |                      |
| Excellence Delivered <b>As Promised</b> |                                | <br> | ESS ALL<br>COMPLETEI |
|   |                                |      |                      |

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| 2   |           |       | <u> </u> |     |       | 142             |

M. SPENCER \_ DATE : <u>2/2018</u> DRAWN BY : \_\_\_\_ \_ DATE : <u>2/2018</u> J. REISINGER CHECKED BY : .





SUMMARY OF QUANTITIES FOR SPAN "A"

ESTIMATE ACTUAL

SCARIFYING BRIDGE DECK 608 SY

HYDRO-DEMOLITION OF BRIDGE DECK 608 SY

CLASS II SURFACE PREPARATION 4.7 SY

BRIDGE JOINT DEMOLITION 40 SF

GROOVING BRIDGE DECK 5009 SF

#### NOTES:

REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITIES ENTERED INTO THE AS-BUILT REPAIR QUANTITY TABLE.

SCARIFYING AND HYDRO-DEMOLITION OF BRIDGE DECK

- APPROX. AREA CLASS II SURFACE PREPARATION

- APPROX. AREA CLASS II WITH POTENTIAL BLOW THROUGH

- APPROX. AREA CLASS III SURFACE PREPARATION

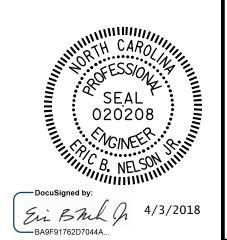
- BRIDGE JOINT DEMOLITION

PLAN OF SPAN "A"
(SEE SHEET NO. S-29 AND S-30 FOR SECTIONS A-A, B-B, AND C-C)

PROJECT NO. 14BPR.3.1

HAYWOOD COUNTY

BRIDGE NO. 98



DEPARTMENT OF TRANSPORTATION

RALEIGH

SURFACE PREPARATION SPAN "A"

PLANS PREPARED BY:

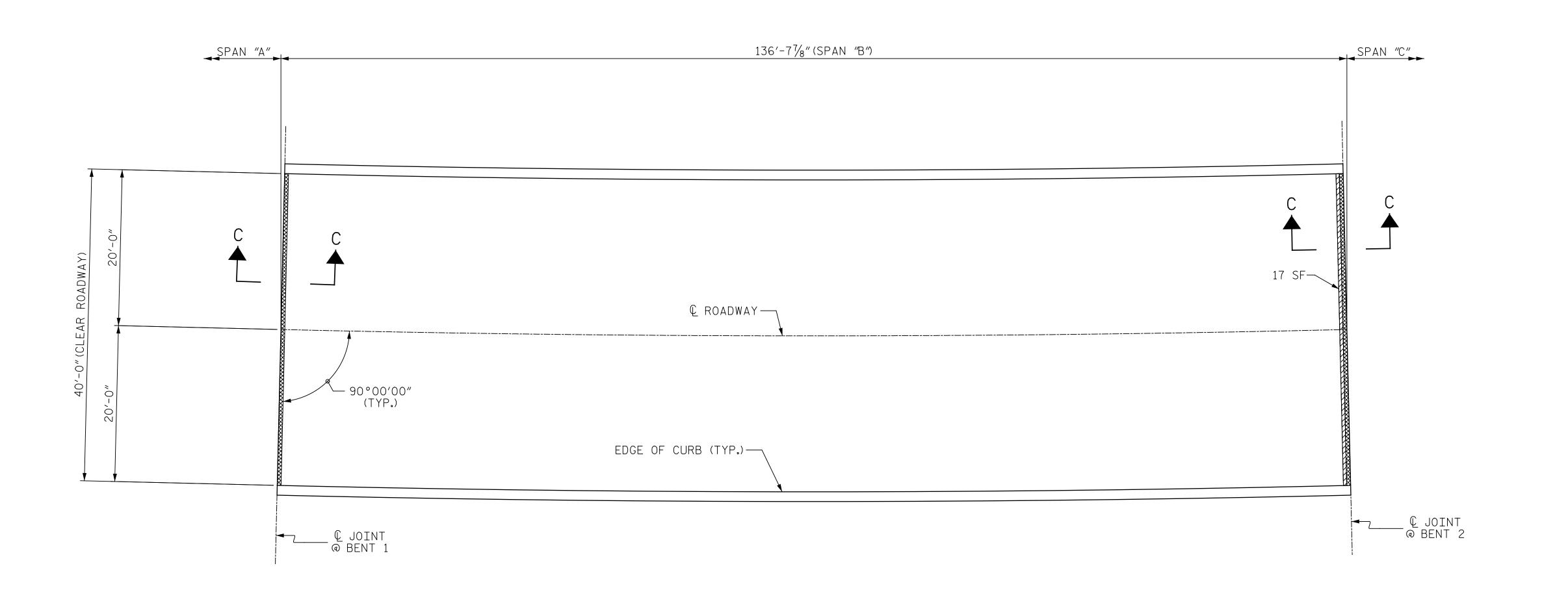
2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

Excellence Delivered As Promised

NC Lic. No. F-0270

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| 1   |     |           | 3   |     |       | TOTAL<br>SHEETS |
| 2   |     |           | 4   |     |       | 142             |



SUMMARY OF QUANTITIES FOR SPAN "B" ESTIMATE ACTUAL SCARIFYING BRIDGE DECK 608 SY 608 SY HYDRO-DEMOLITION OF BRIDGE DECK CLASS II SURFACE PREPARATION 1.9 SY BRIDGE JOINT DEMOLITION 40 SF GROOVING BRIDGE DECK 5009 SF

#### NOTES:

REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITIES ENTERED INTO THE AS-BUILT REPAIR QUANTITY TABLE.

> SCARIFYING AND HYDRO-DEMOLITION OF BRIDGE DECK

APPROX. AREA CLASS II SURFACE PREPARATION

APPROX. AREA CLASS II WITH POTENTIAL BLOW THROUGH

APPROX.AREA CLASS III SURFACE PREPARATION

- BRIDGE JOINT DEMOLITION

PROJECT NO. 14BPR.3.1 HAYWOOD \_ COUNTY 98

BRIDGE NO.\_\_\_



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

SURFACE PREPARATION SPAN "B"

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

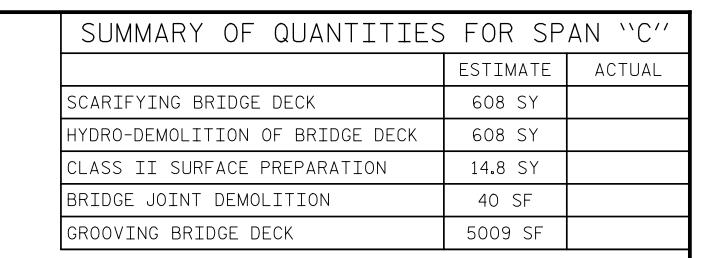
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| ß         |     |       | 4   |     |       | 142             |

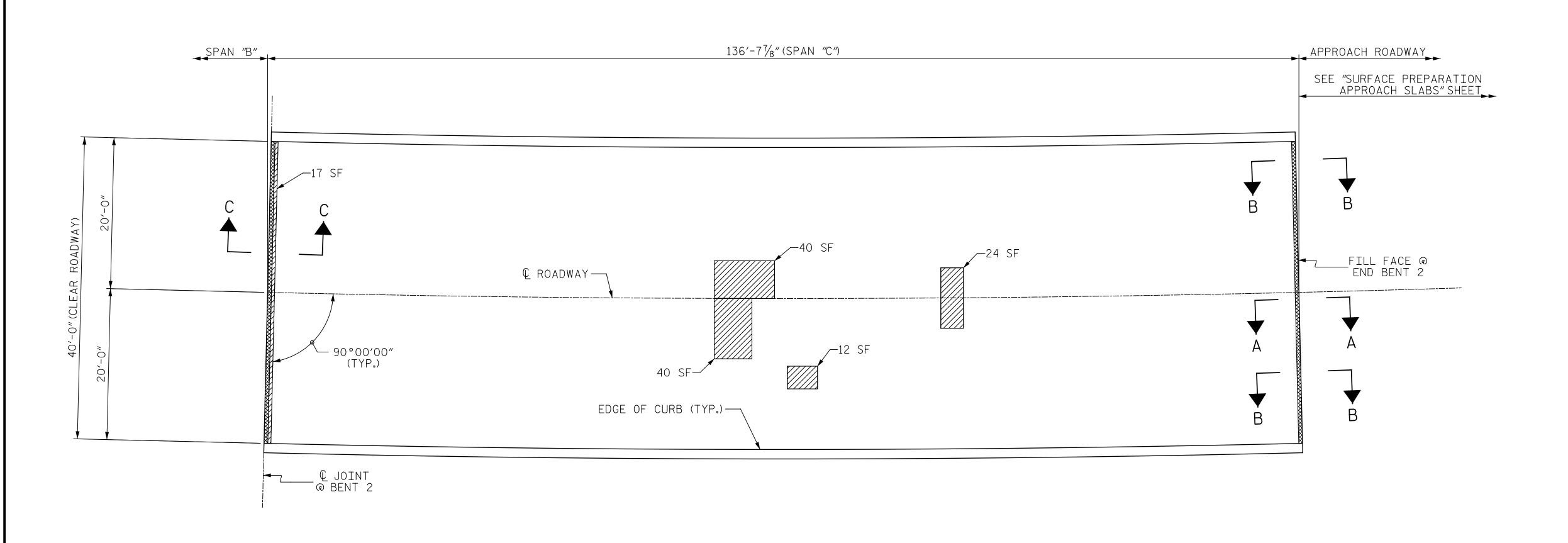
PLAN OF SPAN "B" (SEE SHEET NO.S-30 FOR SECTIONS C-C)

T.FORD J.REISINGER \_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> DRAWN BY : \_\_\_\_



#### NOTES:

REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE, IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITIES ENTERED INTO THE AS-BUILT REPAIR QUANTITY TABLE.



SCARIFYING AND HYDRO-DEMOLITION OF BRIDGE DECK

APPROX. AREA CLASS II SURFACE PREPARATION

APPROX. AREA CLASS II WITH POTENTIAL BLOW THROUGH

APPROX.AREA CLASS III Surface preparation

- BRIDGE JOINT DEMOLITION

PLAN OF SPAN "C" (SEE SHEET NO.S-29 AND S-30 FOR SECTIONS A-A, B-B, AND C-C)

PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY 98

BRIDGE NO.\_

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STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

SURFACE PREPARATION SPAN "C"

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

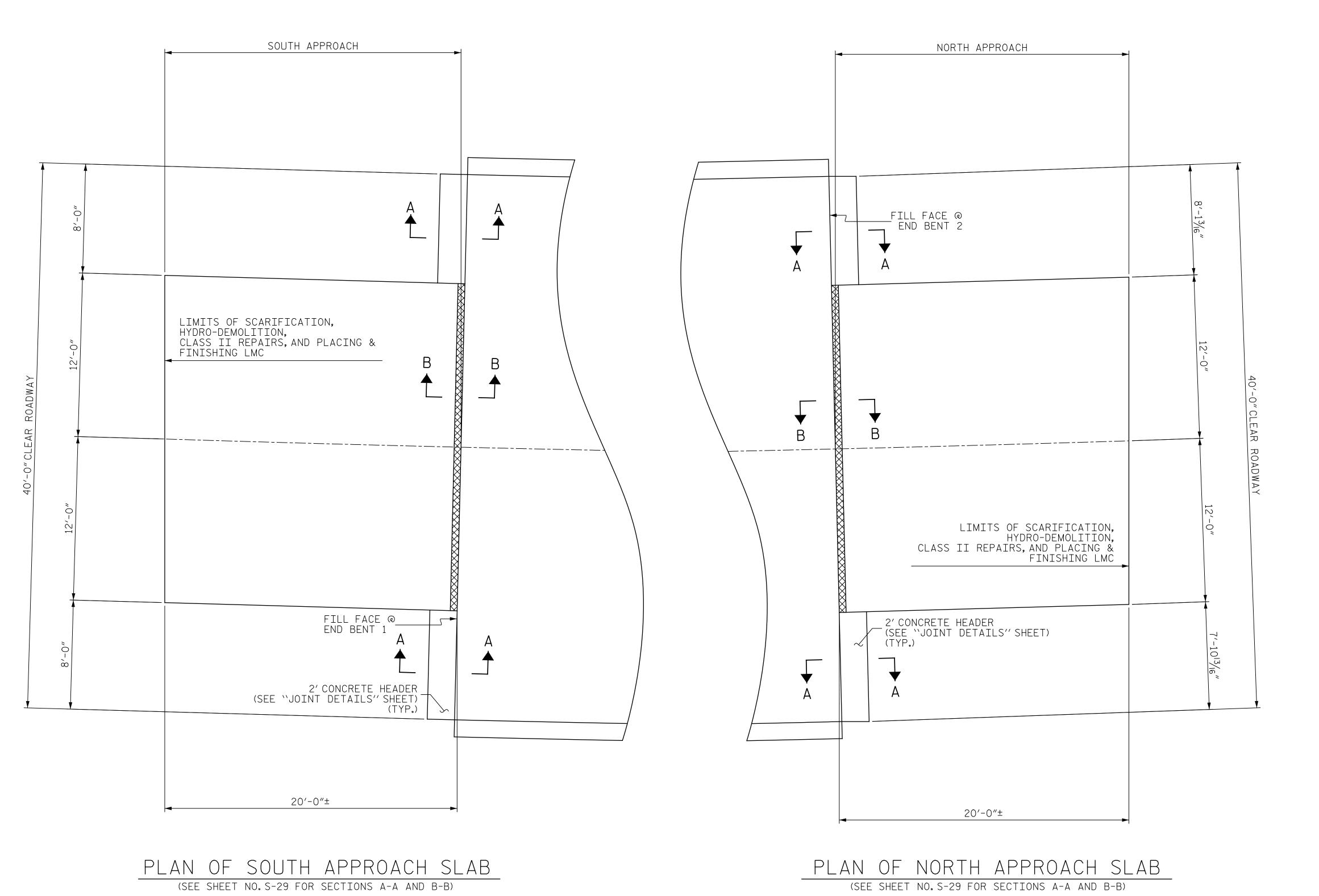
2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

NC Lic. No. F-0270

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| 1   |     |           | 8   |     |       | TOTAL<br>SHEETS |
| 2   |     |           | 4   |     |       | 142             |

T.FORD J.REISINGER \_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> DRAWN BY : \_\_\_



SUMMARY OF QUANTITIES FOR SOUTH APP. ESTIMATE ACTUAL SCARIFYING APPROACH SLAB 54 SY HYDRO-DEMOLITION OF APPROACH SLAB 54 SY CLASS II SURFACE PREPARATION 12 SF BRIDGE JOINT DEMOLITION GROOVING BRIDGE DECK 464 SF SUMMARY OF QUANTITIES FOR NORTH APP. ESTIMATE SCARIFYING APPROACH SLAB 54 SY HYDRO-DEMOLITION OF APPROACH SLAB 54 SY CLASS II SURFACE PREPARATION BRIDGE JOINT DEMOLITION 12 SF GROOVING BRIDGE DECK 464 SF

#### NOTES:

REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE, IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITIES ENTERED INTO THE AS-BUILT REPAIR QUANTITY TABLE.

> SCARIFYING AND HYDRO-DEMOLITION OF BRIDGE DECK

APPROX. AREA CLASS II SURFACE PREPARATION

APPROX. AREA CLASS II WITH POTENTIAL BLOW THROUGH

APPROX. AREA CLASS III SURFACE PREPARATION

- BRIDGE JOINT DEMOLITION

PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY 98 BRIDGE NO.\_

SEAL \* 020208

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

SURFACE PREPARATION APPROACH SLABS

DATE:

Ein Bhil of 4/3/2018

2610 Wycliff Road Gannett Fleming
Raleigh NC 27607-3073
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

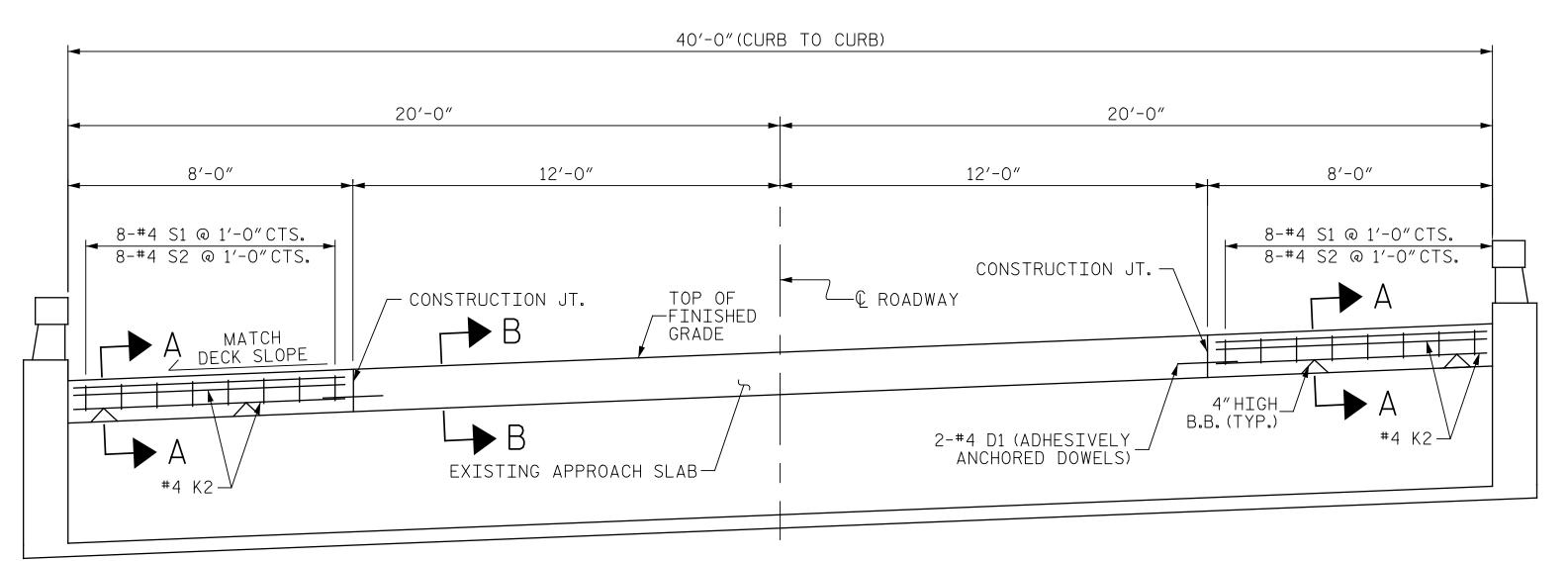
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SHEET NO. REVISIONS S-28 NO. BY: DATE: TOTAL SHEETS

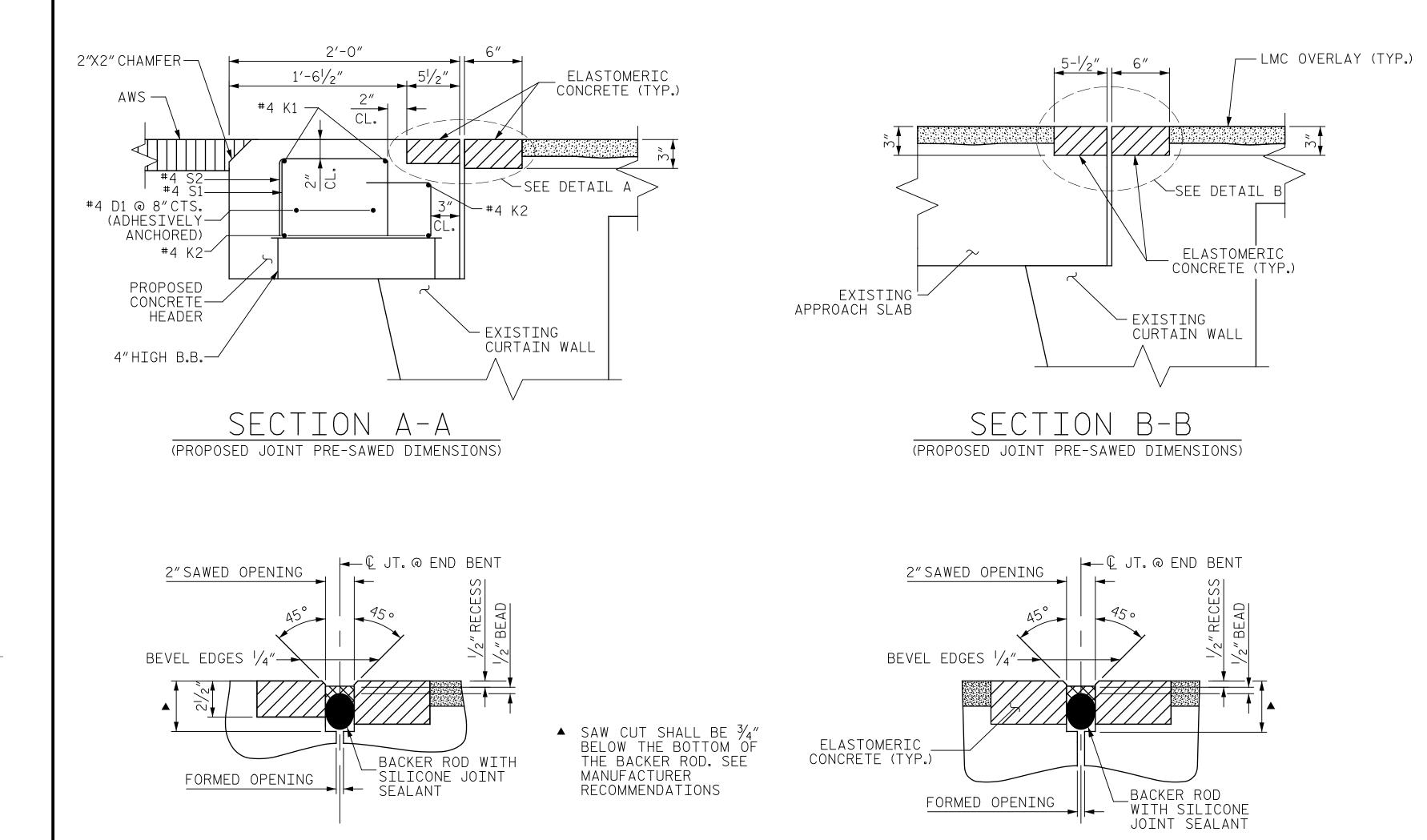
T. FORD \_ DATE : <u>2/2018</u> DRAWN BY : \_\_\_ J. REISINGER \_ DATE : <u>2/2018</u>

REPAIRS.

NO DEFICIENCIES NOTED DURING FIELD SCOPING INSPECTION. THE CONTRACTOR AND ENGINEER SHALL INSPECT THE DECK SURFACE AFTER SCARFICATION FOR POTENTIAL CLASS II



#### YPICAL SECTION (LOOKING STATION AHEAD)



(PROPOSED JOINT WITH SAWED DIMENSIONS)

DETAIL A

\_ DATE : <u>2/2018</u>

\_ DATE : \_ 2/2018

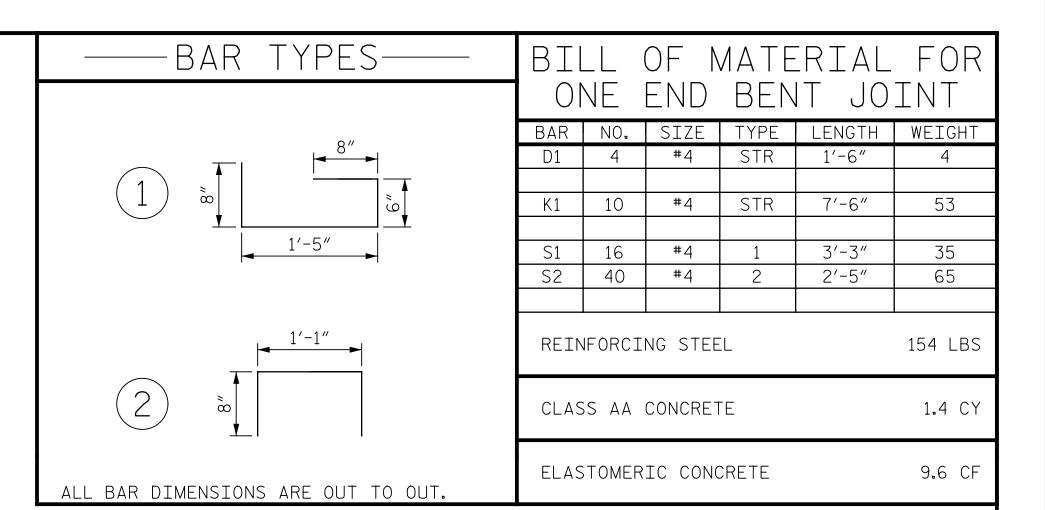
(PROPOSED JOINT WITH SAWED DIMENSIONS)

M. SPENCER

R. WERTMAN

DRAWN BY : \_\_\_

CHECKED BY : \_



#### NOTES

THE INSTALLED SILICONE JOINT SEALS SHALL BE WATERTIGHT.

THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINT FOR THE SILICONE JOINT SEAL IN LIEU OF SAWING THE JOINT.

FOR ADHESIVELY ANCHORED DOWELS, NO FIELD TESTING IS REQUIRED.

FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE ARTICLE 420-13 OF THE STANDARD SPECIFICATIONS.

> PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY 98 BRIDGE NO.

SHEET 1 OF 2



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

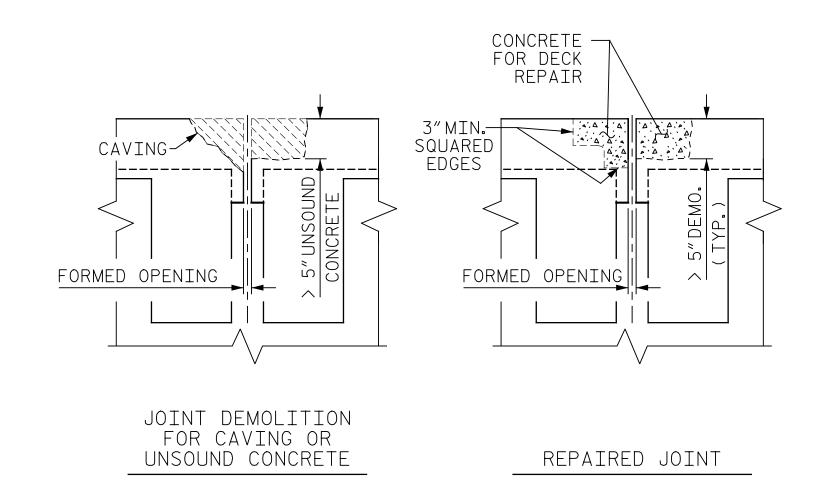
JOINT DETAILS

2610 Wycliff Road Suite 102 **PLANS PREPARED BY:** Gannett Fleming

Raleigh NC 27607-307
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

| 73 | DOCUMENT NOT CONSIDERED FINAL UNLESS ALL |
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|    | FINAL UNLESS ALL                         |
|    | SIGNATURES COMPLETED                     |

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## CONCRETE FOR DECK REPAIR DETAIL

(FOR REPAIR OF JOINTS WITH DEEP EXCAVATION OR SLOPING EDGES)

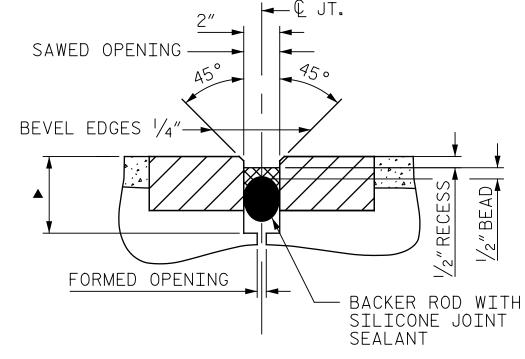
NOTE: RETAIN ALL EXISTING REINFORCING STEEL. BARS CUT OR DAMAGED DURING DEMOLITION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE DEPARTMENT PRIOR TO PLACING REPAIR CONCRETE OR ELASTOMERIC CONCRETE.

> FOR BRIDGE JOINT DEMOLITION EXCAVATE TO SOUND CONCRETE. IF BRIDGE JOINT DEMOLITION EXTENDS MORE THAN 2"BELOW THE BOTTOM OF THE PLANNED ELASTOMERIC CONCRETE HEADER OR IF CAVING OF CONCRETE OCCURS SUCH THAT A LEVEL SURFACE CANNOT BE ACHIEVED, AS SHOWN, APPROVED REPAIR CONCRETE SHALL BE PLACED IN THE EXCAVATED AREA TO THE SURFACE OF THE DECK

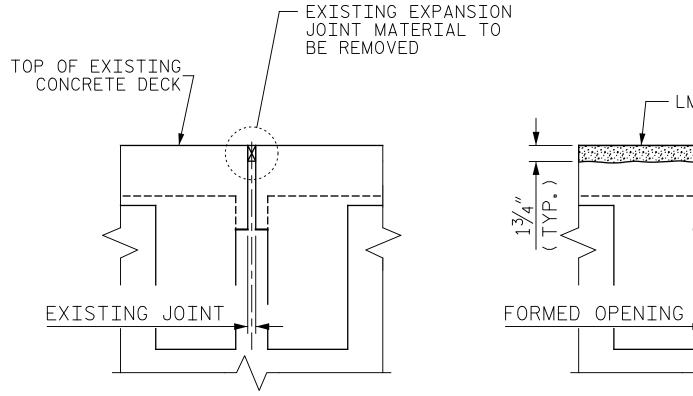
DO NOT INSTALL ELASTOMERIC CONCRETE HEADER UNTIL THE REPAIR CONCRETE HAS ACHIEVED DESIGN STRENGTH AND IS FULLY CURED (REFER TO MANUFACTURER SPECIFICATIONS FOR STRENGTH AND CURE).

THE CONTRACTOR SHALL HAVE ON HAND REPAIR CONCRETE AND MIXING EQUIPMENT PRIOR TO BEGINNING BRIDGE JOINT DEMOLITION.

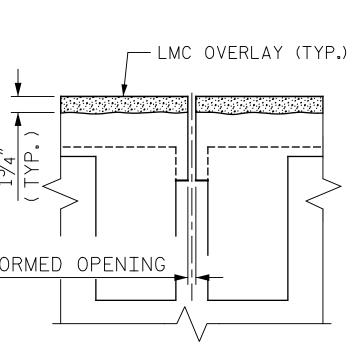
> ▲ SAW CUT SHALL BE ¾4" BELOW THE BOTTOM OF THE BACKER ROD. SEE MANUFACTURER RECOMMENDATIONS



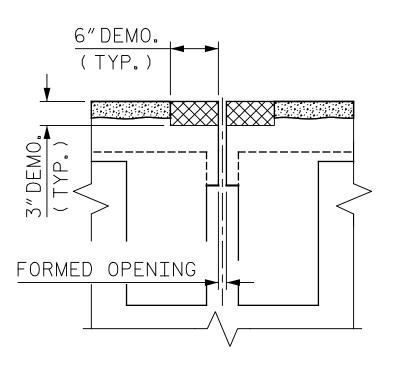
(PROPOSED JOINT WITH SAWED DIMENSIONS)



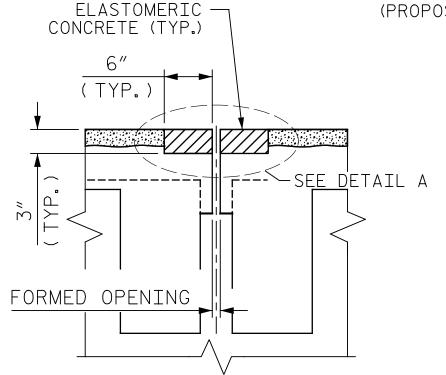




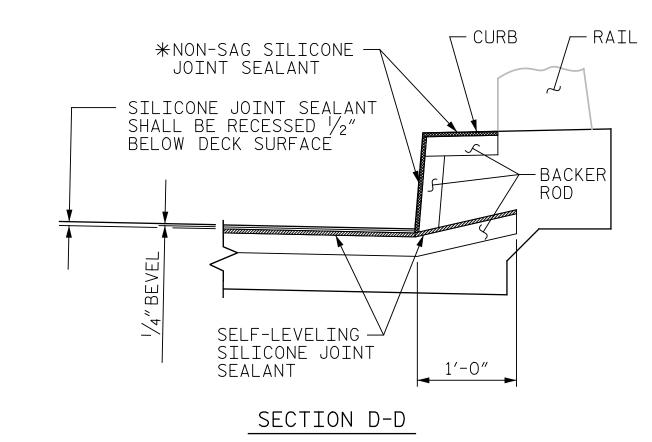
PROPOSED LMC OVERLAY



MINIMUM JOINT DEMOLITION



PROPOSED JOINT PRE-SAWED DIMENSIONS



EXISTING OPENING (DECK)

OPENING IN DECK

- PROVIDE WATERTIGHT

PLAN

AND ALLOWED TO SET, PRIOR TO

SEAL

SEALANT.

SEAL AT END OF JOINT

**Q** JOINT AT BENT

\*SILICONE JOINT SEALANT TO BE PLACED

PLACEMENT OF NON-SAG SILICONE JOINT

/- JOINT OPENING IN RAIL

SAWED TO MATCH SAWED

BRIDGE CURB

AND/OR RAIL

SAWED OPENING (DECK)

## JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY 98 BRIDGE NO.

SHEET 2 OF 2



STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

Ein BML / 4/3/2018

JOINT DETAILS

REVISIONS SHEET NO S-30 NO. BY: DATE: DATE: BY: OCUMENT NOT CONSIDEREI FINAL UNLESS ALL SIGNATURES COMPLETED TOTAL SHEETS

# SECTION C-C

| ELASTOMERI | C CONCRETE |
|------------|------------|
| BENT 1     | 10.1 CF    |
| BENT 2     | 10.1 CF    |

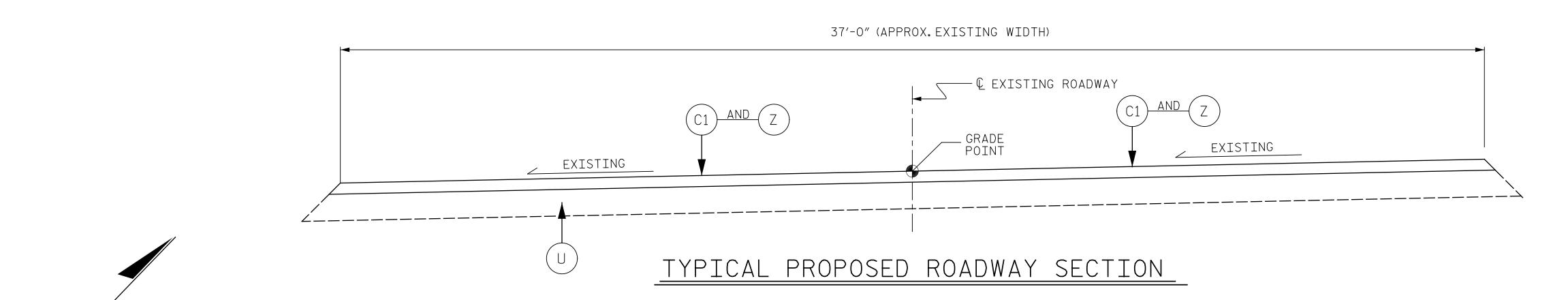
HYDRO-DEMOLITION OR EXCAVATION OF CONCRETE AT THE EXISTING JOINT SHALL RESULT IN THE BOTTOM OF THE EXCAVATION BEING REASONABLY FLAT AND LEVEL, TO PROVIDE SUFFICIENT SUBSTRATE FOR PLACEMENT AND SUPPORT OF ELASTOMERIC OR REPAIR CONCRETE, DEMOLISH BRIDGE JOINT TO THE NECESSARY DEPTH, SUCH THAT ELASTOMERIC CONCRETE SHALL BE FOUNDED ON CONCRETE OR REPAIR CONCRETE SUBSTRATE, NOT LATEX MODIFIED CONCRETE

2610 Wycliff Road **PLANS PREPARED BY:** Gannett Fleming
Raleigh NC 27607-3073
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

M. LEE \_ DATE : <u>2/2018</u> DRAWN BY : \_\_\_ R. WERTMAN DATE : 2/2018 CHECKED BY:

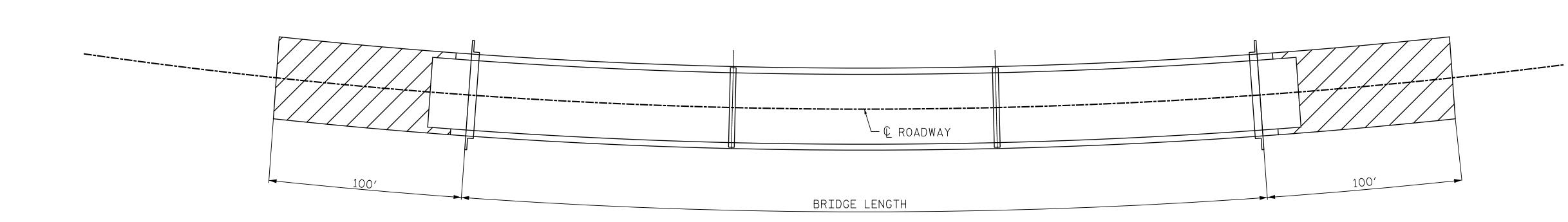
|    | PAVEMENT SCHEDULE  |
|----|--|
| C1 | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5B, AT AN AVERAGE RATE OF 112 LBS. PER SQ, YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT TO EXCEED 1½" IN DEPTH. |
| U  | EXISTING PAVEMENT  |
| Z  | ASPHALT MILLING TO 1½" DEPTH.  |

| SUMMARY OF QUANTITIES                       |              |        |  |  |  |  |
|---|--------------|--------|--|--|--|--|
|   | ESTIMATE     | ACTUAL |  |  |  |  |
| INCIDENTAL MILLING                          | 716 SQ. YDS. |        |  |  |  |  |
| ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B | 60 TONS      |        |  |  |  |  |
| ASPHALT BINDER FOR PLANT MIX                | 4 TONS       |        |  |  |  |  |



## NOTES:

INCIDENTAL MILLING - EXISTING APPROACH ASPHALT PAVEMENT TO BE MILLED AS NECESSARY TO ATTAIN MINIMUM  $1\frac{1}{2}$ " DEPTH OF NEW ASPHALT PAVEMENT, PROVIDE NEW ASPHALT PAVING THICKNESS TO CREATE A SMOOTH TRANSITION TO THE APPROACH SLABS, AS SHOWN. NEW ASPHALT PAVING THICKNESS MAY EXCEED 11/2" DUE TO SETTLEMENT OF THE EXISTING APPROACH ASPHALT PAVEMENT.



INCIDENTAL MILLING

PROJECT NO. 14BPR.3.1 HAYWOOD \_ COUNTY

98 BRIDGE NO.\_

STATE OF NORTH CAROLINA

<u>PLAN</u>



DEPARTMENT OF TRANSPORTATION RALEIGH

APPROACH MILLING AND TYPICAL ROADWAY SECTIONS

PLANS PREPARED BY:

Cannett Fleming

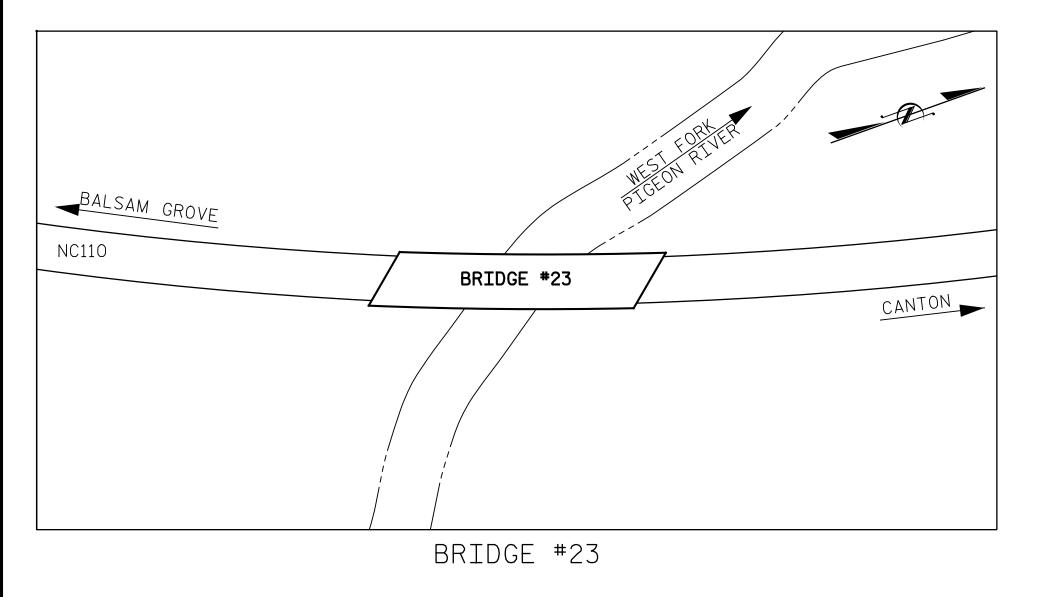
Excellence Delivered As Promised

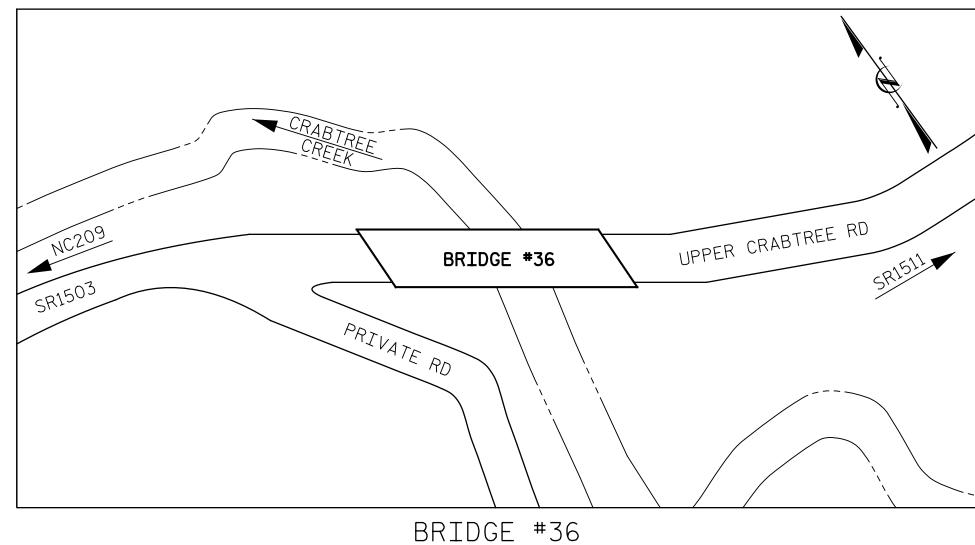
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Suite 102
Raleigh NC 27607-3073
(919) 420-7660
NC Lic. No. F-0270

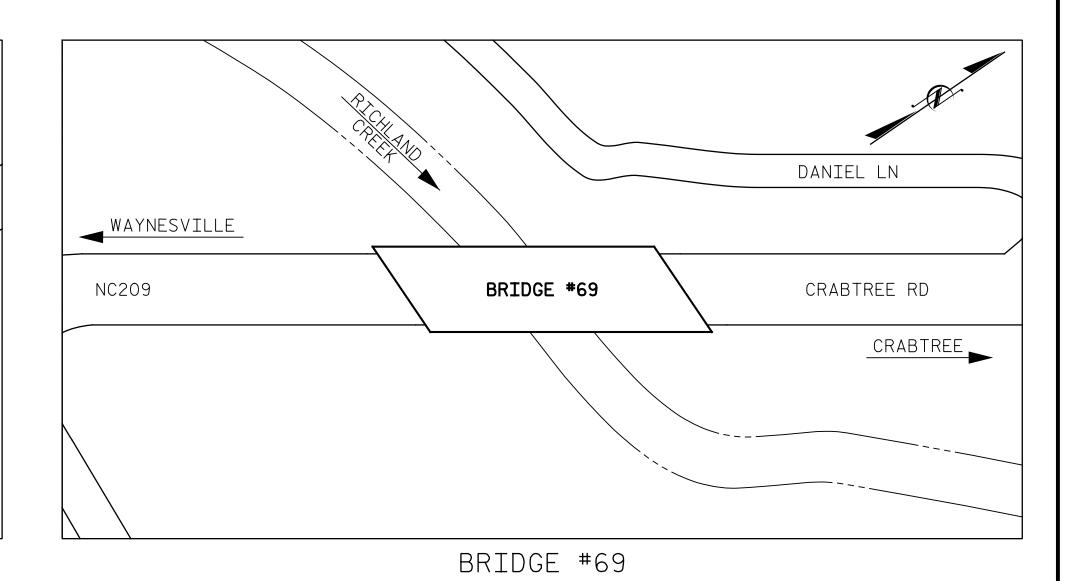
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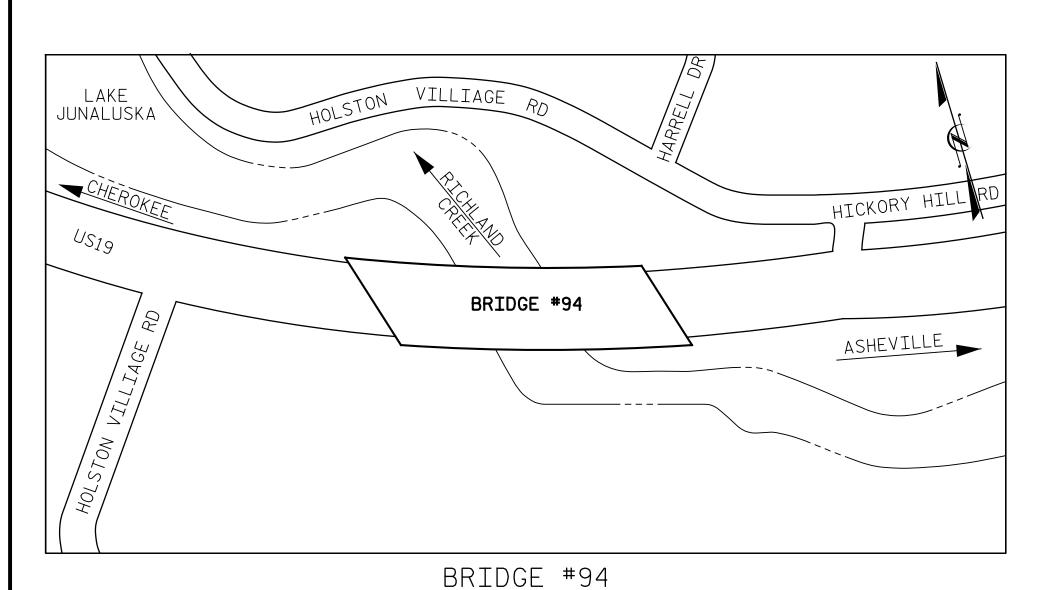
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A.B.PRIDGEN \_\_ DATE : <u>02/2018</u> \_\_\_ DATE : <u>02/2018</u> E. NELSON



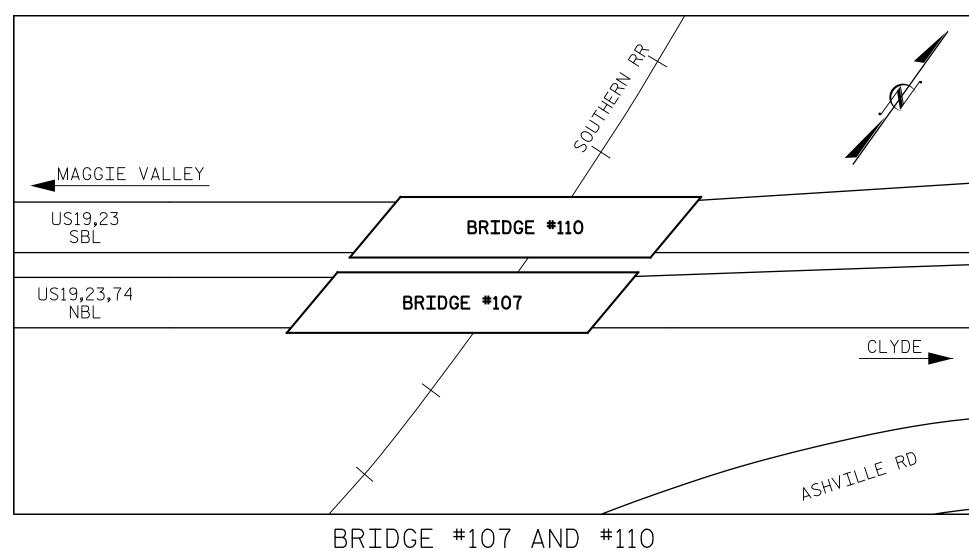






LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY



## GENERAL NOTES

EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM THE BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.

IT IS THE CONTRACTOR'S RESPONIBILTY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.

FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT PLANS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR SYNTHETIC RUBBER EXPANSION JOINT SEAL, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

PLANS PREPARED BY:

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

FOR EXPANSION JOINT SEAL REPAIR, SEE SPECIAL PROVISIONS.

PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY



STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

BRIDGE LOCATION SKETCHES

SHEET NO.

S-32

TOTAL SHEETS

DATE:

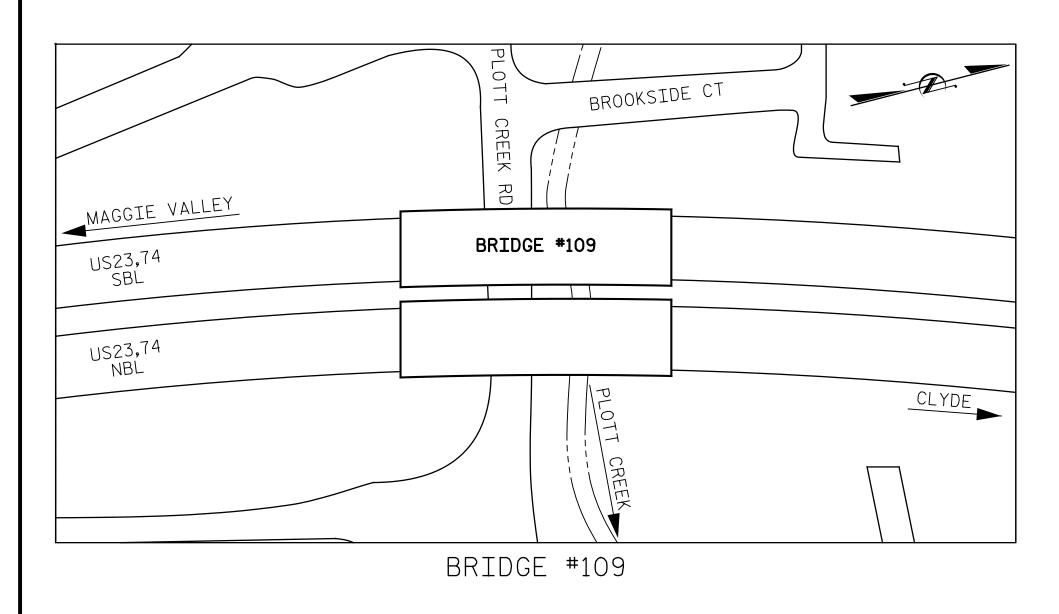
2610 Wycliff Road **Gannett Fleming**Raleigh NC 27607-3073
[919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

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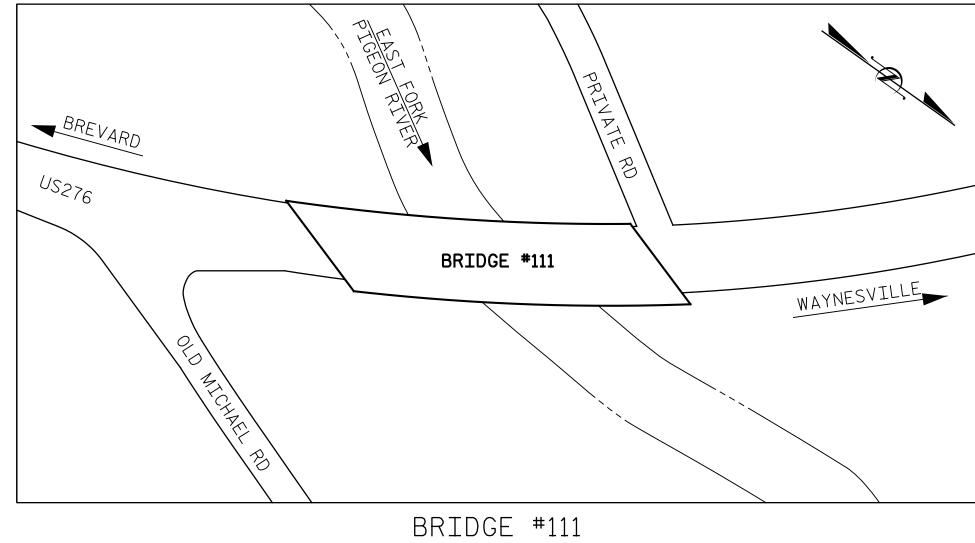
M. SPENCER DRAWN BY : \_\_\_ R. WERTMAN CHECKED BY : .

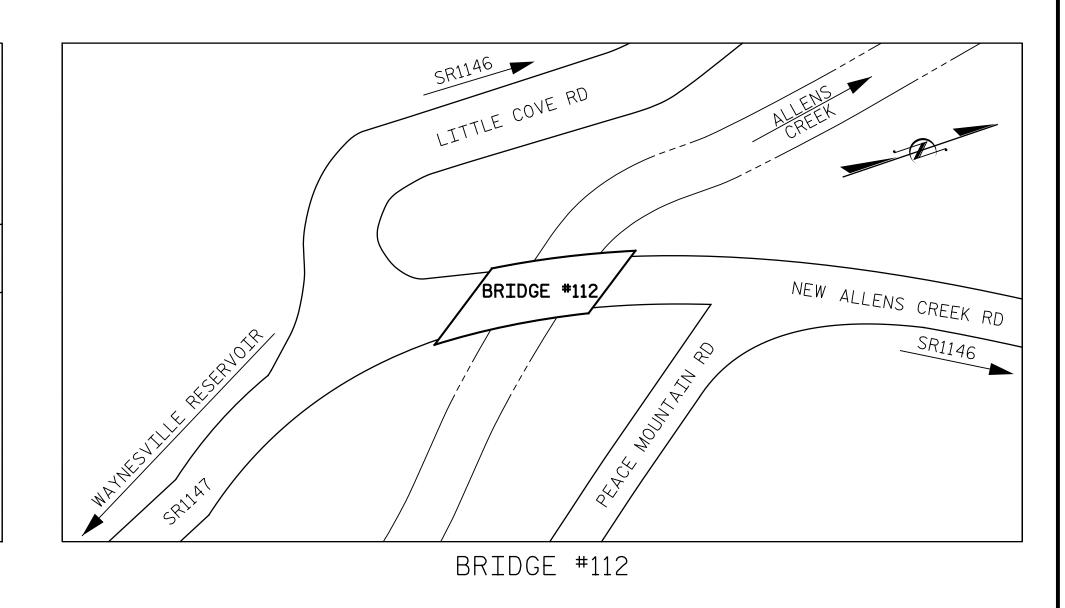
BE NECESSARY TO PERFÓRM AND COMPLETE THE PROJECT.

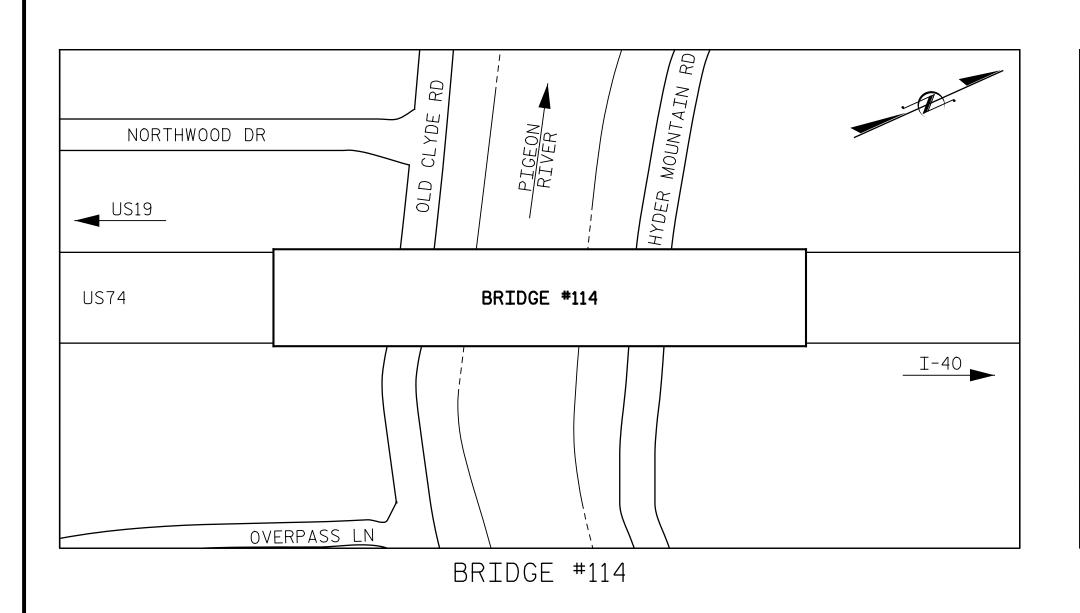
\_ DATE : <u>1/2018</u> \_ DATE : <u>2/2018</u>

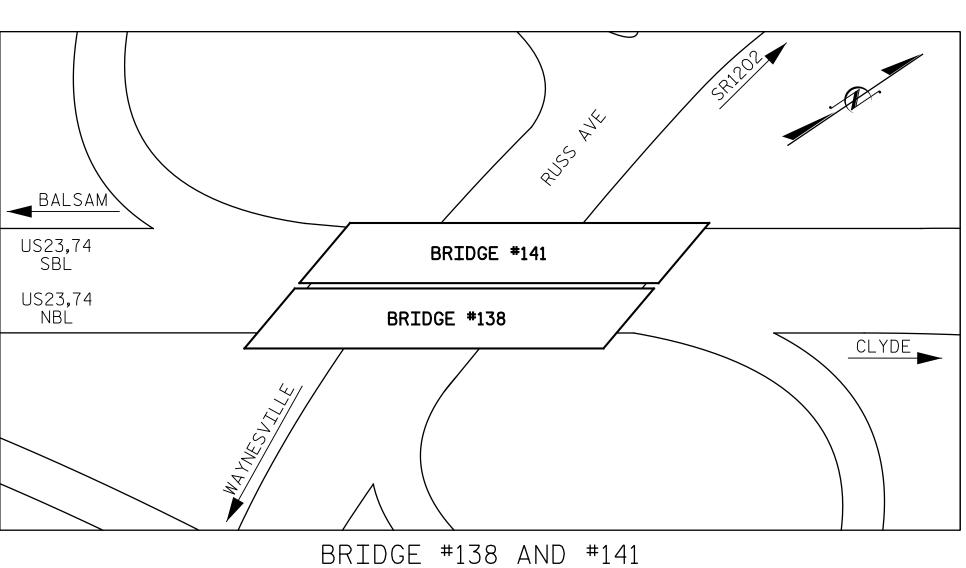


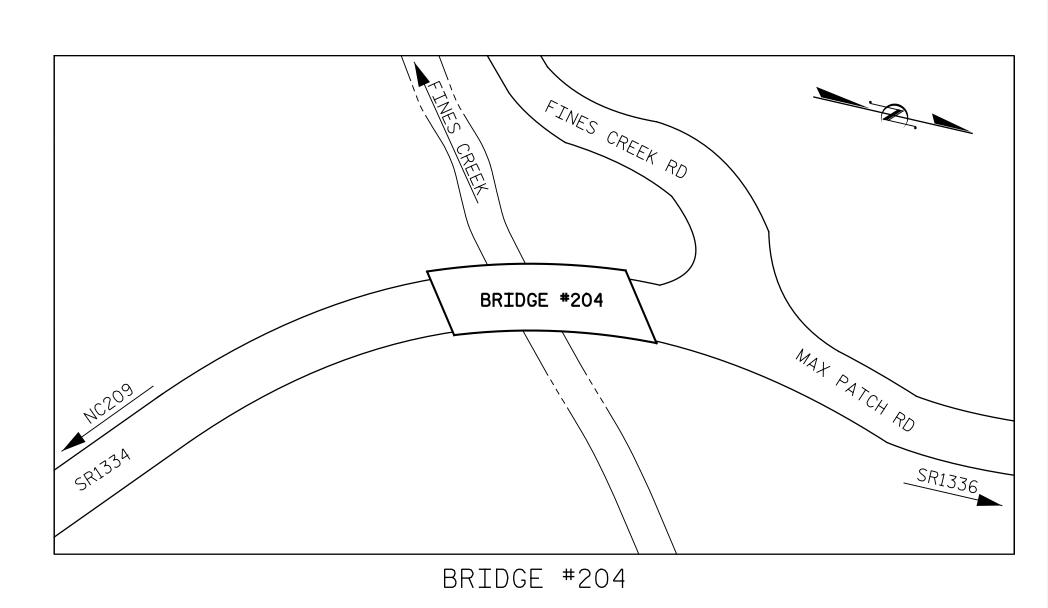
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PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY

# LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.



BRIDGE LOCATION SKETCHES

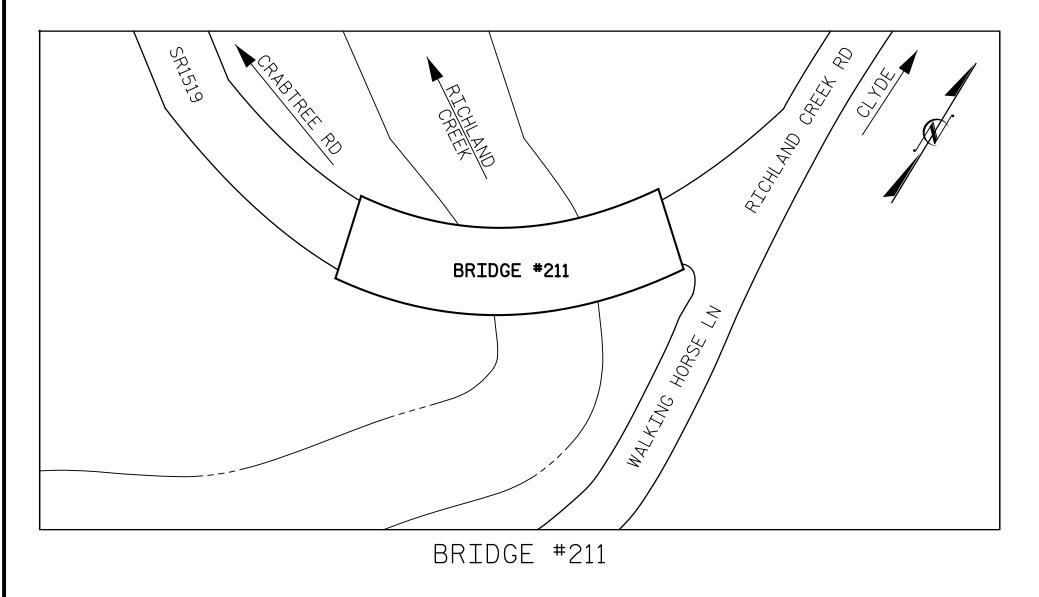
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

Ein Bhil J 4/3/2018
BA9F91762D7044A... REVISIONS SHEET NO. S-33 NO. BY: DATE: DATE: BY: DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED TOTAL SHEETS

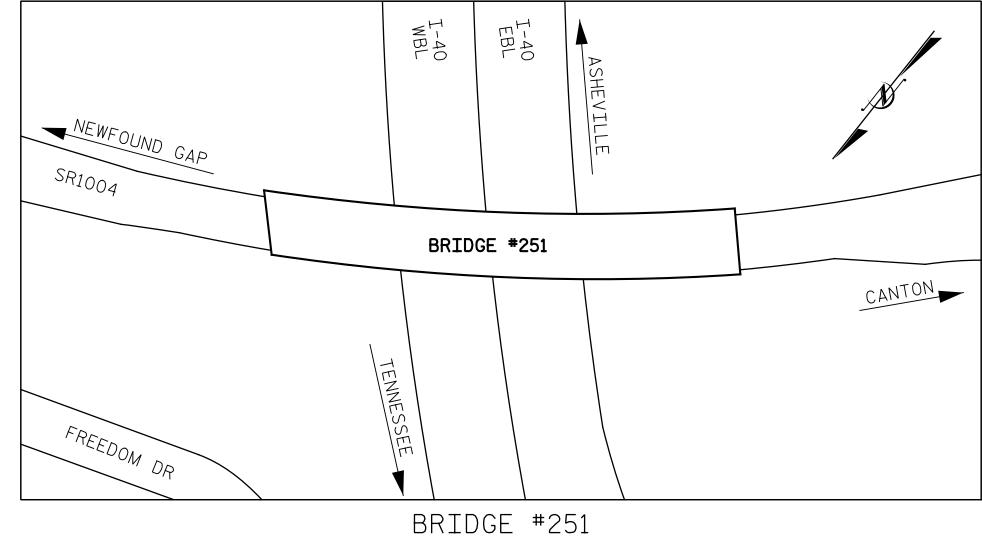
\_\_ DATE : <u>1/2018</u> \_\_ DATE : <u>2/2018</u> M. SPENCER DRAWN BY : \_\_\_ R. WERTMAN CHECKED BY : .

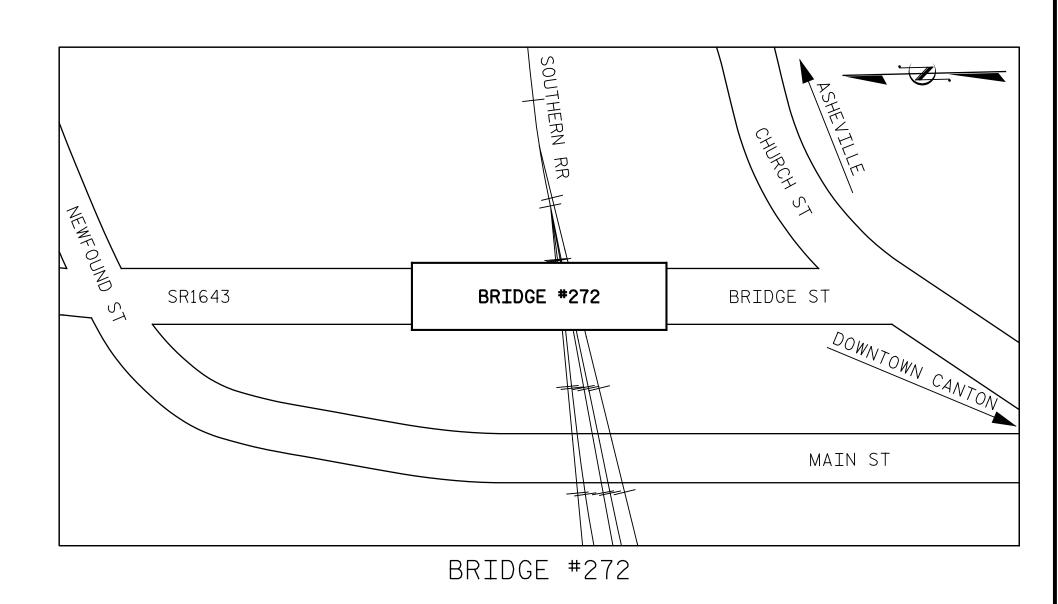
PLANS PREPARED BY:

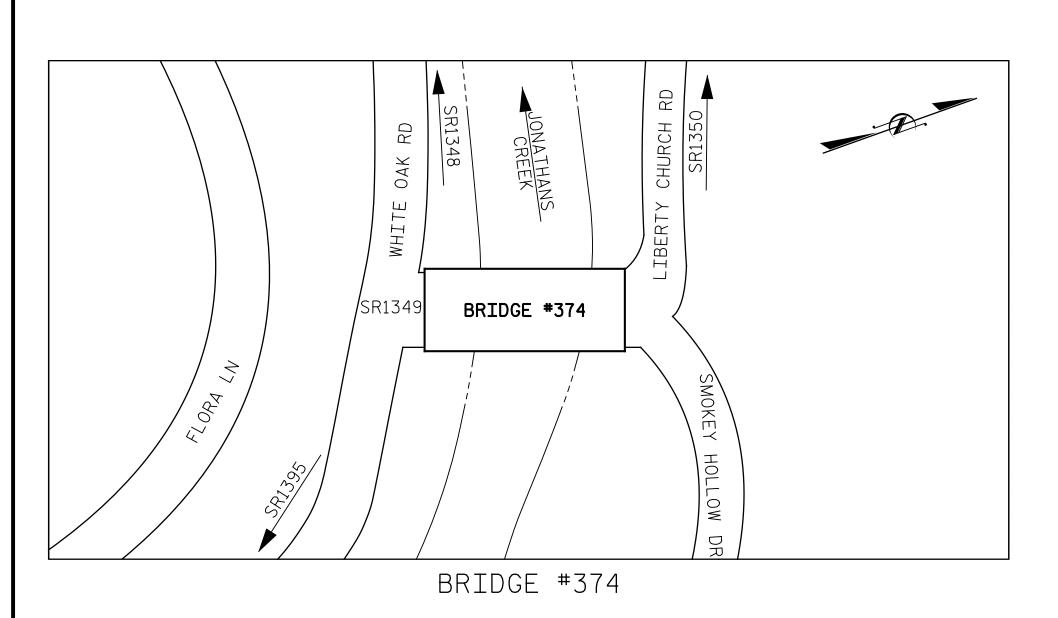
2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

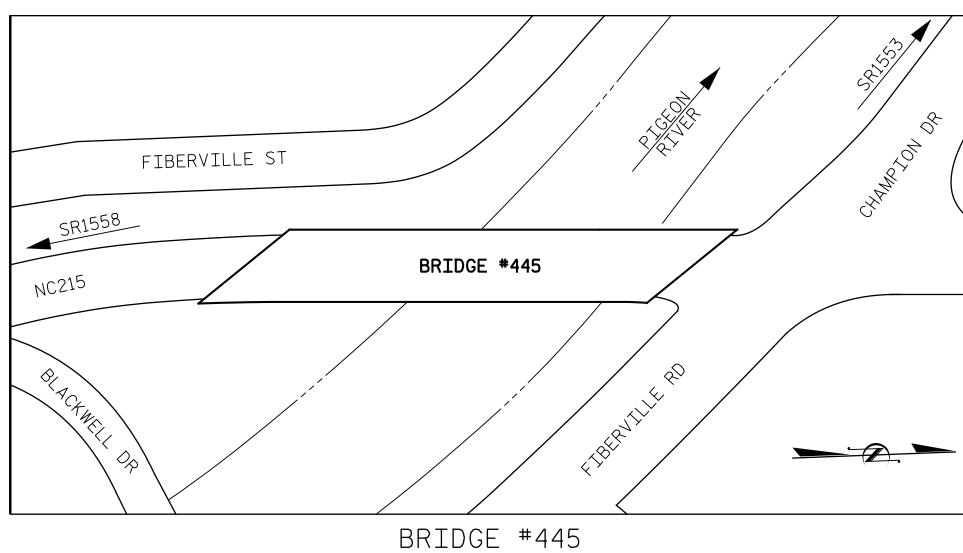


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PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY

## LOCATION SKETCH

\_\_ DATE : <u>1/2018</u> \_\_ DATE : <u>2/2018</u> M. SPENCER DRAWN BY : \_\_\_ R. WERTMAN CHECKED BY : .

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY, CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

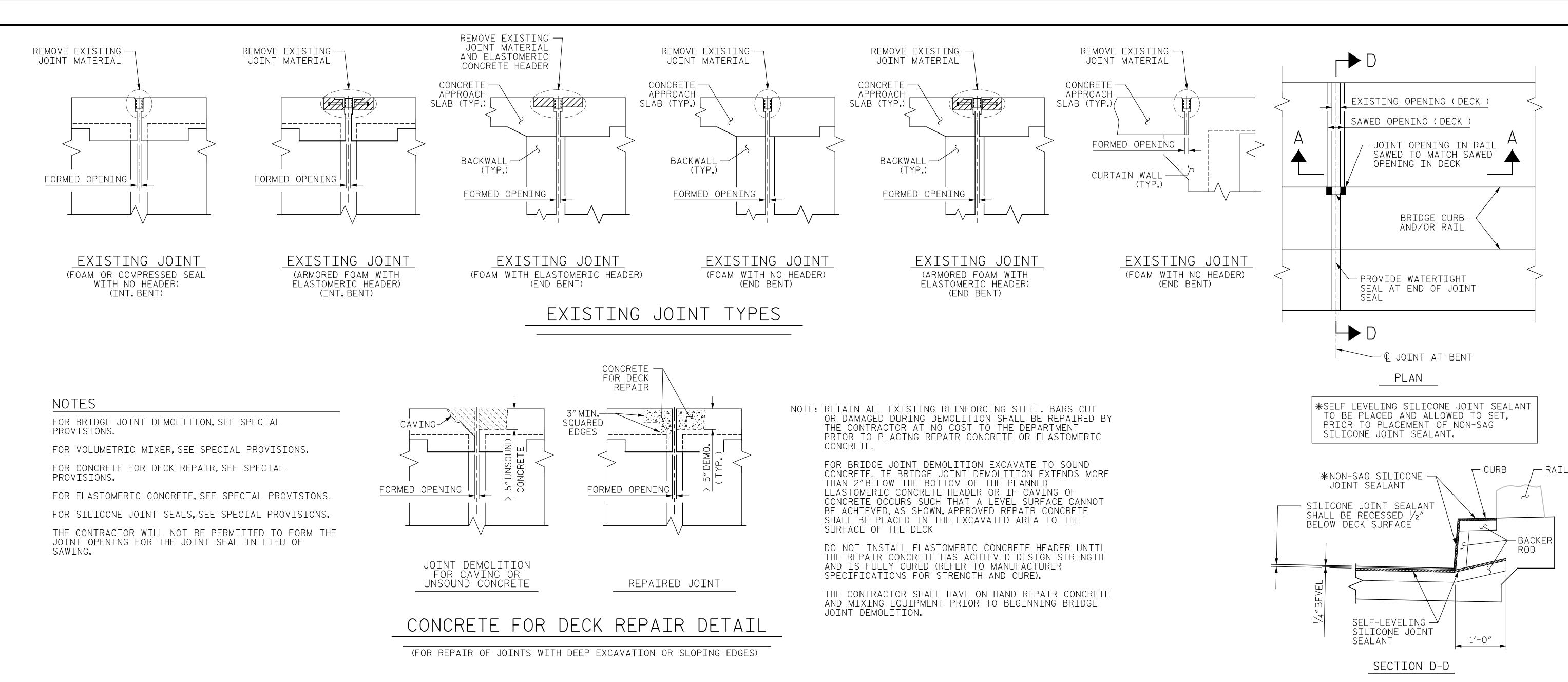


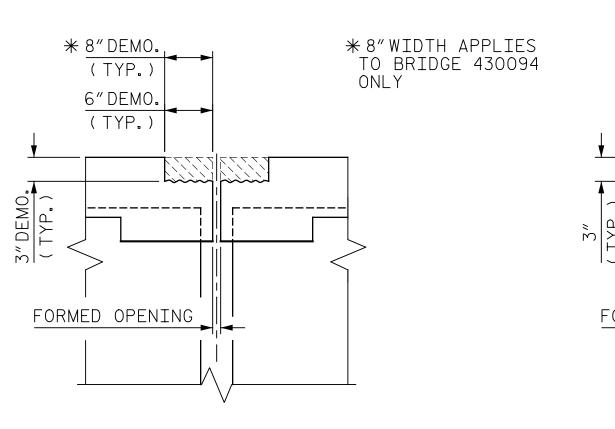
Eir BML (p 4/3/2018

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

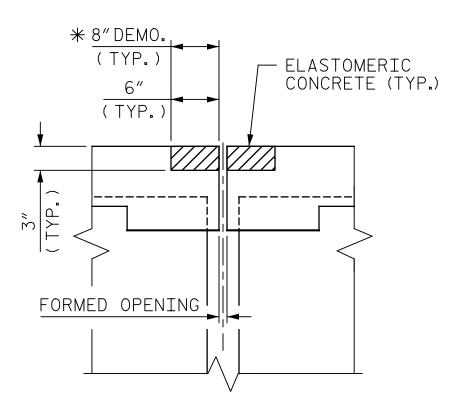
BRIDGE LOCATION SKETCHES

| 1011028101111  |     |     |           |     |     |       |                 |  |  |  |  |  |
|----------------|-----|-----|-----------|-----|-----|-------|-----------------|--|--|--|--|--|
|                |     |     | SHEET NO. |     |     |       |                 |  |  |  |  |  |
| NOT CONSIDERED | NO. | BY: | DATE:     | NO. | BY: | DATE: | S-34            |  |  |  |  |  |
| UNLESS ALL     | 1   |     |           | 3   |     |       | TOTAL<br>SHEETS |  |  |  |  |  |
| JRES COMPLETED | 2   |     |           | 4   |     |       | 142             |  |  |  |  |  |

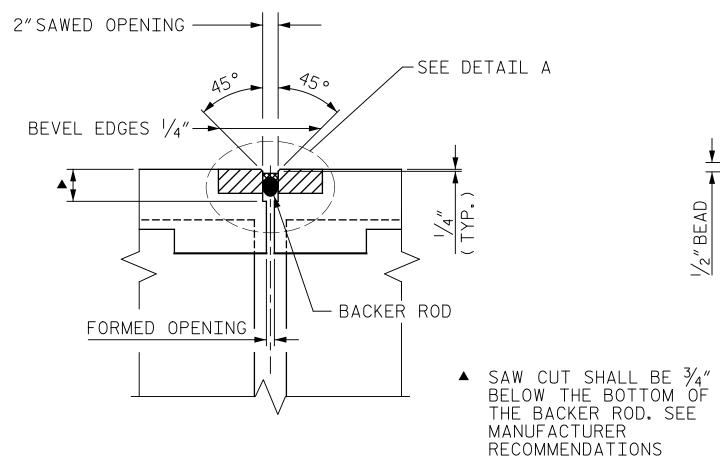




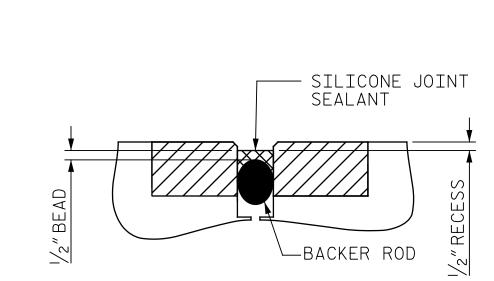




PROPOSED JOINT PRE-SAWED DIMENSIONS



PROPOSED SILICONE JOINT SEAL



DETAIL A



SHEET 1 OF 2

JOINT SEAL DETAILS

AT BENT

PROJECT NO. 14BPR.3.1

BRIDGE NO. 23, 69, 94, 107,

109, 111, 138,

141, 204, 251

COUNTY

TOTAL SHEETS

142

HAYWOOD

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

272, 445

WITH ELASTOMERIC

Ein BML / 4/3/2018

SEAL \* 020208

NGINEER. HEADER REVISIONS SHEET NO S-35 DATE:

SECTION A-A PROPOSED JOINT

(INTERIOR BENT SHOWN, END BENTS ARE SIMILIAR)



| Suite 102             |          |     |      |       |
|-----------------------|----------|-----|------|-------|
| Raleigh NC 27607-3073 | DOCUMENT | NOT | CON  | SIDE  |
| 919) 420-7660         | FINAL    |     |      |       |
| NC Lic. No. F-0270    | SIGNATU  | RES | COMF | PLETE |

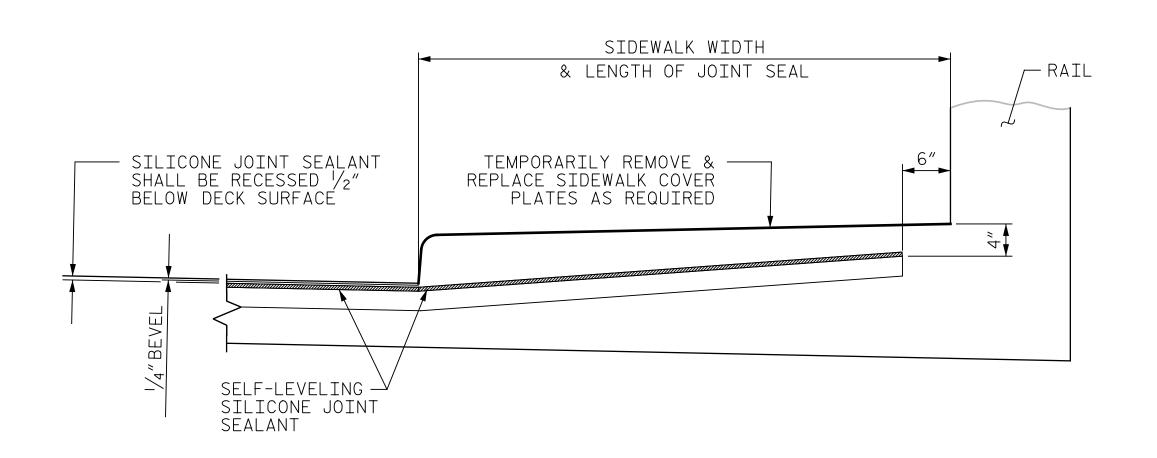
|                        |     |     | 1/ 4 4 | <u> </u> | 10  |
|------------------------|-----|-----|--------|----------|-----|
| OCUMENT NOT CONSIDERED | NO. | BY: | DATE:  | NO.      | BY: |
| FINAL UNLESS ALL       | 7   |     |        | 8        |     |
| SIGNATURES COMPLETED   | N   |     |        | 4        |     |

\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : . \_ DATE : <u>2/2018</u> R. NELSON CHECKED BY : .

+

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2610 Wycliff Road



### JOINT SEAL DETAILS AT SIDEWALK

|            | SIL  | LICONE | JOIN   | T SEAL | (LF) |      | ELASTOMERIC CONCRETE (CF) / HEADER<br>DIMENSIONS (WIDTH X DEPTH) |        |           |        |           |        |           | JOINT DEMOLITION (SF) |           |       |        | CONCRETE FOR DECK<br>REPAIR (CF) |        |       |      |        |        |        |      |
|------------|------|--------|--------|--------|------|------|--|--------|-----------|--------|-----------|--------|-----------|-----------------------|-----------|-------|--------|----------------------------------|--------|-------|------|--------|--------|--------|------|
| BRIDGE NO. | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 | EB 1 | DIM.   | BENT 1 | DIM.      | BENT 2 | DIM.      | BENT 3 | DIM.      | EB 2                  | DIM.      | EB 1  | BENT 1 | BENT 2                           | BENT 3 | EB 2  | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 |
| 430023     | _    | 53.8   | 53.8   | -      | -    | _    | -  | 12.7   | (2) 6"X3" | 12.7   | (2) 6"X3" | -      | -         | _                     | -         | _     | 50.8   | 50.8                             | -      | -     | _    | _      | -      | _      | _    |
| 430069     | 51.5 | _      | _      | _      | 51.5 | 12.1 | (2) 6"X3"  | _      | _         | -      | _         | -      | -         | 12.1                  | (2) 6"X3" | 48.5  | _      | _                                | -      | 48.5  | _    | _      | _      | _      | -    |
| 430094     | 96.6 | _      | _      | _      | 96.6 | 27.8 | (2) 8"X3"  | _      | _         | -      | _         | -      | -         | 27.8                  | (2) 8"X3" | 111.4 | _      | _                                | -      | 111.4 | 10.0 | _      | _      | _      | 10.0 |
| 430107     | 49.3 | _      | _      | _      | 49.3 | 11.6 | (2) 6"X3"  | -      | _         | -      | _         | -      | -         | 11.6                  | (2) 6"X3" | 46.3  | _      | _                                | -      | 46.3  | -    | _      | _      | _      | -    |
| 430109     | 40.0 | _      | 40.0   | _      | 40.0 | 9.3  | (2) 6"X3"  | _      | _         | 9.3    | (2) 6"X3" | -      | -         | 9.3                   | (2) 6"X3" | 37.0  | _      | 37.0                             | -      | 37.0  | _    | _      | _      | _      | _    |
| 430111     | 46.5 | -      | -      | -      | 46.5 | 10.9 | (2) 6"X3"  | _      | -         | -      | -         | -      | -         | 10.9                  | (2) 6"X3" | 43.5  | -      | _                                | -      | 43.5  | _    | -      | -      | -      | _    |
| 430138     | 61.8 | -      | -      | -      | 61.8 | 14.7 | (2) 6"X3"  | _      | _         | -      | -         | -      | -         | 14.7                  | (2) 6"X3" | 58.8  | -      | _                                | -      | 58.8  | _    | -      | -      | -      | _    |
| 430141     | 61.8 | _      | _      | -      | 61.8 | 14.7 | (2) 6"X3"  | _      | -         | -      | -         | -      | -         | 14.7                  | (2) 6"X3" | 58.8  | -      | _                                | -      | 58.8  | _    | -      | -      | -      | -    |
| 430204     | 40.0 | _      | _      | -      | 40.0 | 9.3  | (2) 6"X3"  | _      | -         | -      | _         | -      | -         | 9.3                   | (2) 6"X3" | 37.0  | _      | _                                | -      | 37.0  | _    | _      | -      | _      | -    |
| 430251     | 39.7 | 39.7   | 39.7   | 39.7   | 39.7 | 9.2  | (2) 6"X3"  | 9.2    | (2) 6"X3" | 9.2    | (2) 6"X3" | 9.2    | (2) 6"X3" | 9.2                   | (2) 6"X3" | 36.7  | 36.7   | 36.7                             | 36.7   | 36.7  | _    | _      | _      | _      | _    |
| 430272     | 38.0 | _      | _      | -      | -    | 7.0  | (2) 6"X3"  | _      | _         | -      | _         | -      | _         | _                     | -         | 28.0  | _      | _                                | -      | _     | _    | _      | -      | _      | -    |
| 430445     | 49.5 | _      | _      | _      | 49.5 | 9.9  | (2) 6"X3"  | _      | _         | -      | _         | -      | _         | 9.9                   | (2) 6"X3" | 39.6  | _      | _                                | _      | 39.6  | _    | _      | -      | _      | _    |

PROJECT NO. 14BPR.3.1 HAYWOOD \_ COUNTY BRIDGE NO. 23, 69, 94, 107, 109, 111, 138, 141, 204, 251, 272, 445



DEPARTMENT OF TRANSPORTATION

RALEIGH

SHEET 2 OF 2

SILICONE JOINT SEAL WITH ELASTOMERIC HEADER

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

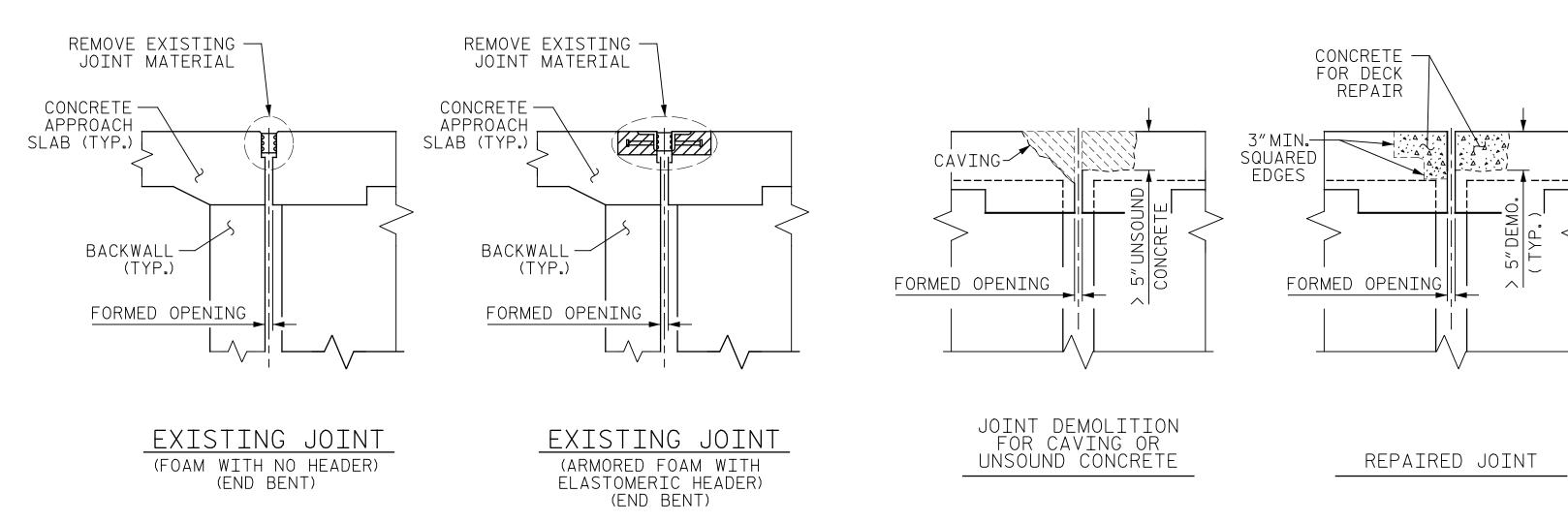
2610 Wycliff Road
Suite 102
Raleigh NC 27607-307:
(919) 420-7660

NC Lic. No. F-0270

|     |   | NO  |  |
|-----|---|-----|--|
| 073 | DOCUMENT NOT CONSIDERED<br>FINAL UNLESS ALL | NO. |  |
|     | DOCUMENT NOT CONSIDERED                     | 41  |  |
|     | FINAL UNLESS ALL                            | U   |  |
|     | SIGNATURES COMPLETED                        | ବ   |  |
|     | SIGNATORES COMITEETED                       |     |  |

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| 0. | BY: | DATE:     | NO.      | BY: | DATE: | S-36            |
|    |     |           | <b>®</b> |     |       | TOTAL<br>SHEETS |
| 2  |     |           | ₩        |     |       | 142             |
|    |     |           |          |     |       |                 |

\_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> M. LEE R. NELSON DRAWN BY : \_\_\_\_



PROPOSED JOINT

### EXISTING JOINT TYPES

6"DEMO.

(TYP.)

FORMED OPENING

DRAWN BY : \_\_\_

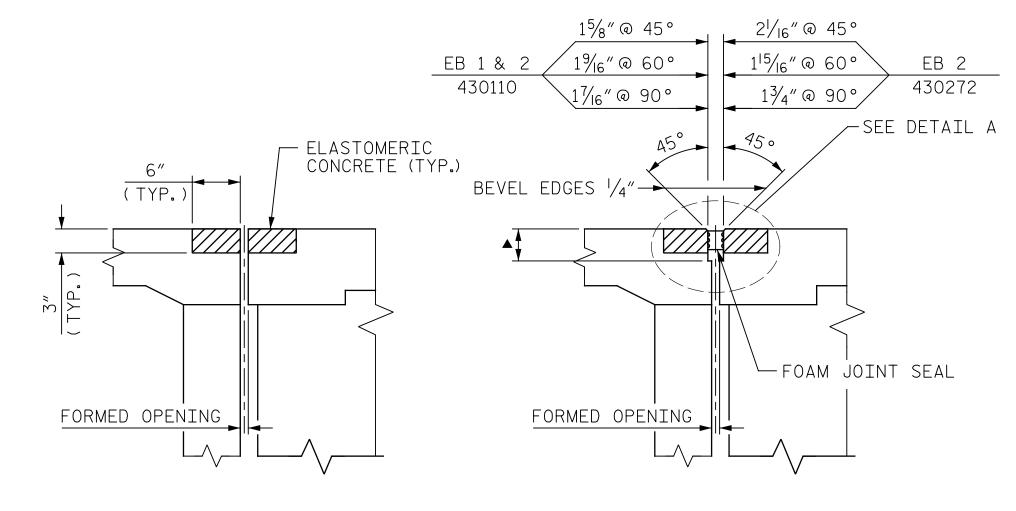
CHECKED BY:

MINIMUM

JOINT DEMOLITION

### CONCRETE FOR DECK REPAIR DETAIL

(FOR REPAIR OF JOINTS WITH DEEP EXCAVATION OR SLOPING EDGES)



NOTE: RETAIN ALL EXISTING REINFORCING STEEL. BARS CUT OR DAMAGED DURING DEMOLITION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE DEPARTMENT PRIOR TO PLACING REPAIR CONCRETE OR ELASTOMERIC CONCRETE.

> FOR BRIDGE JOINT DEMOLITION EXCAVATE TO SOUND CONCRETE. IF BRIDGE JOINT DEMOLITION EXTENDS MORE THAN 2"BELOW THE BOTTOM OF THE PLANNED ELASTOMERIC CONCRETE HEADER OR IF CAVING OF CONCRETE OCCURS SUCH THAT A LEVEL SURFACE CANNOT BE ACHIEVED, AS SHOWN, APPROVED REPAIR CONCRETE SHALL BE PLACED IN THE EXCAVATED AREA TO THE SURFACE OF THE DECK

> DO NOT INSTALL ELASTOMERIC CONCRETE HEADER UNTIL THE REPAIR CONCRETE HAS ACHIEVED DESIGN STRENGTH AND IS FULLY CURED (REFER TO MANUFACTURER SPECIFICATIONS FOR STRENGTH AND CURE).

> THE CONTRACTOR SHALL HAVE ON HAND REPAIR CONCRETE AND MIXING EQUIPMENT PRIOR TO BEGINNING BRIDGE JOINT DEMOLITION.

# RAIL — \_\_ EXISTING CURB

SECTION D-D

EXISTING OPENING (DECK )

OPENING IN DECK

PROVIDE WATERTIGHT

SEAL AS RECOMMENED

BY MANUFACTURER

PLAN

SEAL AT END OF JOINT

C JOINT AT BENT

lacksquare bridge rail

-JOINT OPENING IN RAIL SAWED TO MATCH SAWED

SAWED OPENING (DECK )

- RADIUS OF SAW BLADE - BOTTOM OF SEAL

#### NOTES

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

BRIDGE 430272 END BENT 2 IS  $2\frac{1}{2}$ ".

FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINT OPENING FOR THE JOINT SEAL IN LIEU OF SAWING.

THE NOMINAL UNCOMPRESSED SEAL WIDTH OF FOAM JOINT SEAL SHALL BE:

BRIDGE 430110 END BENT 1 AND END BENT 2 IS 2".

\_ RAIL

JOINT SEAL DETAILS AT BENT

### SIDEWALK WIDTH JOINT SEAL PRE-SAWED DIMENSIONS & LENGTH OF JOINT SEAL SECTION A-A SILICONE JOINT SEALANT SHALL BE RECESSED 1/2" BELOW DECK SURFACE TEMPORARILY REMOVE & ---REPLACE SIDEWALK COVER PLATES AS REQUIRED PROPOSED JOINT SELF-LEVELING —V SILICONE JOINT SEALANT

### JOINT SEAL DETAILS AT SIDEWALK

|            | F    | OL MAC | JOINT SEAL (LF)  ELASTOMERIC CONCRETE (CF) / HEADER DIMENSIONS (WIDTH X DEPTH) |        |      |      |           |        |      | JOINT DEMOLITION (SF) |      |        |      | CONCRETE FOR DECK<br>REPAIR (CF) |           |      |        |        |        |      |           |               |        |
|------------|------|--------|--|--------|------|------|-----------|--------|------|-----------------------|------|--------|------|----------------------------------|-----------|------|--------|--------|--------|------|-----------|---------------|--------|
| BRIDGE NO. | EB 1 | BENT 1 | BENT 2   | BENT 3 | EB 2 | EB 1 | DIM.      | BENT 1 | DIM. | BENT 2                | DIM. | BENT 3 | DIM. | EB 2                             | DIM.      | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 | EB 1 BENT | 1 BENT 2 BENT | 3 EB 2 |
| 430110     | 48.4 | _      | -  | _      | 48.4 | 11.6 | (2) 6"X3" | _      | _    | -                     | -    | -      | -    | 11.6                             | (2) 6"X3" | 46.4 | -      | _      | -      | 46.4 |           |               | _      |
| 430272     | -    | _      | _  | _      | 38.0 | _    | _         | _      | _    | _                     | _    | _      | _    | 7.0                              | (2) 6"X3" | _    | _      | _      | -      | 28.0 |           |               | _      |

PROPOSED SILICONE

Gannett Fleming
Raleigh NC 27607-30
(919) 420-7660

Ein BML J 4/3/2018
BA9F91762D7044A... 2610 Wycliff Road OCUMENT NOT CONSIDEREI FINAL UNLESS ALL SIGNATURES COMPLETED

020208

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PROJECT NO. 14BPR.3.1

BRIDGE NO. 110, 272

COUNTY

HAYWOOD

ELASTOMERIC HEADER

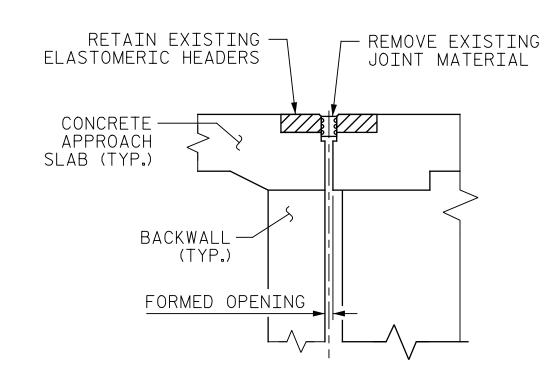
SHEET NO REVISIONS S-37 NO. BY: DATE: TOTAL SHEETS

\_ DATE : <u>2/2018</u> M. LEE \_ DATE : <u>2/2018</u> R. NELSON

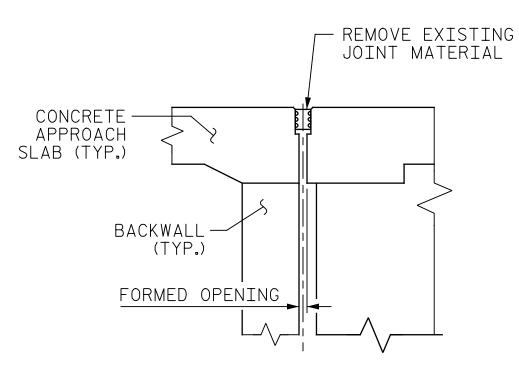
Excellence Delivered As Promised NC Lic. No. F-0270



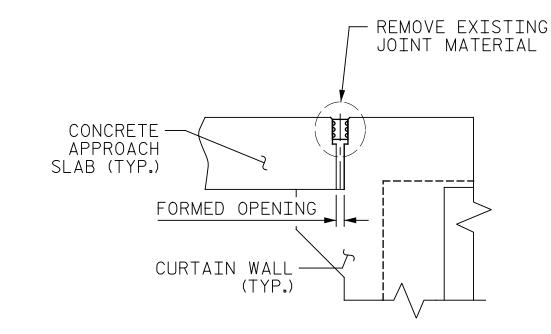
FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.



EXISTING JOINT (FOAM WITH ELASTOMERIC HEADER) (430036, 430112, 430211)



EXISTING JOINT (FOAM WITH NO HEADER) (430374)



EXISTING OPENING ----

FORMED OPENING

CURTAIN WALL (TYP.)

PROPOSED SILICONE

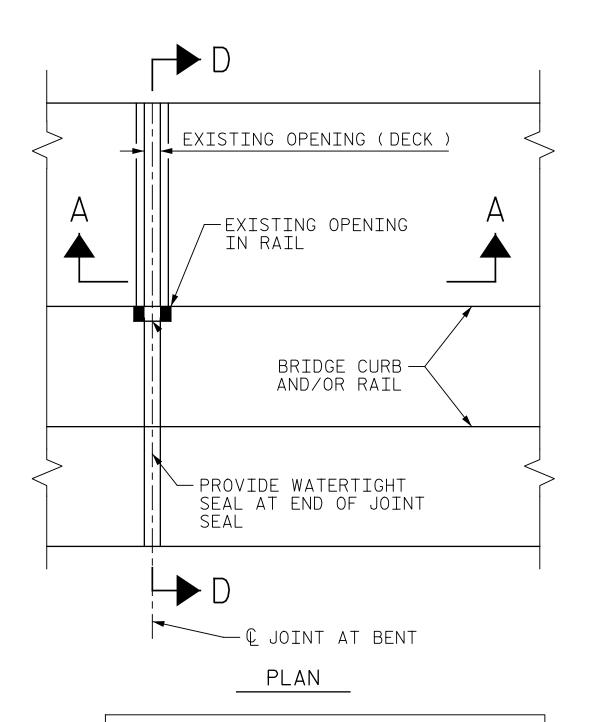
JOINT SEAL

(430023)

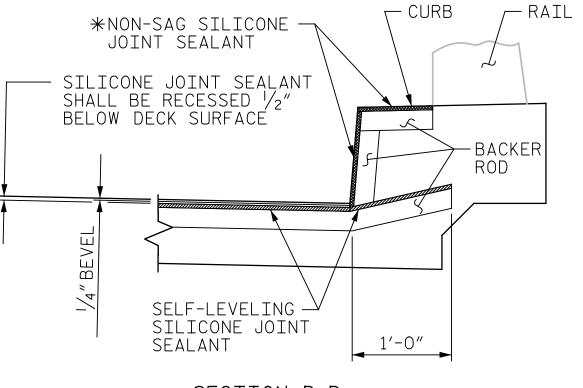
BEVEL EDGES 1/4'

EXISTING JOINT (FOAM WITH NO HEADER) (430023)

|            | SILICONE JOINT SEAL (LF) |        |        |        |      |  |  |  |  |  |  |
|------------|--------------------------|--------|--------|--------|------|--|--|--|--|--|--|
| BRIDGE NO. | EB 1                     | BENT 1 | BENT 2 | BENT 3 | EB 2 |  |  |  |  |  |  |
| 430023     | 53.8                     | _      | _      | _      | 53.8 |  |  |  |  |  |  |
| 430036     | 37.1                     | _      | -      | -      | 37.1 |  |  |  |  |  |  |
| 430112     | 46.6                     | _      | _      | -      | 46.6 |  |  |  |  |  |  |
| 430211     | 38.0                     | _      | _      | -      | 38.0 |  |  |  |  |  |  |
| 430374     | 39.0                     | _      | _      | _      | 39.0 |  |  |  |  |  |  |



\*SELF LEVELING SILICONE JOINT SEALANT TO BE PLACED AND ALLOWED TO SET, PRIOR TO PLACEMENT OF NON-SAG SILICONE JOINT SEALANT.



SECTION D-D

JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1 HAYWOOD COUNTY

BRIDGE NO. 23, 36, 112, 211, 374

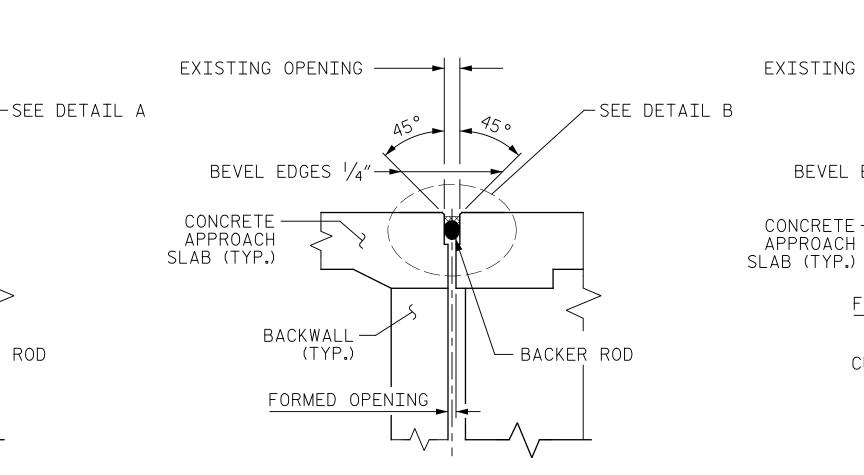


STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOINT DETAIL FOR SILICONE JOINT SEAL

REVISIONS SHEET NO. S-38 NO. BY: DATE: DATE: BY: TOTAL SHEETS

EXISTING JOINT TYPES

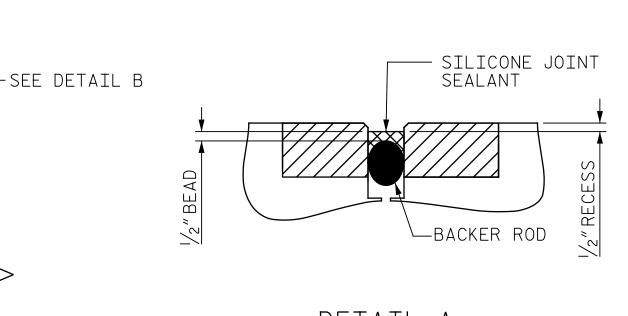


PROPOSED SILICONE JOINT SEAL (430036, 430112, 430211)

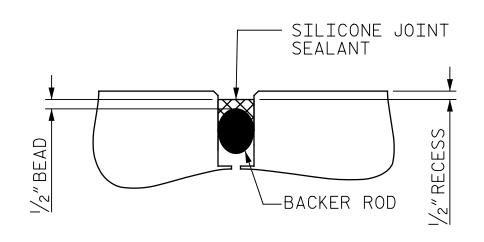
— BACKER ROD

PROPOSED SILICONE JOINT SEAL (430374)

SECTION A-A PROPOSED JOINT



DETAIL A



DETAIL B



Eir BML of 4/3/2018

| ad     |                     |            |             |             |    |
|--------|---------------------|------------|-------------|-------------|----|
| 7-3073 | DOCUMENT<br>FINAL   | NOT        | CONS        | SIDE        | RE |
| 270    | FINAL<br>  Signatuf | UNL<br>RES | ESS<br>COMP | ALL<br>LETE | D  |

\_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_ R. NELSON CHECKED BY : .

EXISTING OPENING ----

BEVEL EDGES 1/4"

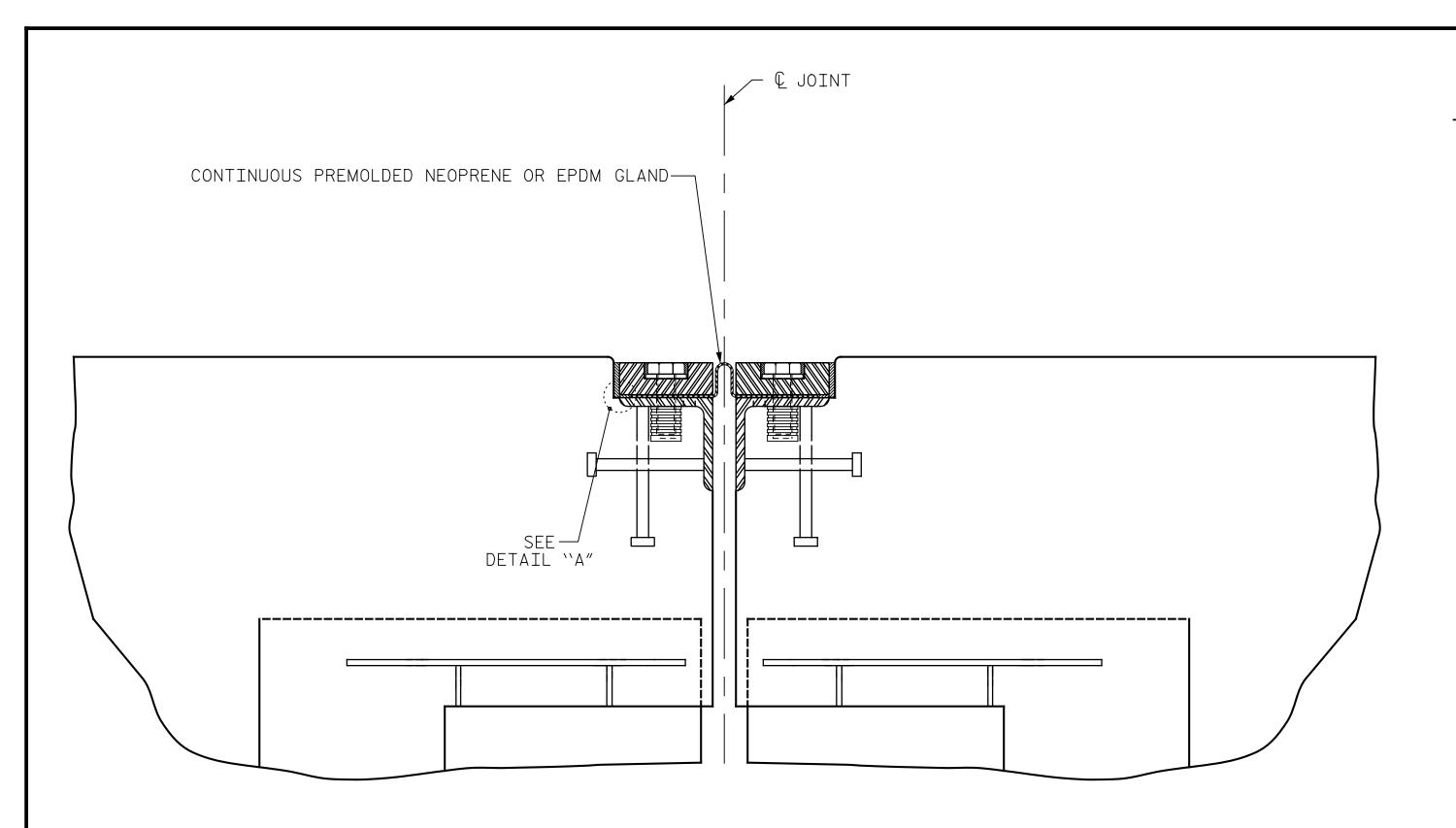
BACKWALL (TYP.)

FORMED OPENING

CONCRETE -APPROACH SLAB (TYP.)

+

2610 Wycliff Road Suite 102 **PLANS PREPARED BY:** Gannett Fleming
Raleigh NC 27607
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-02:



### REPAIR INSTALLATION PROCEDURE

LOOSEN THE EXISTING BOLTS AND HOLD DOWN PLATES TO REMOVE AND REPLACE THE EXISTING GLAND. REMOVE THE EXISTING NEOPRENE SEALANT AND CLEAN THE EXISTING BASE ANGLE OF OIL, GREASE AND OTHER LATENTS.

LAY THE NEW GLAND ON THE BASE ANGLE AND FIELD MARK THE NEW GLAND FOR THE BOLT HOLES. HOLES IN THE NEW GLAND SHALL BE PUNCHED 1/8" IN DIAMETER WITH A HAND

IN ORDER TO CHECK FOR PROPER ALIGNMENT, PLACE THE NEW GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. DO NOT APPLY NEW NEOPRENE SEALANT. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE, BUT DO NOT TIGHTEN. THE ENGINEER WILL INSPECT THE JOINT SEAL DEVICE FOR PROPER ALIGNMENT.

AFTER INSPECTION, REMOVE THE HOLD-DOWN PLATES AND NEW GLAND. APPLY NEW NEOPRENE SEALANT TO THE BASE ANGLE IN ACCORDANCE WITH THE "INSTALLATION SKETCH". PLACE NEW GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, RE-TIGHTEN THE 88-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.

AFTER PROPER TORQUING, CLEAN THE BOLT HOLE RECESSES AND THE RECESS BETWEEN THE JOINT SEAL DEVICE AND CONCRETE COMPLETELY FILL THE RECESSES WITH NEW NEOPRENE SEALANT.

### REPAIR INSTALLATION PROCEDURE

ALL HOLD-DOWN BOLTS SHALL CONFORM TO ASTM F593 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL CONFORM TO ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL.

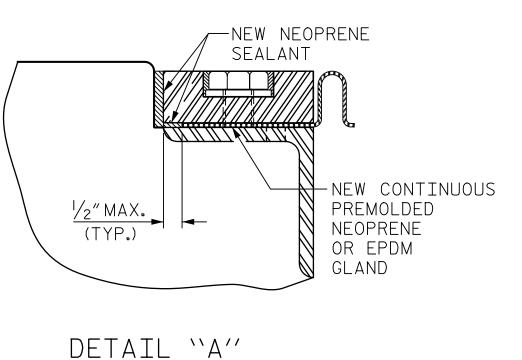
A PREMOLDED CORRUGATED OR NON-CORRUGATED GLAND SHALL BE USED FOR JOINTS SKEWED BETWEEN 50° THRU

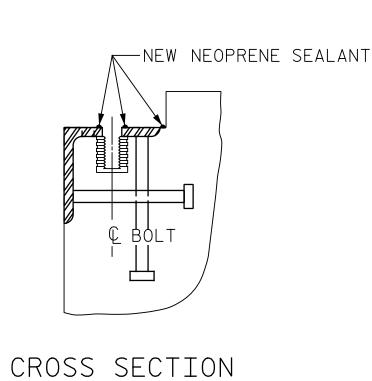
THE FINISHED EXPANSION SEAL DEVICE SHALL BE A MINIMUM 1/8 AND A MAXIMUM OF 1"BELOW THE TOP OF SLAB.

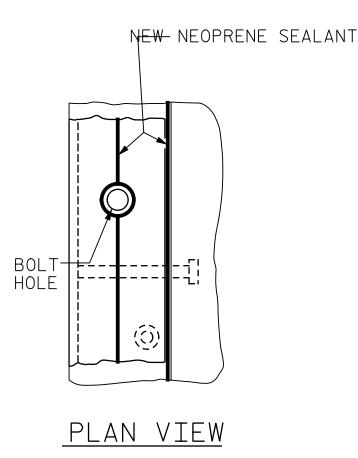
FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.

NO SEPARATE PAYMENT WILL BE MADE FOR REMOVING AND REINSTALLING MEDIAN AND BARRIER RAIL COVER PLATES. THE ENTIRE COST OF THE WORK SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR "EXPANSION JOINT SEALS".

# EXPANSION JOINT SEAL (EXISTING)

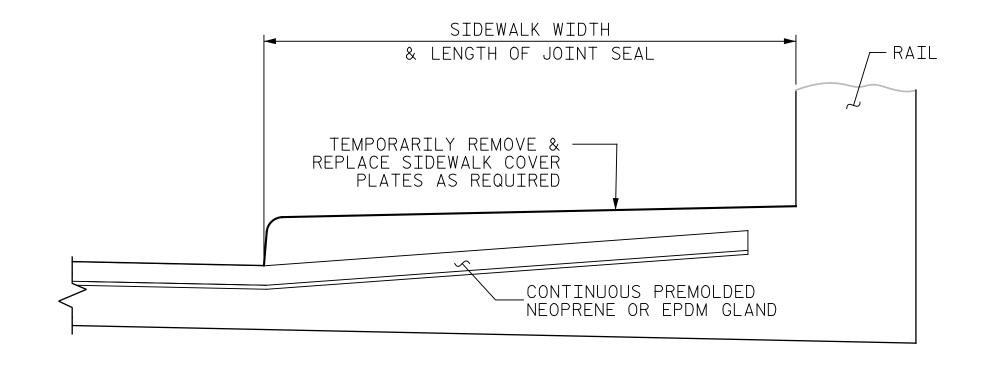






### INSTALLATION SKETCH

#### 



JOINT SEAL DETAILS AT SIDEWALK

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

NC Lic. No. F-0270

PROJECT NO. 14BPR.3.1

HAYWOOD COUNTY

BRIDGE NO. 107, 445



DEPARTMENT OF TRANSPORTATION
RALEIGH

JOINT DETAIL FOR EXPANSION JOINT SEAL REPAIR

SHEET NO

S-39

TOTAL SHEETS

DATE:

|                     |     |     | REVIS | 10I | 1S  |
|---------------------|-----|-----|-------|-----|-----|
| MENT NOT CONSIDERED | NO. | BY: | DATE: | NO. | BY: |
| FINAL UNLESS ALL    | 1   |     |       | 3   |     |
| GNATURES COMPLETED  | 2   |     |       | 4   |     |

DRAWN BY: M. LEE DATE: 2/2018
CHECKED BY: R. NELSON DATE: 2/2018

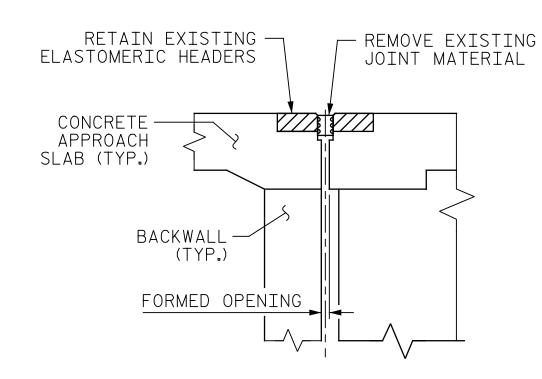
### NOTES

FOR SYNTHETIC RUBBER JOINT SEAL, SEE SPECIAL PROVISIONS.

FOR 430114, PROVIDE JOINT SEALS AT END BENT 1 AND END BENT 2 WITH A MOVEMENT RATING OF 4".

FOR 430138, PROVIDE JOINT SEALS AT BENTS 1, 2 & 3 WITH A MOVEMENT RATING OF  $2^{1}/_{4}$ ".

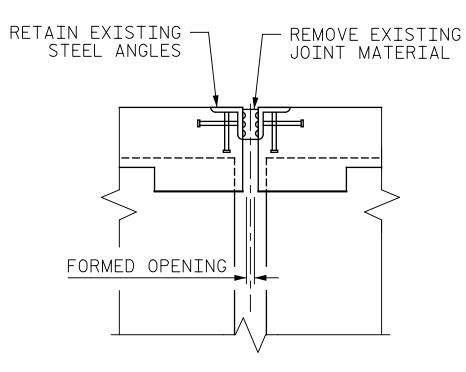
FOR 430141, PROVIDE JOINT SEALS AT BENTS 1, 2 & 3 WITH A MOVEMENT RATING OF 2 1/4".



EXISTING JOINT

(FOAM WITH ELASTOMERIC HEADER)

(430114)

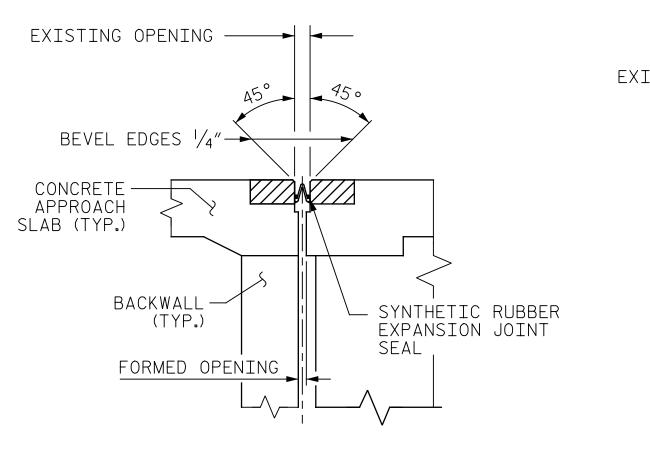


EXISTING JOINT

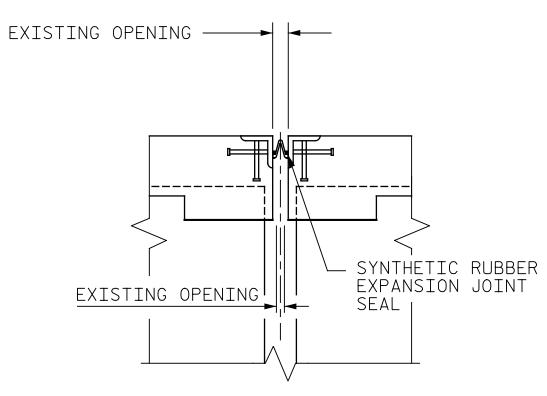
(ARMORED FOAM WITH NO HEADER)

(430138, 430141)

### EXISTING JOINT TYPES



PROPOSED SYNTHETIC RUBBER JOINT SEAL (430114)



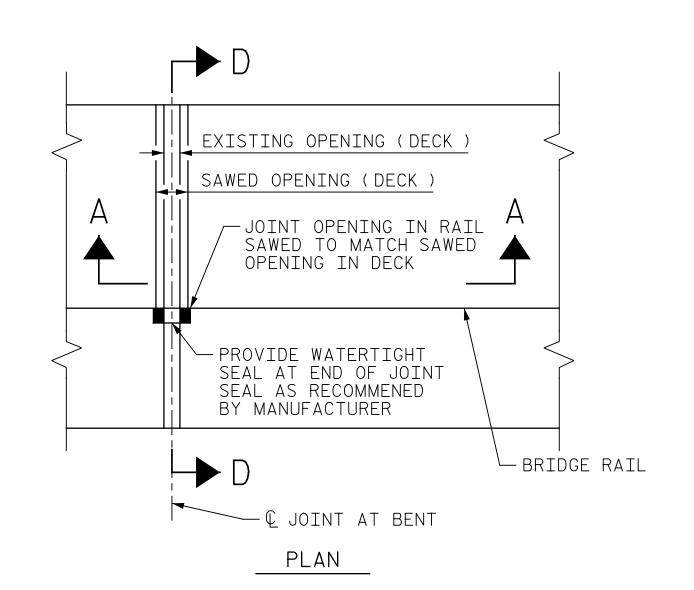
PROPOSED SYNTHETIC RUBBER JOINT SEAL (430138, 430141)

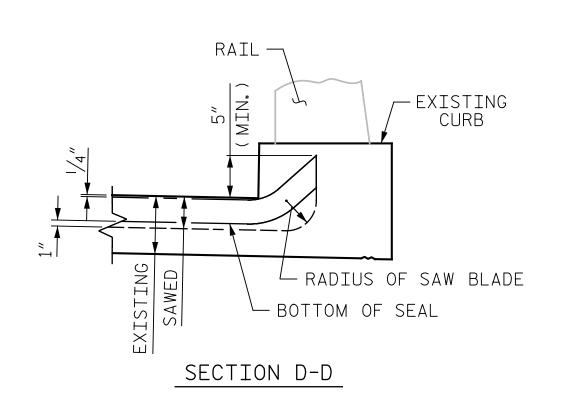
### SECTION A-A PROPOSED JOINT

|            | SYNTHETIC<br>RUBBER JOINT SEAL (LF) |        |        |        |      |  |  |  |  |  |
|------------|-------------------------------------|--------|--------|--------|------|--|--|--|--|--|
| BRIDGE NO. | EB 1                                | BENT 1 | BENT 2 | BENT 3 | EB 2 |  |  |  |  |  |
| 430114     | 61.0                                | -      | _      | _      | 61.0 |  |  |  |  |  |
| 430138     | -                                   | 61.3   | 61.3   | 61.3   | _    |  |  |  |  |  |
| 430141     | _                                   | 61.3   | 61.3   | 61.3   | _    |  |  |  |  |  |

DRAWN BY: \_\_\_\_\_\_ DATE: 2/2018\_
CHECKED BY: \_\_\_\_\_ R.NELSON DATE: 2/2018\_





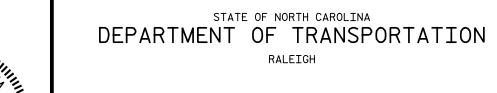


JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1

HAYWOOD COUNTY

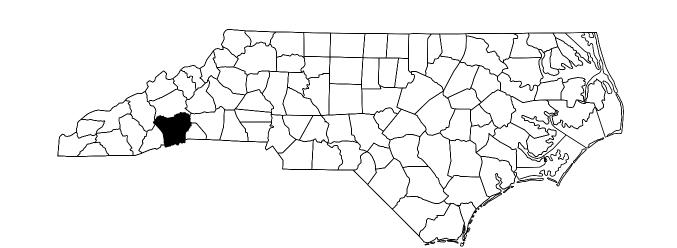
BRIDGE NO. 114, 138, 141



JOINT DETAIL FOR SYNTHETIC RUBBER JOINT SEAL

| Ein Bhil J 4/3/2018  BA9F91762D7044A |     |     |       |      |     |       |                 |
|--------------------------------------|-----|-----|-------|------|-----|-------|-----------------|
|                                      |     |     | REVI  | 10I2 | ٧S  |       | SHEET NO.       |
| MENT NOT CONSIDERED                  | NO. | BY: | DATE: | NO.  | BY: | DATE: | S-40            |
| INAL UNLESS ALL                      | 1   |     |       | 3    |     |       | TOTAL<br>SHEETS |
| NATURES COMPLETED                    | 2   |     |       | 4    |     |       | 142             |

SEAL \* 020208



### STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

STATE PROJECT REFERENCE NO N.C.14BPR.3.1

## HENDERSON COUNTY

LOCATION: **HENDERSON COUNTY:** 

BRIDGE #006 ON SR1338 OVER SOUTH FORK MILLS RIVER.

BRIDGE #021 ON SR1528 OVER MUD CREEK.

BRIDGE #034 ON SR1587 OVER CLEAR CREEK. BRIDGE #061 ON SR1836 OVER GREEN RIVER.

BRIDGE #127 ON US25 OVER US176

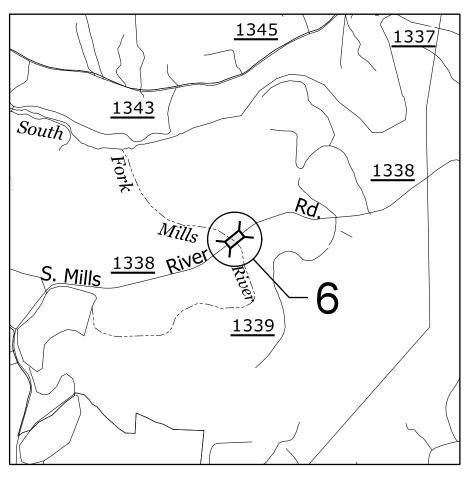
BRIDGE #145 ON US74A OVER BROAD RIVER

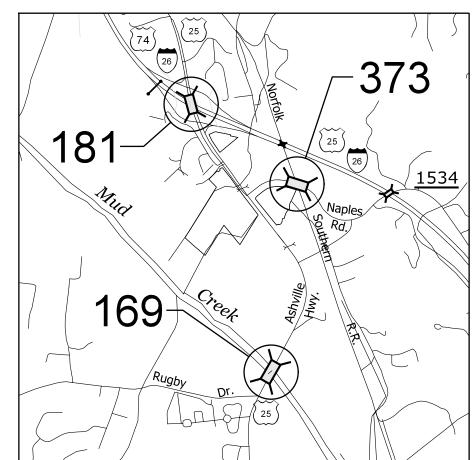
BRIDGE #146 ON NC191 OVER MILLS RIVER BRIDGE #169 ON US25 OVER MUD CREEK

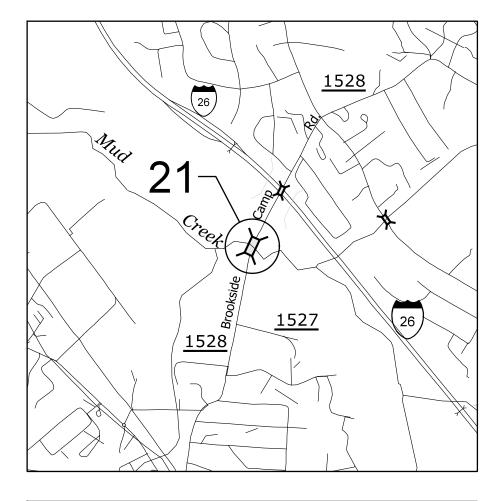
BRIDGE #181 ON US25 OVER 126, US74 BRIDGE #373 ON SR1534 OVER NORFOLK SOUTHERN RAIL

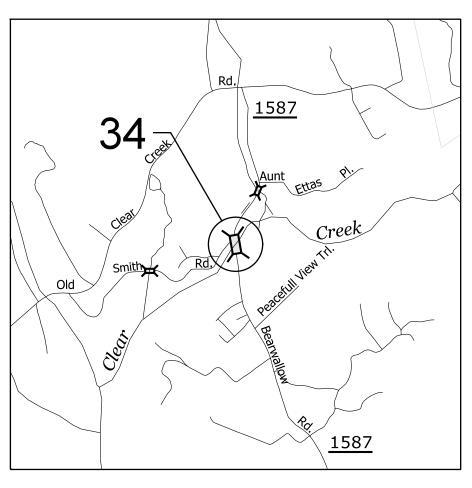
BRIDGE #379 ON US25 OVER US176

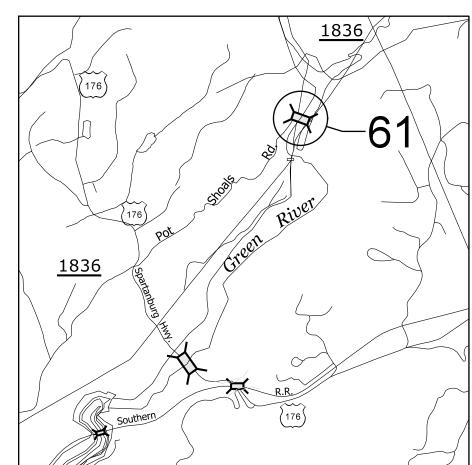
TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENTS

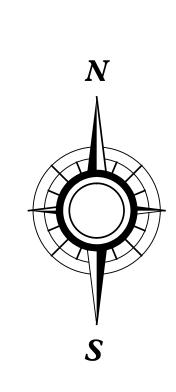


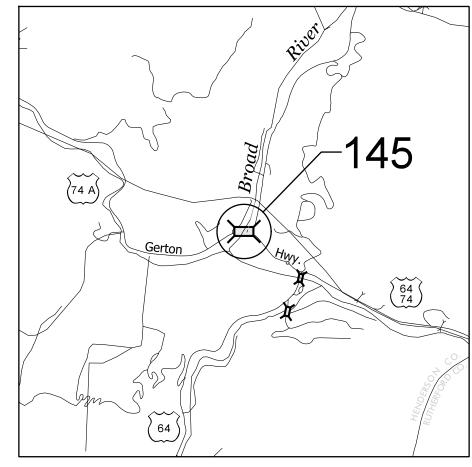


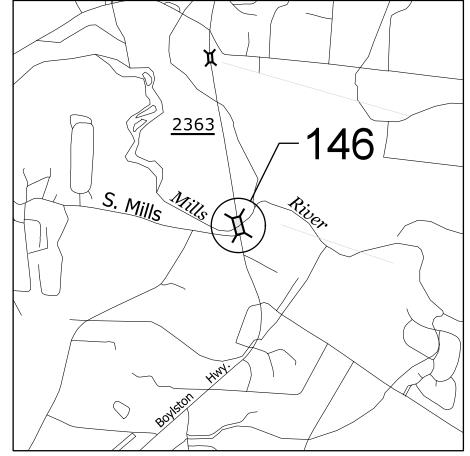


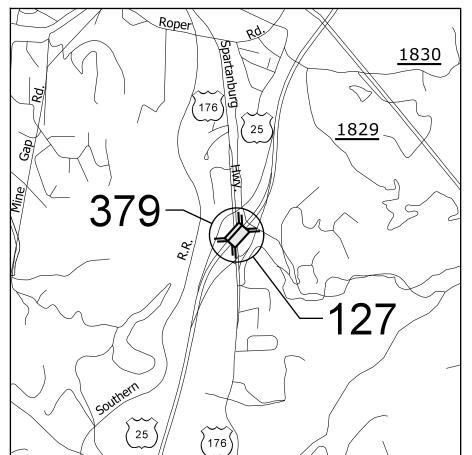


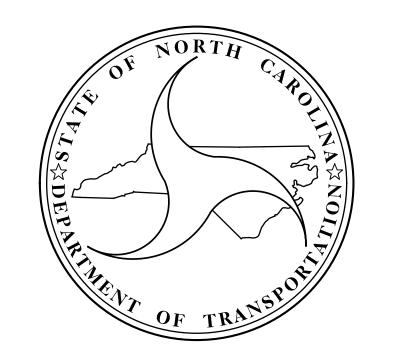












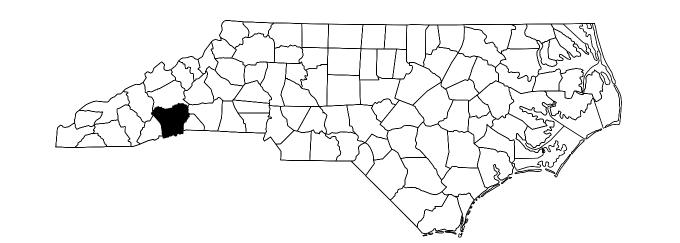
DESIGN DATA HENDERSON COUNTY #006 ADT 2014 = 2,600#021 ADT 2014 = 4,000#034 ADT 2014 = 450 #061 ADT 2000 = 30 #127 ADT 2014 = 14,000 #145 ADT 2015 = 890 #145 ADT 2015 - 670 #146 ADT 2014 = 25,000 #169 ADT 2014 = 29,000 #181 ADT 2014 = 27,000 #373 ADT 2014 = 2,100 #379 ADT 2014 = 15,000

PROJECT LENGTH HENDERSON COUNTY #006 = 0.024 MILE = 0.042 MILE = 0.031 MILE = 0.030 MILE = 0.042 MILE = 0.037 MILE = 0.030 MILE = 0.071 MILE = 0.062 MILE = 0.058 MILE #379 = 0.042 MILE



2610 Wycliff Road Suite 102





### STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

| STATE | STATE PROJECT REFERENCE NO. | SHRET<br>NO. |
|-------|-----------------------------|--------------|
| N.C.  | 14BPR.3.1                   | S-42         |

## HENDERSON COUNTY

LOCATION: **HENDERSON COUNTY:** 

BRIDGE #006 ON SR1338 OVER SOUTH FORK MILLS RIVER.
BRIDGE #021 ON SR1528 OVER MUD CREEK.
BRIDGE #034 ON SR1587 OVER CLEAR CREEK.

BRIDGE #061 ON SR1836 OVER GREEN RIVER. BRIDGE #127 ON US25 OVER US176

BRIDGE #145 ON US74A OVER BROAD RIVER

TYPE OF WORK: BRIDGE PRESERVATION – BRIDGE JOINT REPLACEMENTS

BRIDGE #146 ON NC191 OVER MILLS RIVER BRIDGE #169 ON US25 OVER MUD CREEK BRIDGE #181 ON US25 OVER I26, US74

BRIDGE #373 ON SR1534 OVER NORFOLK SOUTHERN RAIL BRIDGE #379 ON US25 OVER US176

## INDEX OF SHEETS

SHEET NO.

*S–41* 

**S-42** 

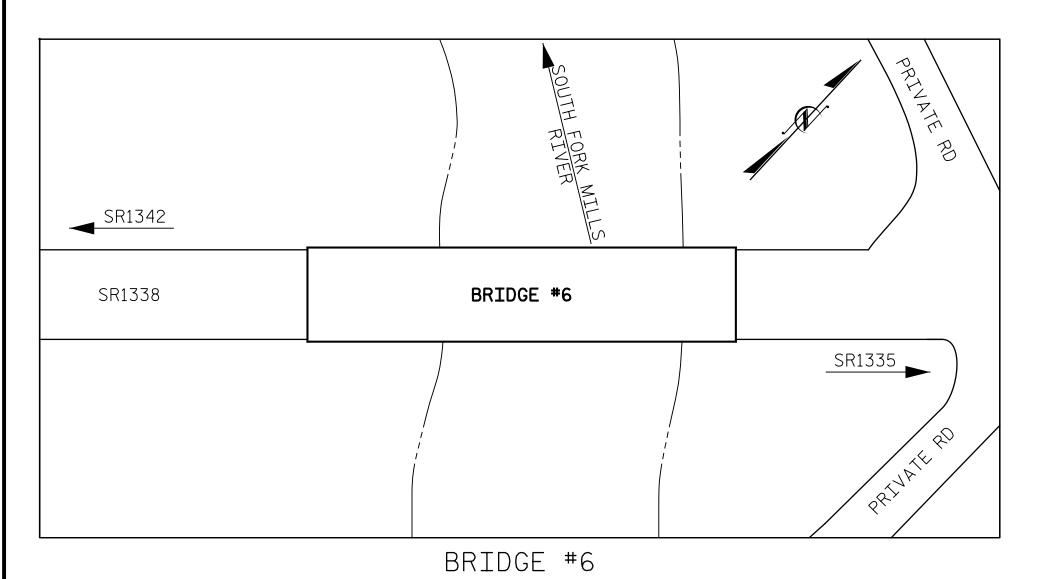
S-43 THRU S-50

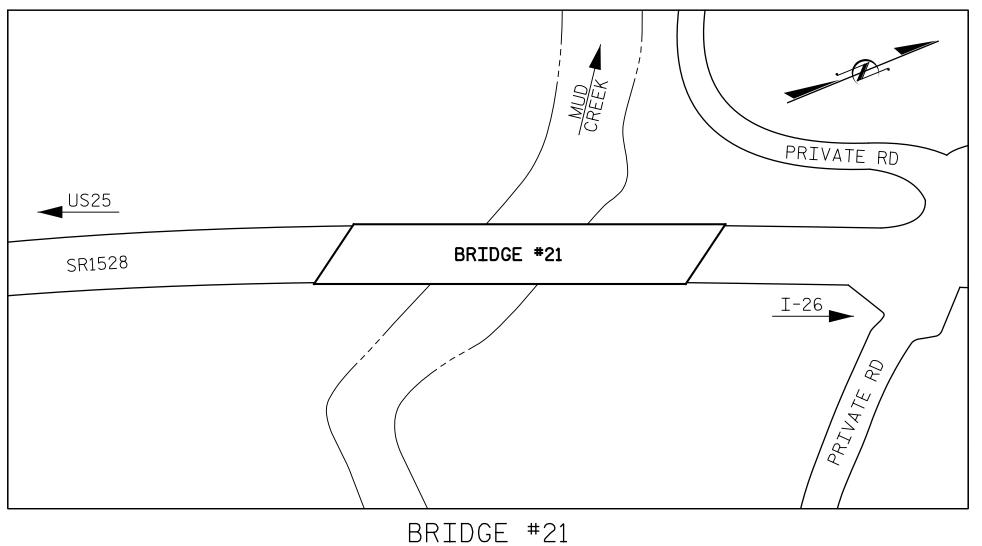
**DESCRIPTION** 

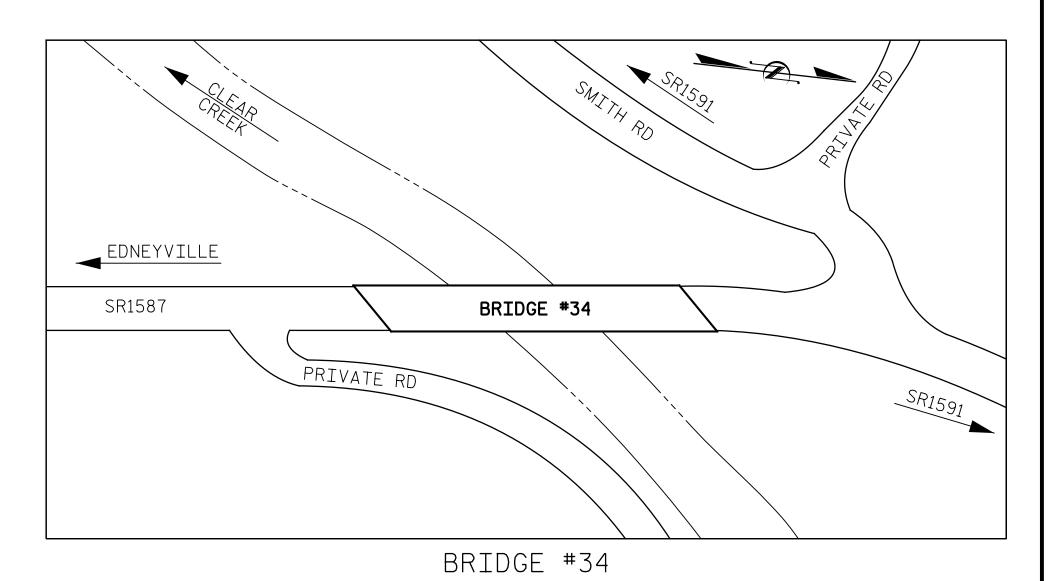
TITLE SHEET

INDEX OF SHEETS

STRUCTURAL PLANS – JOINT REPLACEMENTS







### LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

|        | BILL OF MATERIAL FOR HENDERSON COUNTY |                    |                              |   |                                  |                         |                               |  |  |  |  |  |  |  |
|--------|---------------------------------------|--------------------|------------------------------|---|----------------------------------|-------------------------|-------------------------------|--|--|--|--|--|--|--|
|        | VOLUMETRIC<br>MIXER                   | FOAM<br>JOINT SEAL | SILICONE<br>JOINT<br>SEALANT | SYNTHETIC RUBBER<br>EXPANSION JOINT<br>SEAL | * CONCRETE<br>FOR DECK<br>REPAIR | ELASTOMERIC<br>CONCRETE | BRIDGE<br>JOINT<br>DEMOLITION |  |  |  |  |  |  |  |
|        | LUMP SUM                              | LN. FT.            | LN. FT.                      | LN. FT.                                     | CU.FT.                           | CU.FT.                  | SQ. FT.                       |  |  |  |  |  |  |  |
| 440006 | LUMP SUM                              | 32.0               | 33.0                         | _   | -                                | 15.0                    | 60.0                          |  |  |  |  |  |  |  |
| 440021 | LUMP SUM                              | -                  | 177.6                        | -   | -                                | 41.2                    | 165.6                         |  |  |  |  |  |  |  |
| 440034 | LUMP SUM                              | -                  | 93.2                         | -   | -                                | 10.9                    | 43.6                          |  |  |  |  |  |  |  |
| 440061 | LUMP SUM                              | 23.6               | 73.8                         | -   | -                                | 21.6                    | 86.4                          |  |  |  |  |  |  |  |
| 440127 | LUMP SUM                              | -                  | 111.8                        | -   | -                                | 26.4                    | 105.8                         |  |  |  |  |  |  |  |
| 440145 | LUMP SUM                              | 59.0               | 59.0                         | -   | -                                | 24.0                    | 96.2                          |  |  |  |  |  |  |  |
| 440146 | LUMP SUM                              | ı                  | 352.4                        | -   | ı                                | 85.2                    | 340.4                         |  |  |  |  |  |  |  |
| 440169 | LUMP SUM                              | ı                  | -                            | 236.1                                       | ı                                | 34.2                    | 136.8                         |  |  |  |  |  |  |  |
| 440181 | LUMP SUM                              | -                  | -                            | 254.6                                       | -                                | 56.6                    | 226.4                         |  |  |  |  |  |  |  |
| 440373 | LUMP SUM                              | -                  | 94.2                         | -   | -                                | 22.6                    | 90.2                          |  |  |  |  |  |  |  |
| 440379 | LUMP SUM                              | -                  | 110.0                        | -   | -                                | 26.0                    | 52                            |  |  |  |  |  |  |  |
| TOTAL  | LUMP SUM                              | 114.6              | 1105.0                       | 490.7                                       | -                                | 363.7                   | 1403.4                        |  |  |  |  |  |  |  |

\* ESTIMATED QUANTITY FOR BIDDING PURPOSES.

### GENERAL NOTES

EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM THE BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.

IT IS THE CONTRACTOR'S RESPONIBILTY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.

FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT PLANS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR SYNTHETIC RUBBER EXPANSION JOINT SEAL, SEE SPECIAL PROVISIONS.

FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

PROJECT NO. 14BPR.3.1 HENDERSON COUNTY

SHEET 1 OF 2

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

BILL OF MATERIAL & BRIDGE LOCATION SKETCHES

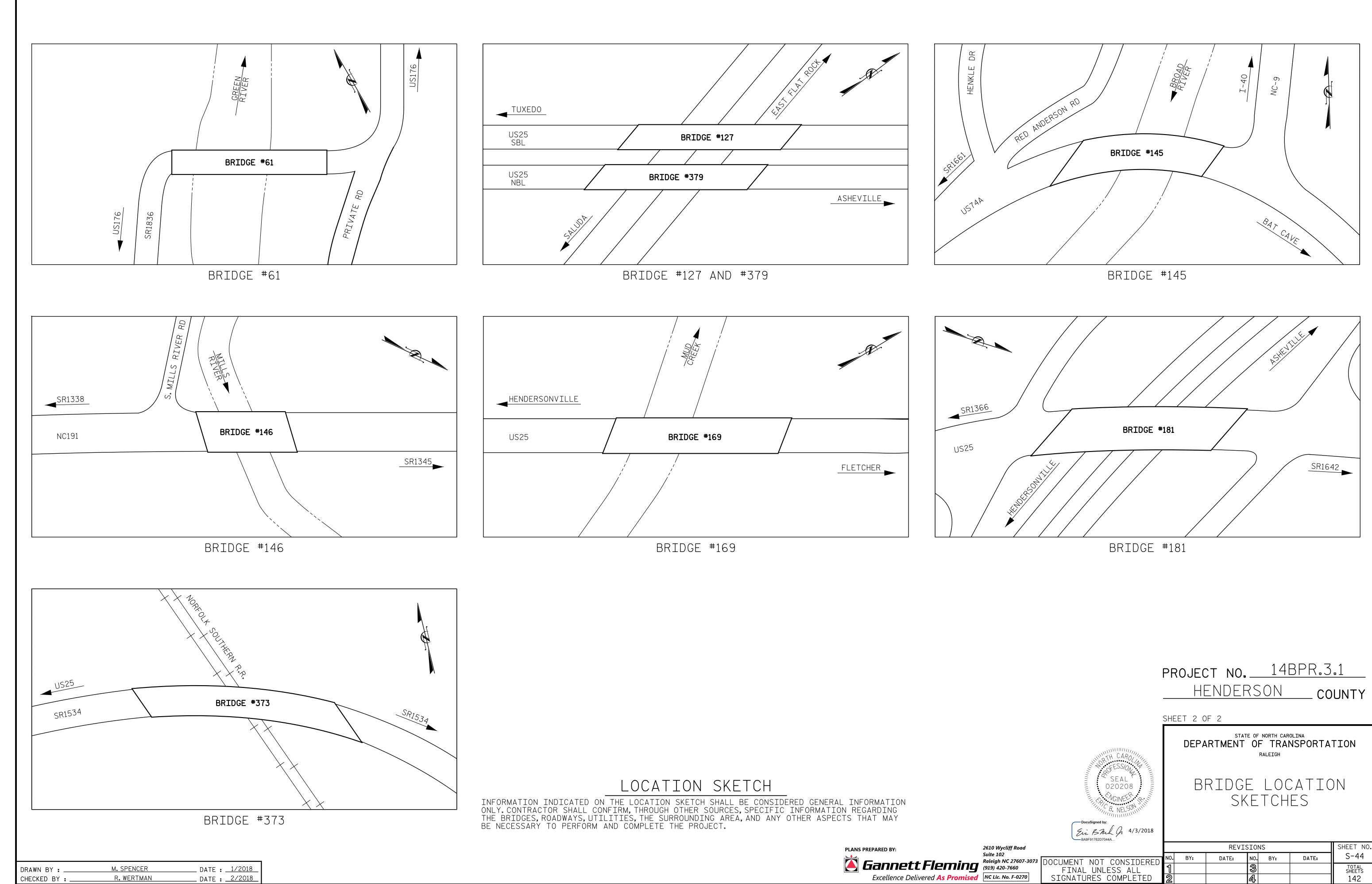
2610 Wycliff Road Gannett Fleming

Raleigh NC 27607-3073
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

| , |  | NO  |
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|   | FINAL UNLESS ALL                         | L   |
|   | SIGNATURES COMPLETED                     | 9   |
|   | STOWNTONES COMITEETED                    | 4   |

DocuSigned by: Ein BML J 4/3/2018 BA9F91762D7044A... REVISIONS SHEET NO. S-43 NO. BY: DATE: DATE: TOTAL SHEETS

M. SPENCER \_ DATE : <u>1/2018</u> DRAWN BY : \_\_\_ \_ DATE : \_ 2/2018 R. WERTMAN CHECKED BY : \_

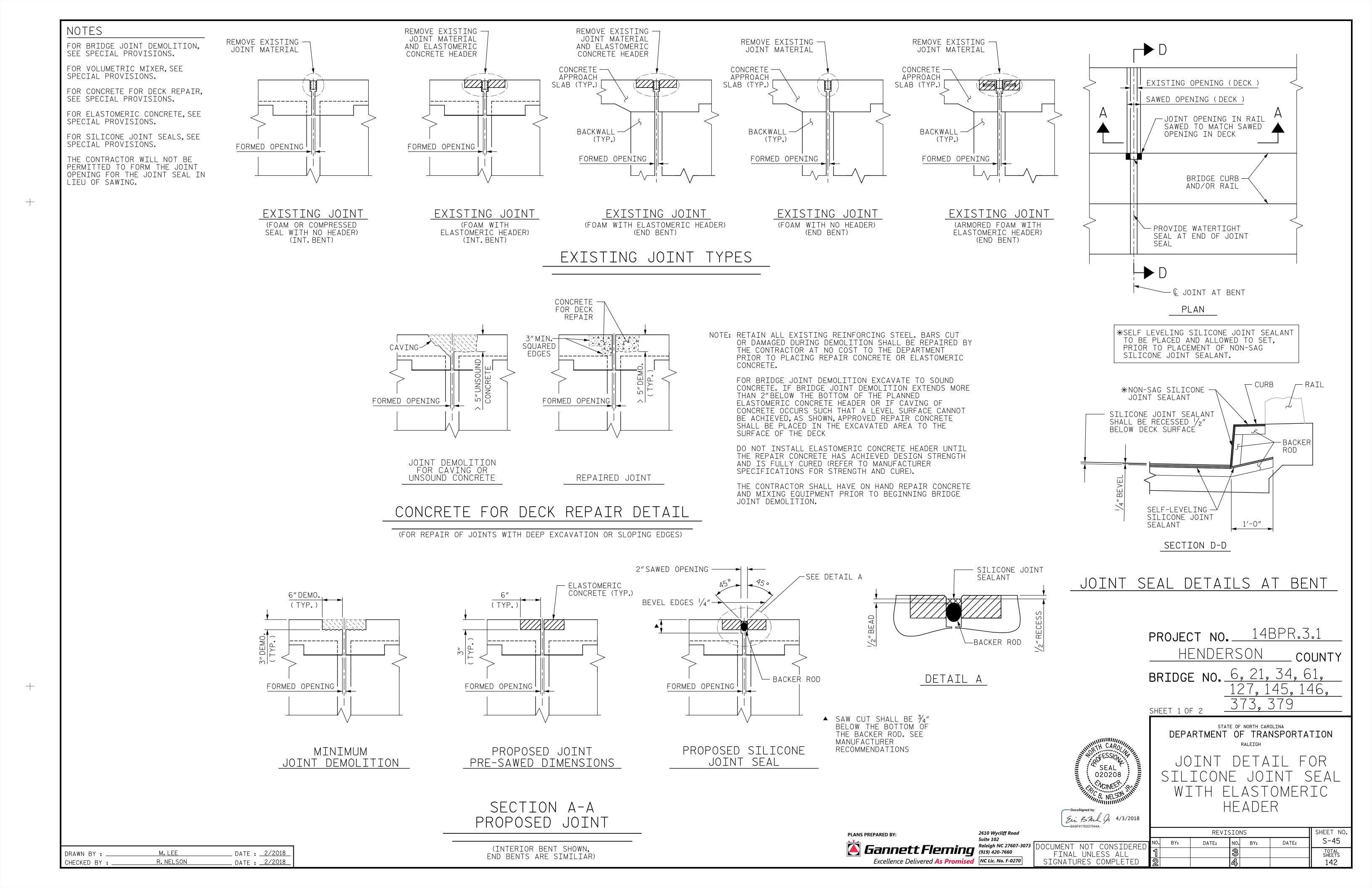


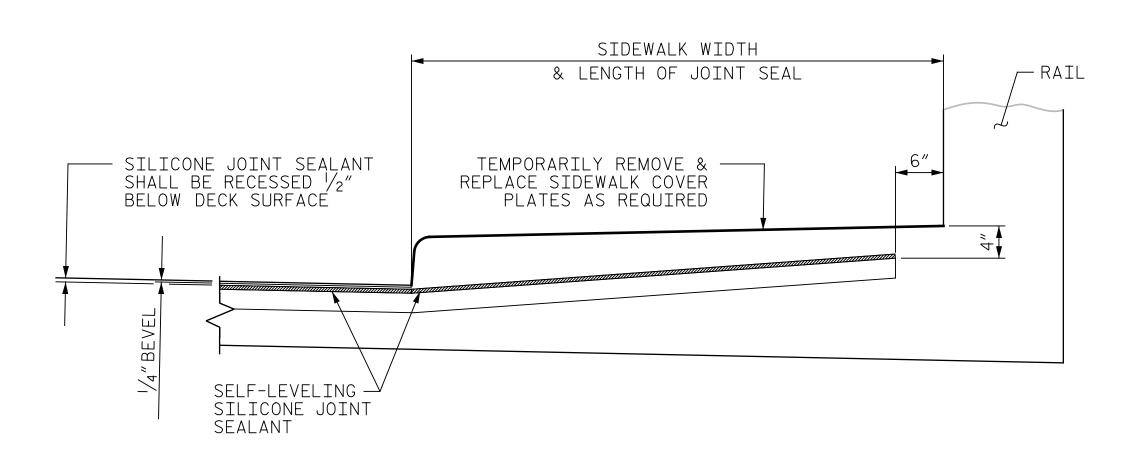
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M. SPENCER R. WERTMAN **Gannett Fleming**Raleigh NC 27607-3073
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

TOTAL SHEETS





### JOINT SEAL DETAILS AT SIDEWALK

|            | SIL  | ICONE  | JOINT  | SEAL   | (LF) | ELASTOMERIC CONCRETE (CF) / HEADER<br>DIMENSIONS (WIDTH X DEPTH |           |        |           |        |           |        |      | JOINT DEMOLITION (SF) |           |      |        | SF)    | CONCRETE FOR DECK<br>REPAIR (CF) |      |      |        | CK     |        |      |
|------------|------|--------|--------|--------|------|---|-----------|--------|-----------|--------|-----------|--------|------|-----------------------|-----------|------|--------|--------|----------------------------------|------|------|--------|--------|--------|------|
| BRIDGE NO. | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 | EB 1  | DIM.      | BENT 1 | DIM.      | BENT 2 | DIM.      | BENT 3 | DIM. | EB 2                  | DIM.      | EB 1 | BENT 1 | BENT 2 | BENT 3                           | EB 2 | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 |
| 440006     | 33.0 | _      | _      | _      | _    | 7.5   | (2) 6"X3" | _      | _         | _      | _         | _      | _    | -                     | -         | 30.0 | _      | _      | _                                | -    | -    | _      | _      | _      | -    |
| 440021     | 44.4 | 44.4   | 44.4   | _      | 44.4 | 10.3  | (2) 6"X3" | 10.3   | (2) 6"X3" | 10.3   | (2) 6"X3" | _      | _    | 10.3                  | (2) 6"X3" | 41.4 | 41.4   | 41.4   | _                                | 41.4 | -    | _      | _      | _      | -    |
| 440034     | 46.6 | _      | _      | _      | _    | 10.9  | (2) 6"X3" | _      | -         | _      | _         | _      | _    | _                     | -         | 43.6 | _      | _      | _                                | -    | -    | _      | _      | _      | -    |
| 440061     | 24.6 | _      | 24.6   | -      | 24.6 | 5.4   | (2) 6"X3" | _      | -         | 5.4    | (2) 6"X3" | _      | _    | 5.4                   | (2) 6"X3" | 21.6 | -      | 21.6   | -                                | 21.6 | _    | _      | _      | _      | -    |
| 440127     | 55.9 | _      | -      | -      | 55.9 | 13.2  | (2) 6"X3" | _      | -         | _      | _         | _      | _    | 13.2                  | (2) 6"X3" | 52.9 | -      | -      | -                                | 52.9 | _    | _      | _      | _      | -    |
| 440145     | 59.0 | _      | _      | _      | _    | 12.0  | (2) 6"X3" | _      | _         | _      | _         | _      | _    | _                     | -         | 48.1 | _      | _      | _                                | -    | -    | _      | _      | _      | -    |
| 440146     | 88.1 | 88.1   | 88.1   | _      | 88.1 | 21.3  | (2) 6"X3" | 21.3   | (2) 6"X3" | 21.3   | (2) 6"X3" | _      | _    | 21.3                  | (2) 6"X3" | 85.1 | 85.1   | 85.1   | -                                | 85.1 | _    | _      | _      | _      | -    |
| 440373     | 47.1 | _      | _      | _      | 47.1 | 11.3  | (2) 6"X3" | _      | _         | _      | _         | _      | _    | 11.3                  | (2) 6"X3" | 45.1 | _      | _      | _                                | 45.1 | -    | _      | _      | _      | -    |
| 440379     | 55.0 | _      | _      | _      | 55.0 | 13.0  | (2) 6"X3" | _      | -         | _      | _         | _      | _    | 13.0                  | (2) 6"X3" | 52.0 | _      | _      | _                                | 52.0 | _    | _      | _      | _      | _    |

PROJECT NO. 14BPR.3.1

HENDERSON COUNTY

DRIEDOE NO. 6 21 34 61

BRIDGE NO. 6, 21, 34, 61, 127, 145, 146, 373, 379

DEPARTMENT OF TRANSPORTATION
RALEIGH

JOINT
SEAL
020208
SILICON
WITH

DocuSigned by:

Exi BML A 4/3/2018

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JOINT TABLE FOR SILICONE JOINT SEAL WITH ELASTOMERIC HEADER

BY:

SHEET NO. S-46

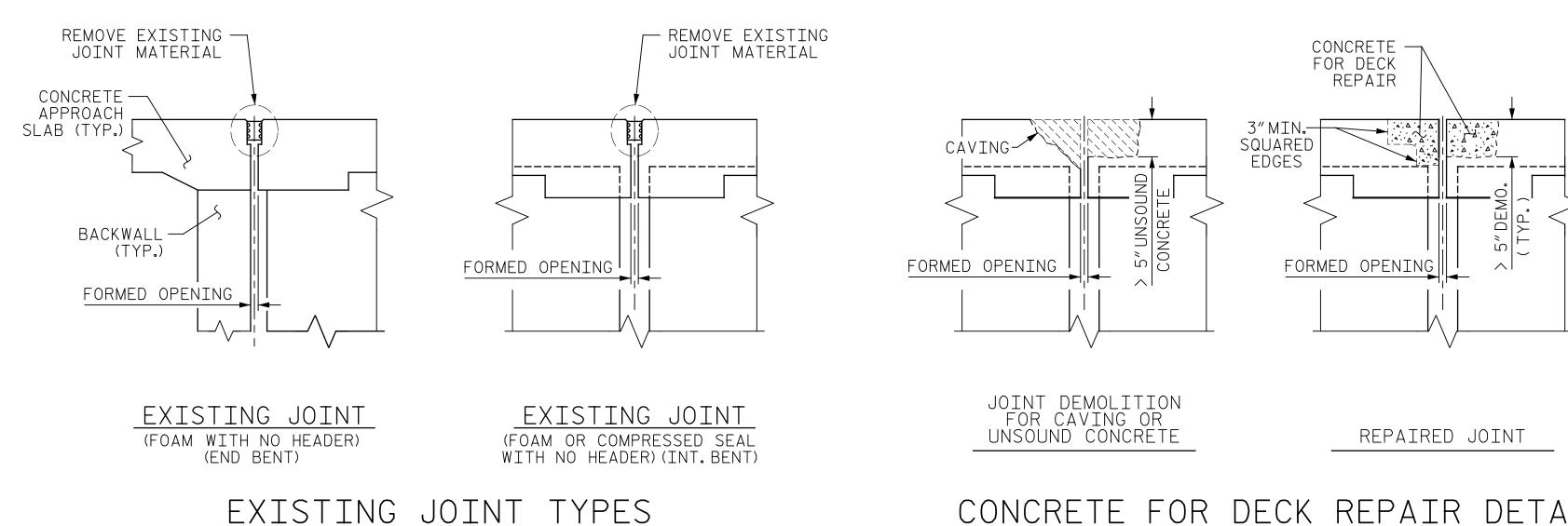
TOTAL SHEETS 142

DATE:



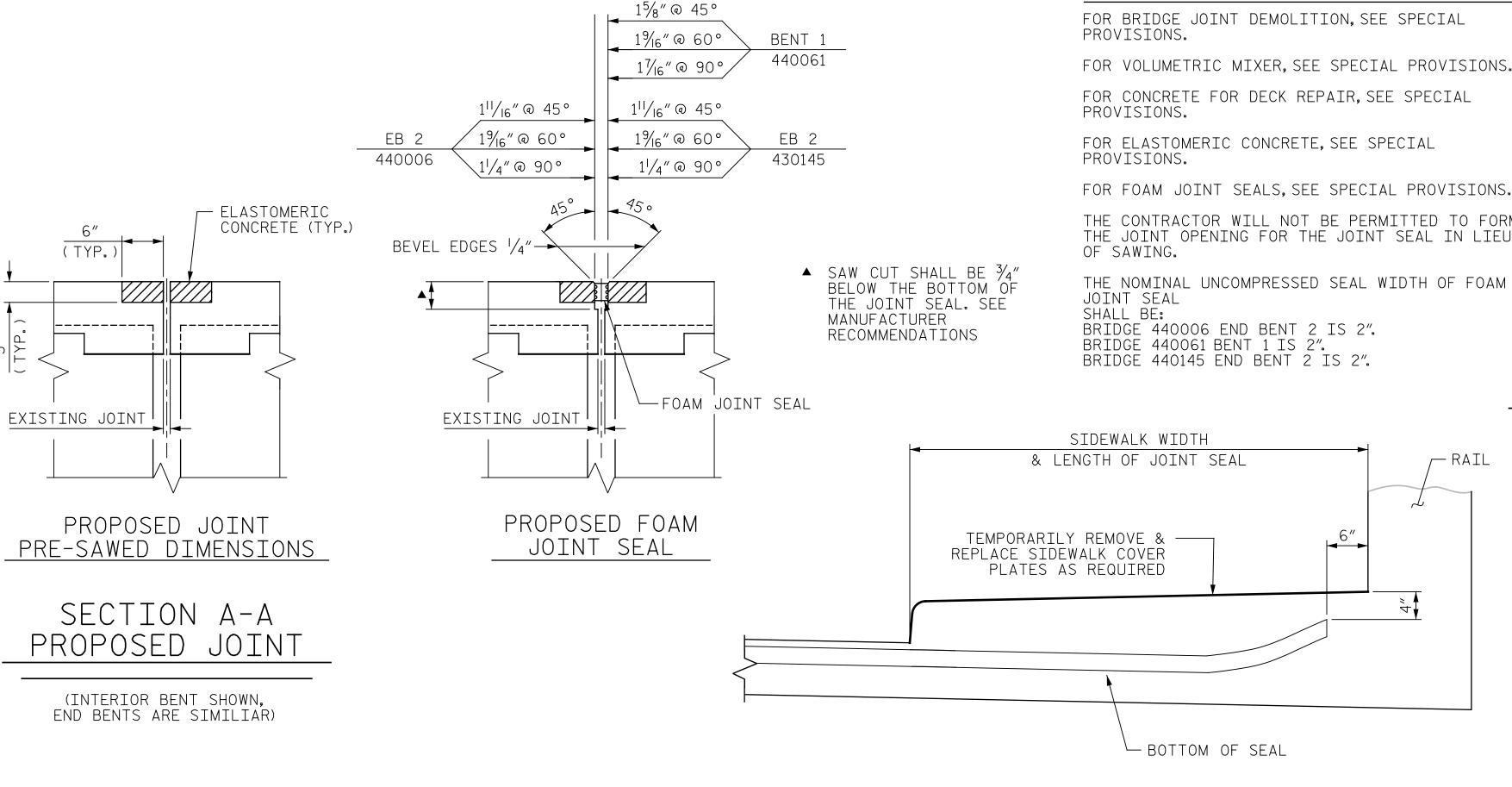
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|-------------------------|-----|-----|-------|-------|
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| FINAL UNLESS ALL        | 1   |     |       | 8     |
| SIGNATURES COMPLETED    | 2   |     |       | 4     |

DRAWN BY: \_\_\_\_\_\_ M. LEE \_\_\_\_ DATE: 2/2018
CHECKED BY: \_\_\_\_\_ R. NELSON DATE: 2/2018



### CONCRETE FOR DECK REPAIR DETAIL

(FOR REPAIR OF JOINTS WITH DEEP EXCAVATION OR SLOPING EDGES)



### JOINT SEAL DETAILS AT SIDEWALK

|            | F    | FOAM JOINT SEAL (LF)  ELASTOMERIC CONCRETE (CF) / HEADER  DIMENSIONS (WIDTH X DEPTH) |        |        |      |      |      |        |           |        | JOINT DEMOLITION (SF) |        |      |      |           | CONCRETE FOR DECK<br>REPAIR (CF) |        |        |        |      |      |             |        |        |
|------------|------|--|--------|--------|------|------|------|--------|-----------|--------|-----------------------|--------|------|------|-----------|----------------------------------|--------|--------|--------|------|------|-------------|--------|--------|
| BRIDGE NO. | EB 1 | BENT 1   | BENT 2 | BENT 3 | EB 2 | EB 1 | DIM. | BENT 1 | DIM.      | BENT 2 | DIM.                  | BENT 3 | DIM. | EB 2 | DIM.      | EB 1                             | BENT 1 | BENT 2 | BENT 3 | EB 2 | EB 1 | BENT 1 BENT | 2 BENT | 3 EB 2 |
| 440006     | _    | _  | _      | _      | 32.0 | _    | _    | _      | _         | _      | -                     | _      | _    | 7.5  | (2) 6"X3" | -                                | _      | _      | _      | 30.0 | _    |             | _      | _      |
| 440061     | -    | 23.6   | _      | -      | _    | -    | _    | 5.4    | (2) 6"X3" | _      | -                     | _      | -    | _    | -         | -                                | 21.6   | _      | -      | -    | _    |             | _      | _      |
| 440145     | _    | _  | _      | _      | 59.0 | _    | _    | _      | _         | _      | _                     | _      | _    | 12.0 | (2) 6"X3" | _                                | _      | _      | _      | 48.1 | _    |             | _      |        |

**PLANS PREPARED BY:** Gannett Fleming
Raleigh NC 27607-3073
(919) 420-7660

2610 Wycliff Road

OCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

ELASTOMERIC HEADER

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

COUNTY

145

PROJECT NO. 14BPR.3.1

HENDERSON

BRIDGE NO.

SHEET NO REVISIONS S-47 NO. BY: DATE: DATE: TOTAL SHEETS



\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_ \_ DATE : <u>2/2018</u> R. NELSON CHECKED BY : .

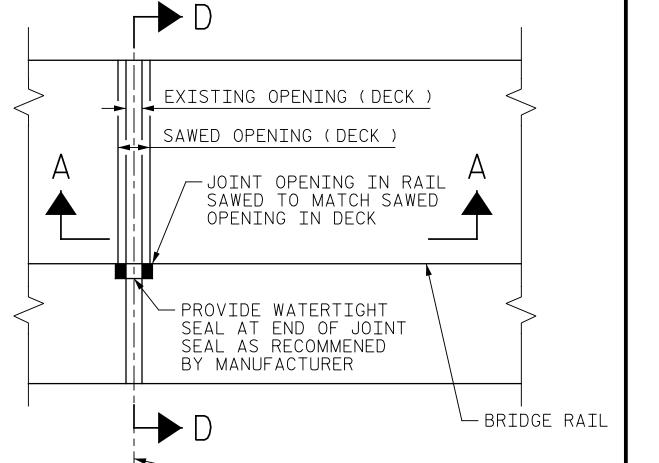
6" DEMO.,

(TYP.)

EXISTING JOINT

MINIMUM EXISTING

JOINT DEMOLITION



**Q** JOINT AT BENT

— EXISTING CURB

- RADIUS OF SAW BLADE

- BOTTOM OF SEAL

PLAN

RAIL —

SECTION D-D

NOTES

NOTE: RETAIN ALL EXISTING REINFORCING STEEL. BARS CUT

THAN 2"BELOW THE BOTTOM OF THE PLANNED

AND IS FULLY CURED (REFER TO MANUFACTURER

SPECIFICATIONS FOR STRENGTH AND CURE).

CONCRETE.

SURFACE OF THE DECK

JOINT DEMOLITION.

OR DAMAGED DURING DEMOLITION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE DEPARTMENT

PRIOR TO PLACING REPAIR CONCRETE OR ELASTOMERIC

FOR BRIDGE JOINT DEMOLITION EXCAVATE TO SOUND

ELASTOMERIC CONCRETE HEADER OR IF CAVING OF

CONCRETE. IF BRIDGE JOINT DEMOLITION EXTENDS MORE

CONCRETE OCCURS SUCH THAT A LEVEL SURFACE CANNOT

DO NOT INSTALL ELASTOMERIC CONCRETE HEADER UNTIL

THE REPAIR CONCRETE HAS ACHIEVED DESIGN STRENGTH

THE CONTRACTOR SHALL HAVE ON HAND REPAIR CONCRETE

AND MIXING EQUIPMENT PRIOR TO BEGINNING BRIDGE

BE ACHIEVED, AS SHOWN, APPROVED REPAIR CONCRETE SHALL BE PLACED IN THE EXCAVATED AREA TO THE

FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.

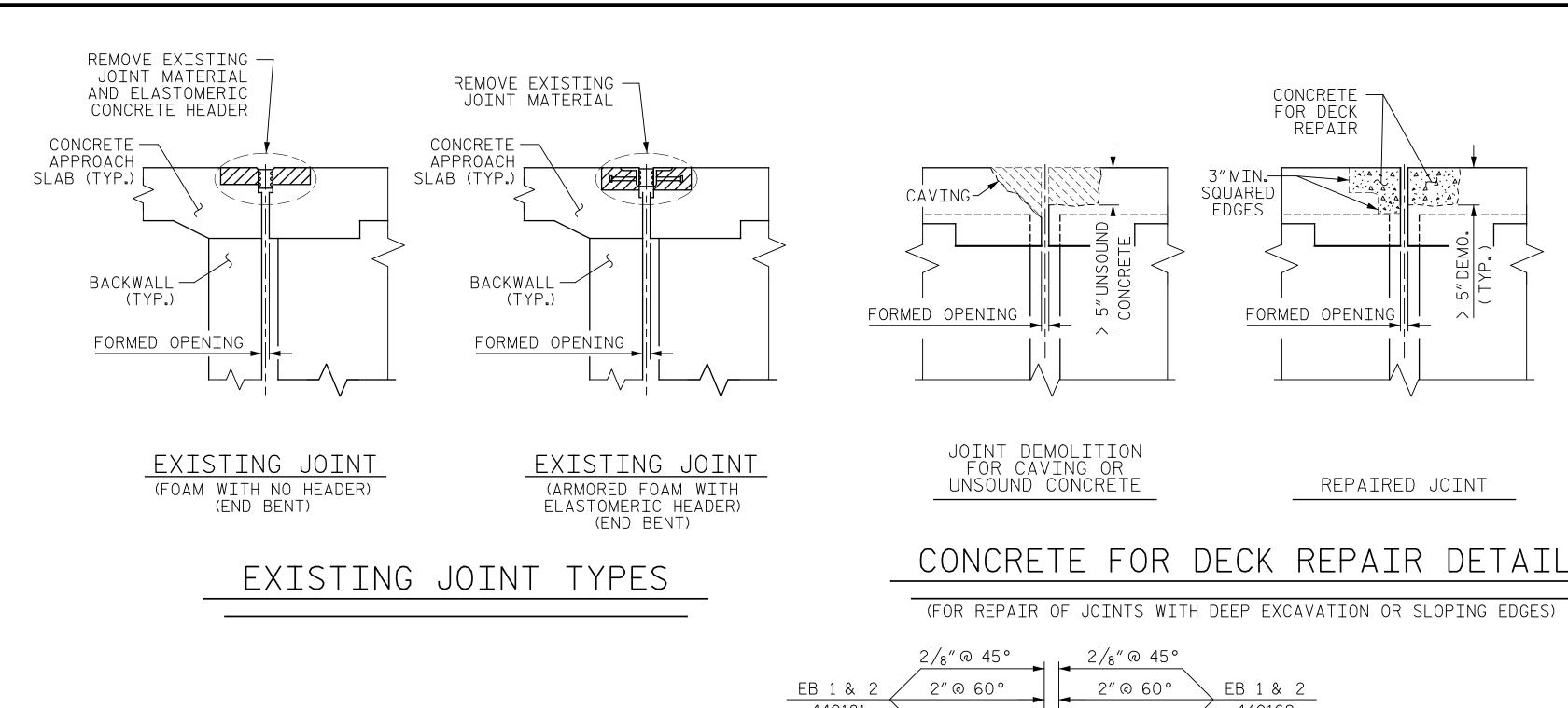
THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINT OPENING FOR THE JOINT SEAL IN LIEU

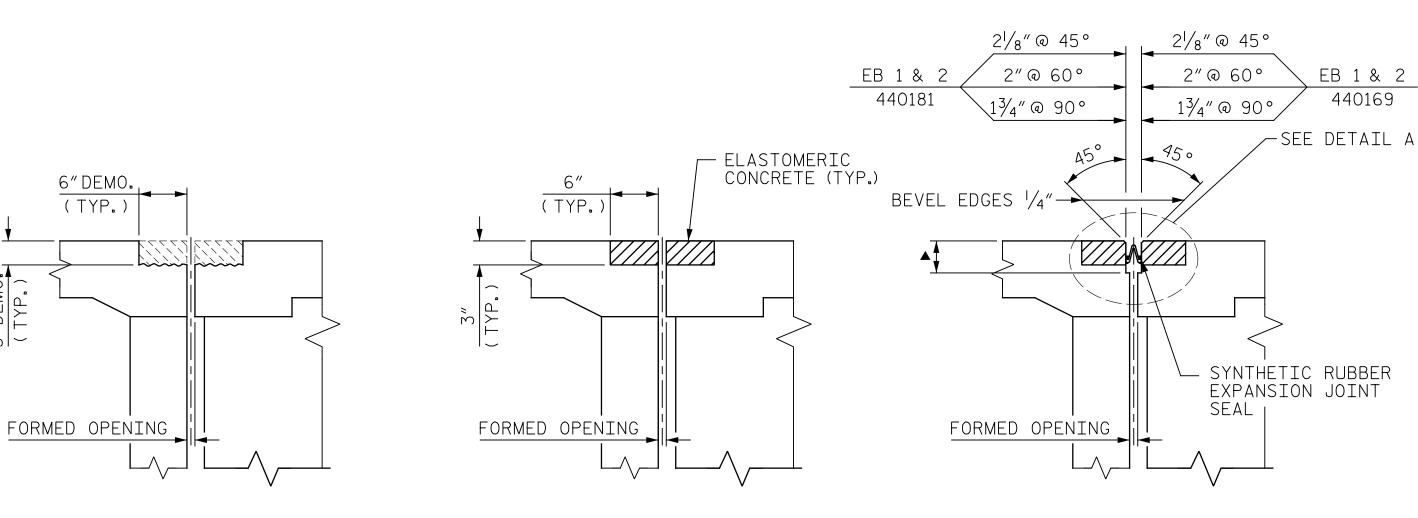
THE NOMINAL UNCOMPRESSED SEAL WIDTH OF FOAM

JOINT SEAL DETAILS AT BENT - RAIL

020208

Ein BML (h 4/3/2018 BA9F91762D7044A...





SECTION A-A

PROPOSED JOINT

PROPOSED JOINT

PRE-SAWED DIMENSIONS

NOTE: RETAIN ALL EXISTING REINFORCING STEEL. BARS CUT OR DAMAGED DURING DEMOLITION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE DEPARTMENT PRIOR TO PLACING REPAIR CONCRETE OR ELASTOMERIC CONCRETE.

FOR BRIDGE JOINT DEMOLITION EXCAVATE TO SOUND CONCRETE. IF BRIDGE JOINT DEMOLITION EXTENDS MORE THAN 2"BELOW THE BOTTOM OF THE PLANNED ELASTOMERIC CONCRETE HEADER OR IF CAVING OF CONCRETE OCCURS SUCH THAT A LEVEL SURFACE CANNOT BE ACHIEVED, AS SHOWN, APPROVED REPAIR CONCRETE SHALL BE PLACED IN THE EXCAVATED AREA TO THE SURFACE OF THE DECK

DO NOT INSTALL ELASTOMERIC CONCRETE HEADER UNTIL THE REPAIR CONCRETE HAS ACHIEVED DESIGN STRENGTH AND IS FULLY CURED (REFER TO MANUFACTURER SPECIFICATIONS FOR STRENGTH AND CURE).

THE CONTRACTOR SHALL HAVE ON HAND REPAIR CONCRETE AND MIXING EQUIPMENT PRIOR TO BEGINNING BRIDGE JOINT DEMOLITION.

#### NOTES

SIDEWALK WIDTH

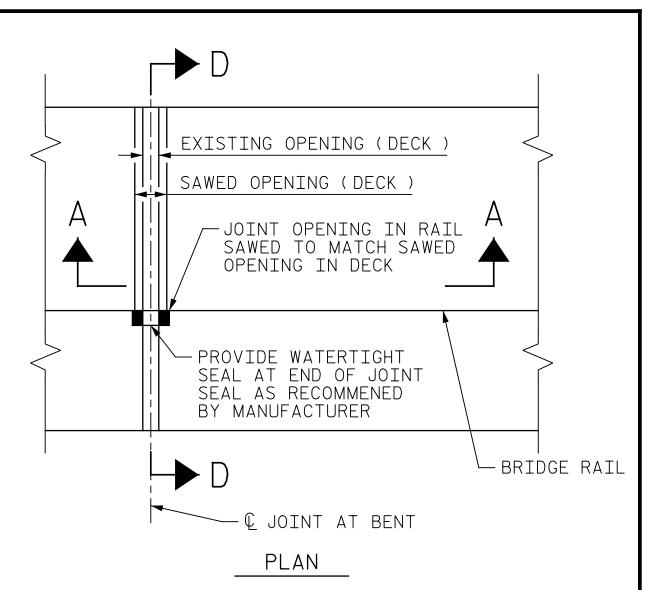
& LENGTH OF JOINT SEAL

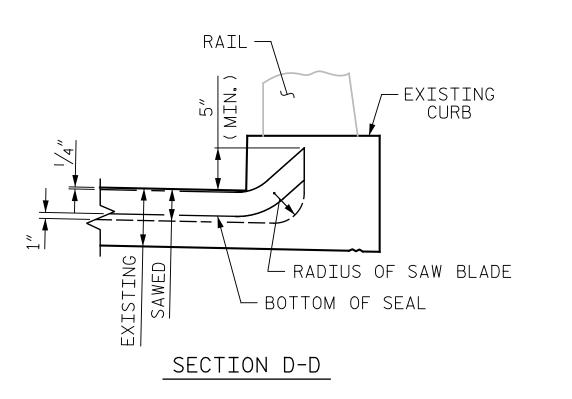
TEMPORARILY REMOVE & ---

REPLACE SIDEWALK COVER PLATES AS REQUIRED

- FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.
- FOR VOLUMETRIC MIXER, SEE SPECIAL PROVISIONS.
- FOR CONCRETE FOR DECK REPAIR, SEE SPECIAL PROVISIONS.
- FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.
- FOR SYNTHETIC RUBBER EXPANSION JOINT SEAL.
- THE CONTRACTOR WILL NOT BE PERMITTED TO FORM THE JOINT OPENING FOR THE JOINT SEAL IN LIEU OF SAWING.
- FOR 440169, PROVIDE JOINT SEALS AT END BENT AND END BENT 2 WITH A MOVEMENT RATING OF  $2^{1}/4^{\prime\prime}$ .
- FOR 440181, PROVIDE JOINT SEALS AT END BENT AND END BENT 2 WITH A MOVEMENT RATING OF 21/4".

\_ RAIL





JOINT SEAL DETAILS AT BENT

020208

PROJECT NO. 14BPR.3.1 HENDERSON \_ COUNTY

<u>169, 181</u> BRIDGE NO.\_\_\_

DEPARTMENT OF TRANSPORTATION

JOINT SEAL WITH

ELASTOMERIC HEADER

### JOINT SEAL DETAILS AT SIDEWALK

|            | SYNT  | THETIC | JOIN <sup>-</sup> | T SEAL | EAL (LF)  ELASTOMERIC CONCRETE (CF) / HEADER  DIMENSIONS (WIDTH X DEPTH) |      |           |        |      |        |      | JOINT DEMOLITION (SF) |      |      |           |       | CONCRETE FOR DECK<br>REPAIR (CF) |        |        |       |      |        |        |        |      |
|------------|-------|--------|-------------------|--------|--|------|-----------|--------|------|--------|------|-----------------------|------|------|-----------|-------|----------------------------------|--------|--------|-------|------|--------|--------|--------|------|
| BRIDGE NO. | EB 1  | BENT 1 | BENT 2            | BENT 3 | EB 2   | EB 1 | DIM.      | BENT 1 | DIM. | BENT 2 | DIM. | BENT 3                | DIM. | EB 2 | DIM.      | EB 1  | BENT 1                           | BENT 2 | BENT 3 | EB 2  | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 |
| 440169     | 78.7  | _      | _                 | -      | 78.7   | 17.1 | (2) 6"X3" | -      | _    | _      | -    | _                     | _    | 17.1 | (2) 6"X3" | 68.4  | -                                | _      | -      | 68.4  | -    | _      | -      | _      | -    |
| 440181     | 127.3 | _      | _                 | -      | 127.3  | 28.3 | (2) 6"X3" | _      | _    | _      | _    | _                     | _    | 28.3 | (2) 6"X3" | 113.2 | -                                | _      | -      | 113.2 | _    | _      | -      | _      | _    |

PROPOSED SILICONE

JOINT SEAL

SILICONE JOINT SEALANT

SELF-LEVELING —

SILICONE JOINT SEALANT

SHALL BE RECESSED 1/2"
BELOW DECK SURFACE

Gannett Fleming
Raleigh NC 27607-3073
(919) 420-7660 Excellence Delivered As Promised NC Lic. No. F-0270

2610 Wycliff Road

Ein BMh (h 4/3/2018 REVISIONS NO. BY: DATE: OCUMENT NOT CONSIDEREI FINAL UNLESS ALL SIGNATURES COMPLETED BY:

SHEET NO S-48 DATE: TOTAL SHEETS

\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_ \_ DATE : <u>2/2018</u> R. NELSON CHECKED BY : .

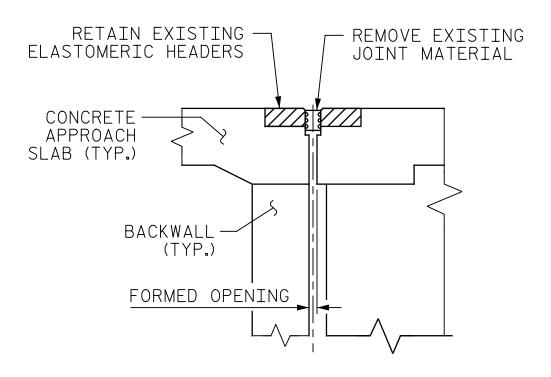
(TYP.)

MINIMUM

JOINT DEMOLITION

NOTES

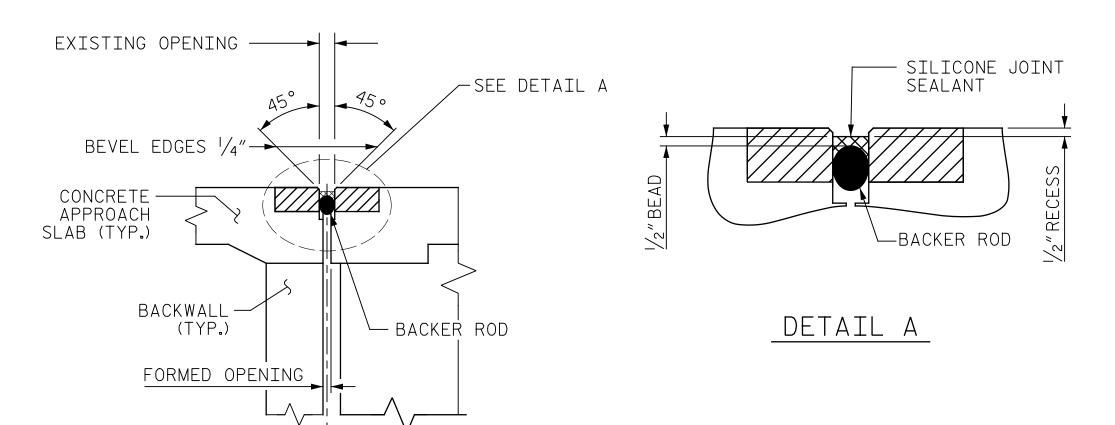
FOR SILICONE JOINT SEALS, SEE SPECIAL PROVISIONS.



EXISTING JOINT (FOAM WITH ELASTOMERIC HEADER)

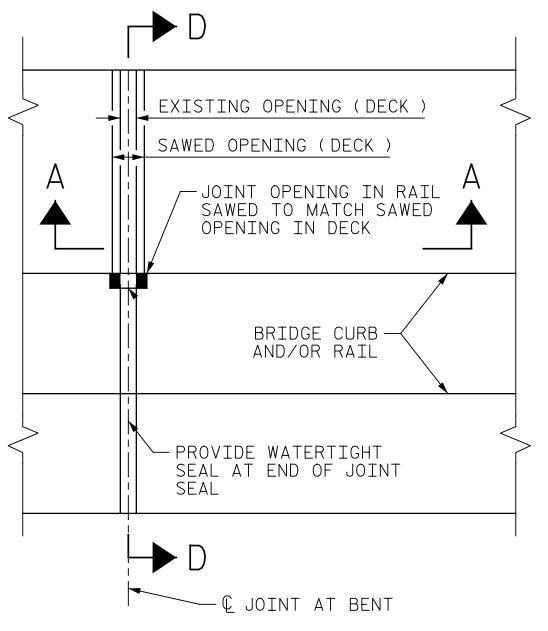
### EXISTING JOINT TYPES

|            | SILI | CONE   | JOINT  | SEAL   | (LF) |
|------------|------|--------|--------|--------|------|
| BRIDGE NO. | EB 1 | BENT 1 | BENT 2 | BENT 3 | EB 2 |
| 440034     | _    | _      | _      | _      | 46.6 |



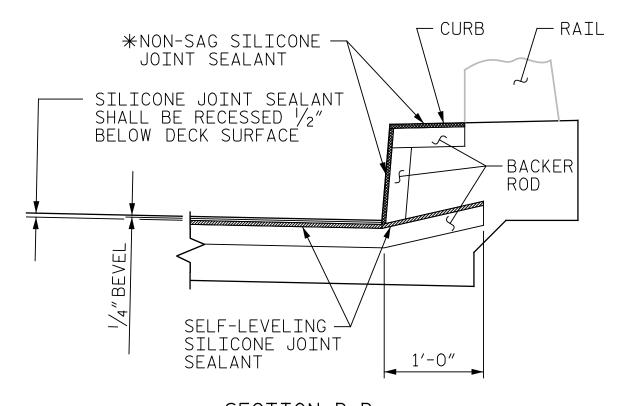
PROPOSED SILICONE JOINT SEAL

SECTION A-A PROPOSED JOINT



PLAN

\*SELF LEVELING SILICONE JOINT SEALANT TO BE PLACED AND ALLOWED TO SET, PRIOR TO PLACEMENT OF NON-SAG SILICONE JOINT SEALANT.



SECTION D-D

JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1 HENDERSON COUNTY 34 BRIDGE NO.



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOINT DETAIL FOR SILICONE JOINT SEAL

PLANS PREPARED BY:

Cannett Fleming

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

Eir BML g 4/3/2018
BA9F91762D7044A...

|                         | NIA    |  |
|-------------------------|--------|--|
| OCUMENT NOT CONSIDERED  | NO.    |  |
| SCOMENT NOT CONSIDERED  | 7      |  |
| FINAL UNLESS ALL        |        |  |
| SIGNATURES COMPLETED    | 9      |  |
| STOLIN COMES SOME EFFER | ا کا ا |  |

Excellence Delivered As Promised NC Lic. No. F-0270

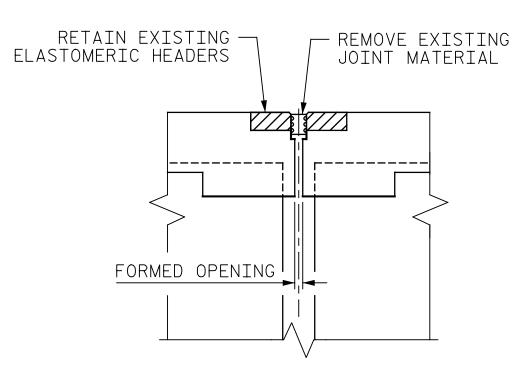
|    |     |     | REVIS | SIO      | NS  |       | SHEET NO.       |
|----|-----|-----|-------|----------|-----|-------|-----------------|
| ED | NO. | BY: | DATE: | NO.      | BY: | DATE: | S-49            |
|    | 1   |     |       | <b>®</b> |     |       | TOTAL<br>SHEETS |
| )  | N   |     |       | 4        |     |       | 142             |

\_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_\_ R. NELSON

NOTES

FOR SYNTHETIC RUBBER JOINT SEAL, SEE SPECIAL PROVISIONS.

FOR 440169, PROVIDE JOINT SEALS AT BENT 3 WITH A MOVEMENT RATING OF 4"

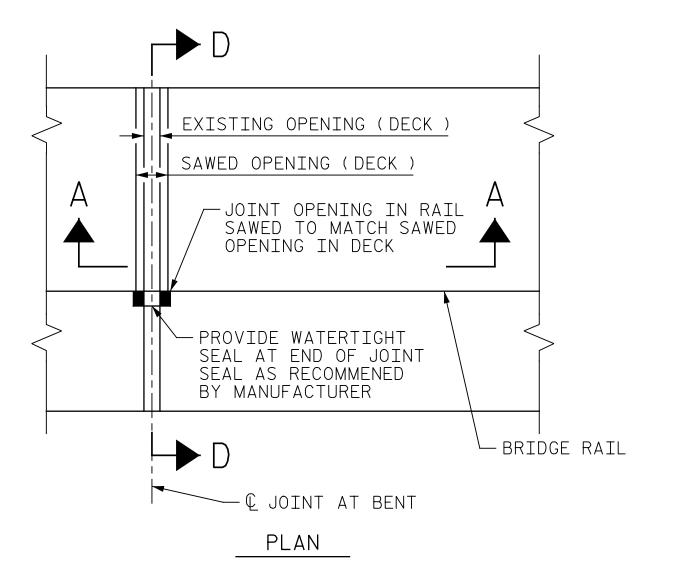


EXISTING JOINT (FOAM WITH ELASTOMERIC HEADER)

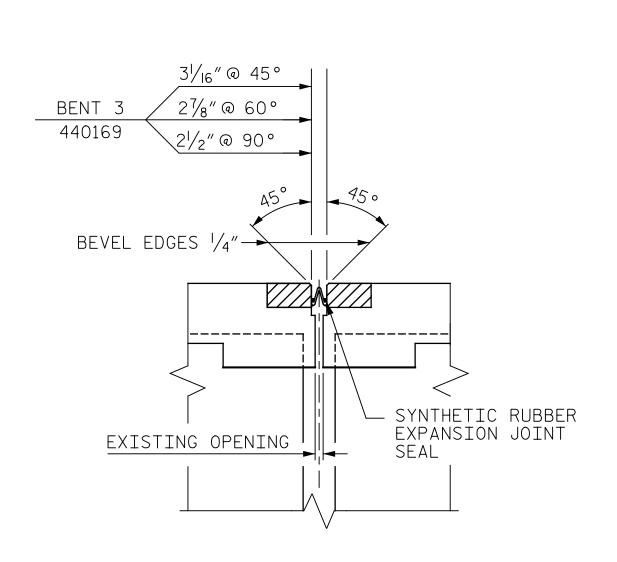
|            | SYNTH | HETIC  | JOINT  | SEAL   | (LF) |
|------------|-------|--------|--------|--------|------|
| BRIDGE NO. | EB 1  | BENT 1 | BENT 2 | BENT 3 | EB 2 |
| 440169     | _     | _      | _      | 78.7   | _    |

PLANS PREPARED BY:

2610 Wycliff Road
Suite 102
Raleigh NC 27607-3073
(919) 420-7660

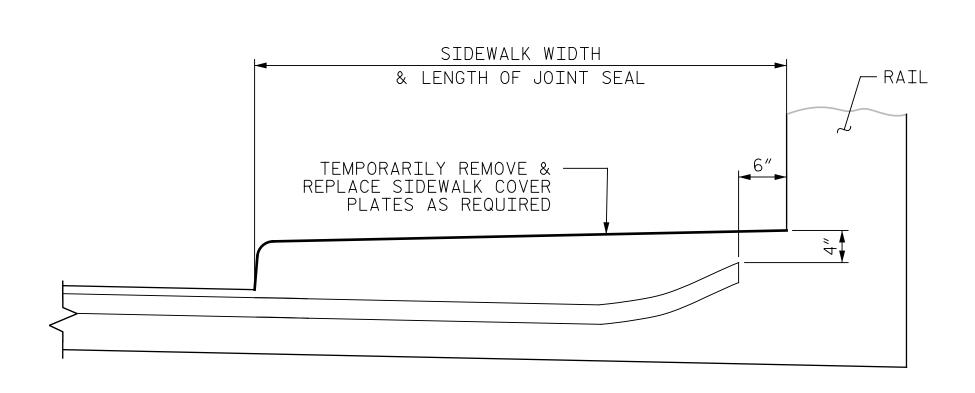


### EXISTING JOINT TYPES

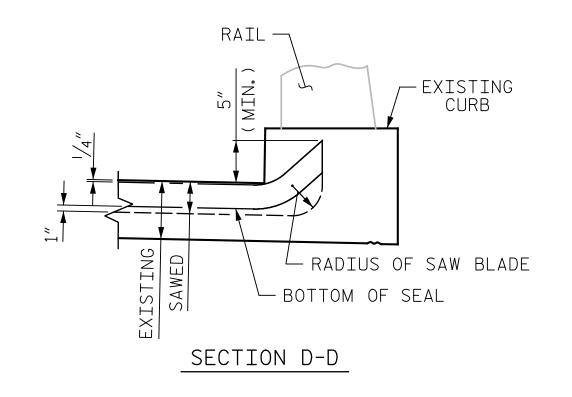


PROPOSED SYNTHETIC RUBBER JOINT SEAL

SECTION A-A

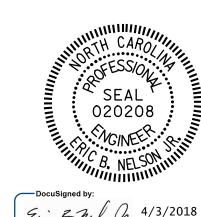


JOINT SEAL DETAILS AT SIDEWALK



JOINT SEAL DETAILS AT BENT

PROJECT NO. 14BPR.3.1 HENDERSON COUNTY 169 BRIDGE NO.\_



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOINT DETAIL FOR SYNTHETIC RUBBER JOINT SEAL

OCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

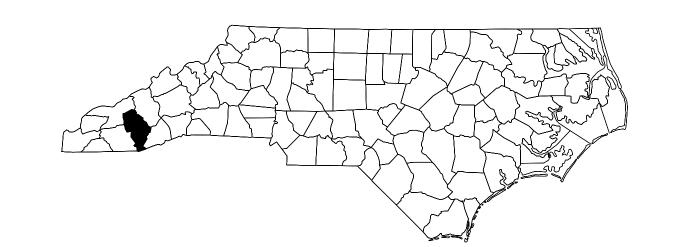
DocuSigned by:

Ein Bhl J 4/3/2018

BA9F91762D7044A... REVISIONS SHEET NO. S-50 NO. BY: DATE: TOTAL SHEETS

PROPOSED JOINT

\_\_ DATE : <u>2/2018</u> \_\_ DATE : <u>2/2018</u> M. LEE DRAWN BY : \_\_\_\_ R. NELSON



# JACKSON COUNTY

**LOCATION:** JACKSON COUNTY:

> BRIDGE #005 ON US441 OVER US74 BRIDGE #029 ON SR1456 OVER SCOTTS CREEK BRIDGE #052 ON NC107 OVER CANEY FORK CREEK BRIDGE #085 ON US23, 74 NBL OVER SR1383

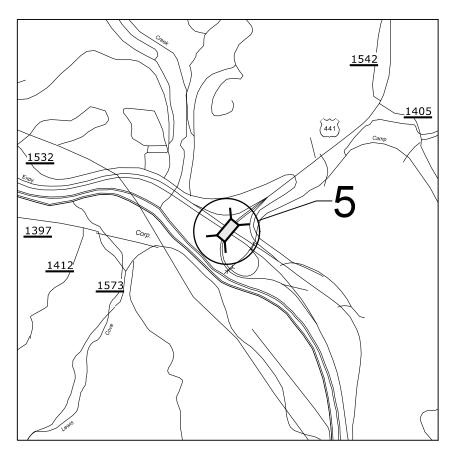
BRIDGE #096 ON US23, 74 SBL OVER SR1383 BRIDGE #100 ON US23, 74 NBL OVER SR1380

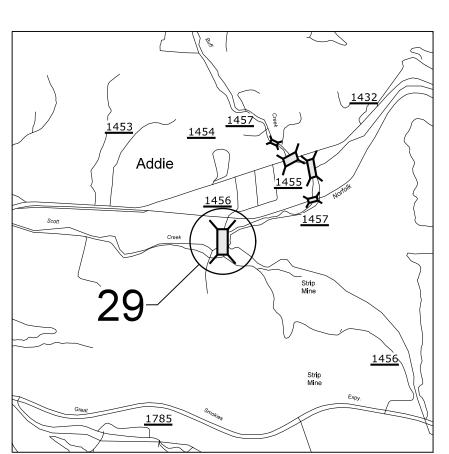
BRIDGE #104 ON US23, 74 SBL OVER SR1380 BRIDGE #106 ON US23 BUS. OVER US23, 74 BRIDGE #109 ON US23, 74 NBL OVER SR1513 BRIDGE #110 ON US23, 74 SBL OVER SR1513

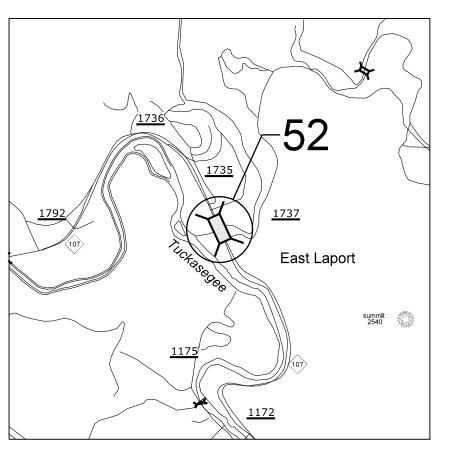
BRIDGE #193 ON SR1157 OVER THORPE DAM SPILLWAY

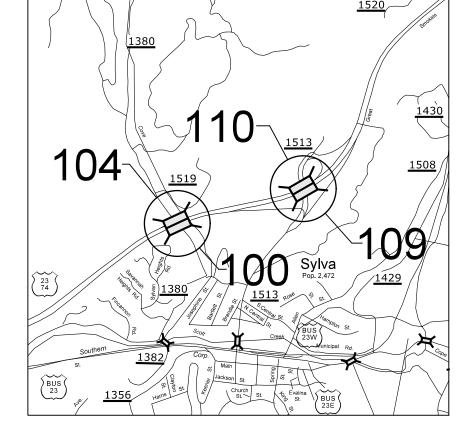
BRIDGE #211 ON SR1132 OVER WEST FORK TUCKASEGEE RIVER

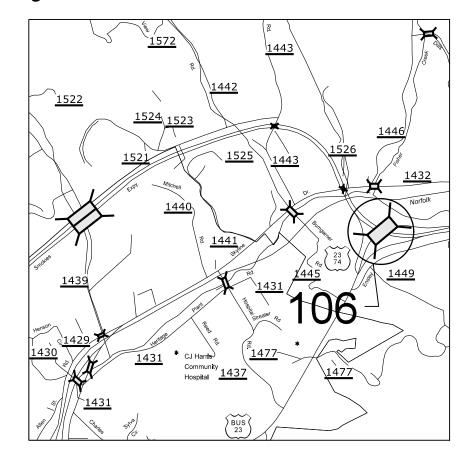
#### BRIDGE PRESERVATION – DECK OVERLAY WITH LATEX MODIFIED CONCRETE, LATEX MODIFIED TYPE OF WORK: CONCRETE - VERY EARLY STRENGTH AND BRIDGE JOINT REPLACEMENTS

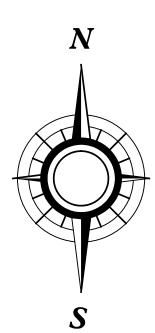


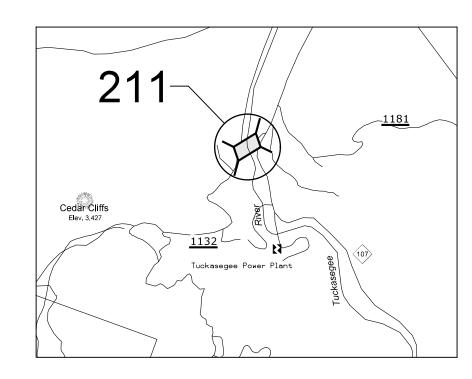


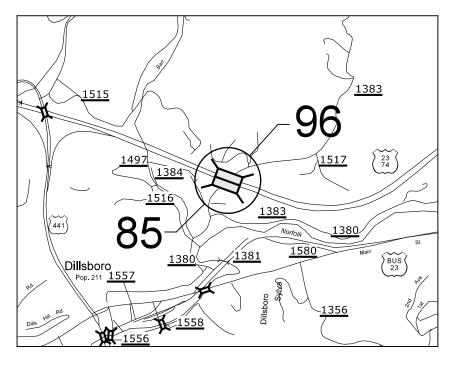


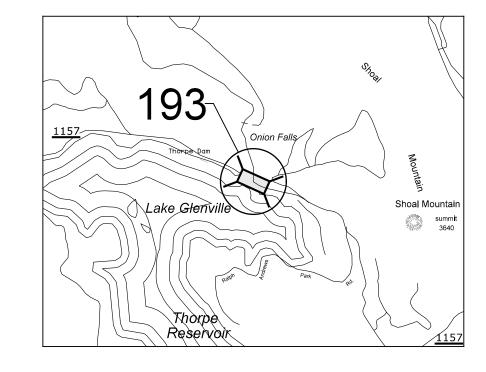


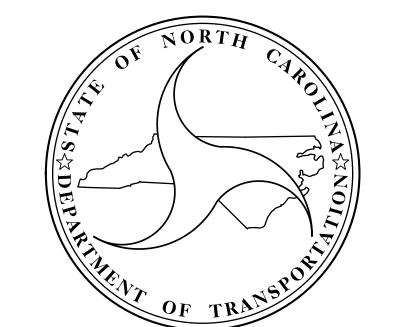








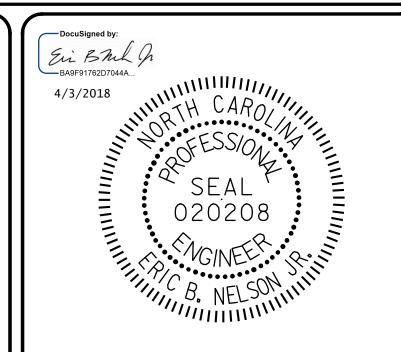




## DESIGN DATA JACKSON COUNTY #005 ADT 2012 = 15,000 #029 ADT 2012 = 1,100 #052 ADT 2013 = 5,400 #085 ADT 2012 = 9,500 #096 ADT 2012 = 9,500 #100 ADT 2012 = 9,500 #104 ADT 2012 = 9,500 #106 ADT 2013 = 13,000 #109 ADT 2012 = 7,500 #110 ADT 2012 = 7,500 #193 ADT 2011 = 1,400 #211 ADT 1996 = 150

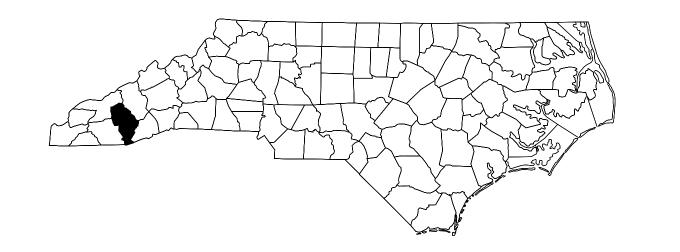
| <b>,</b> |      |   | PR    | <b>OJECT</b> | <b>LENG</b> 1 | TH |       |             |
|----------|------|---|-------|--------------|---------------|----|-------|-------------|
|          |      |   | JA    | CKSON        | COUNT         | Υ  |       |             |
|          | #005 | = | 0.041 | MILE         | #106          | =  | 0.042 | MILE        |
|          | #029 | = | 0.023 | MILE         | #109          | =  | 0.033 | MILE        |
|          | #052 | = | 0.026 | MILE         | #110          | =  | 0.030 | MILE        |
|          | #085 | = | 0.031 | MILE         | #193          | =  | 0.073 | <b>MILE</b> |
|          | #096 | = | 0.025 | MILE         | #211          | =  | 0.023 | MILE        |
|          | #100 | = | 0.023 | MILE         |               |    |       |             |
|          | #104 | = | 0.020 | MILE         |               |    |       |             |





| STATE | OF   | NORT | H   | CAROLINA |
|-------|------|------|-----|----------|
| DIVI  | SION | I OF | HIC | HWAYS    |





# JACKSON COUNTY

LOCATION: JACKSON COUNTY:

| BRIDGE #005 ON US441 OVER US74             | BRIDGE #104 ON US23, 74 SBL OVER SR1380               |
|--|---|
| BRIDGE #029 ON SR1456 OVER SCOTTS CREEK    | BRIDGE #106 ON US23 BUS. OVER US23, 74                |
| BRIDGE #052 ON NC107 OVER CANEY FORK CREEK | BRIDGE #109 ON US23, 74 NBL OVER SR1513               |
| BRIDGE #085 ON US23, 74 NBL OVER SR1383    | BRIDGE #110 ON US23, 74 SBL OVER SR1513               |
| BRIDGE #096 ON US23, 74 SBL OVER SR1383    | BRIDGE #193 ON SR1157 OVER THORPE DAM SPILLWAY        |
| BRIDGE #100 ON US23, 74 NBL OVER SR1380    | BRIDGE #211 ON SR1132 OVER WEST FORK TUCKASEGEE RIVER |

TYPE OF WORK: BRIDGE PRESERVATION – DECK OVERLAY WITH LATEX MODIFIED CONCRETE, LATEX MODIFIED

CONCRETE – VERY EARLY STRENGTH AND BRIDGE JOINT REPLACEMENTS

## INDEX OF SHEETS

| <del></del>      |                                       |
|------------------|---------------------------------------|
| S-51             | TITLE SHEET                           |
| S-52             | INDEX OF SHEETS                       |
| S-53             | BILL OF MATERIAL FOR JACKSON COUNTY   |
| S-54 THRU S-63   | STRUCTURAL PLANS - 490005             |
| S-64 THRU S-71   | STRUCTURAL PLANS - 490085             |
| S-72 THRU S-79   | STRUCTURAL PLANS - 490096             |
| S-80 THRU S-88   | STRUCTURAL PLANS - 490100             |
| S-89 THRU S-97   | STRUCTURAL PLANS - 490104             |
| S-98 THRU S-106  | STRUCTURAL PLANS - 490109             |
| S-107 THRU S-115 | STRUCTURAL PLANS - 490110             |
| S-116 THRU S-119 | STRUCTURAL PLANS – JOINT REPLACEMENTS |

|        | BILL OF MATERAIL FOR JACKSON COUNTY |  |  |                                       |                              |                      |                      |                                     |  |                                       |  |                     |                              |   |
|--------|-------------------------------------|--|--|---------------------------------------|------------------------------|----------------------|----------------------|-------------------------------------|--|---------------------------------------|--|---------------------|------------------------------|---|
|        | INCIDENTAL<br>MILLING               | ASPHALT<br>CONCRETE<br>SURFACE<br>COURSE<br>TYPE S9.5B | ASPHALT<br>CONCRETE<br>SURFACE<br>COURSE<br>TYPE S9.5C | ASPHALT<br>BINDER<br>FOR PLANT<br>MIX | GROOVING<br>BRIDGE<br>FLOORS | CLASS AA<br>CONCRETE | REINFORCING<br>STEEL | CLASS II,<br>SURFACE<br>PREPARATION | * CLASS III,<br>SURFACE<br>PREPARATION | LATEX MODIFIED<br>CONCRETE<br>OVERLAY | PLACING AND<br>FINISHING OF<br>LATEX MOD.<br>CONCRETE<br>OVERLAY | VOLUMETRIC<br>MIXER | SILICONE<br>JOINT<br>SEALANT | SYNTHETIC RUBBER<br>EXPANSION JOINT<br>SEAL |
|        | SQ. FT.                             | TONS   | TONS   | TONS                                  | SQ.FT.                       | CU. YDS.             | LBS.                 | SQ. YDS.                            | SQ. YDS.                               | CU. YDS.                              | SQ. YDS.   | LUMP SUM            | LN. FT.                      | LN. FT.                                     |
| 490005 | 384                                 | 33   | -  | 2.0                                   | 9595                         | _                    | -                    | 47.3                                | -                                      | -                                     | _  | LUMP SUM            | 292.5                        | -   |
| 490029 | -                                   | -  | _  | -                                     | -                            | _                    | -                    | -                                   | -                                      | -                                     | _  | LUMP SUM            | 83.0                         | -   |
| 490052 | -                                   | -  | _  | -                                     | -                            | _                    | -                    | -                                   | -                                      | -                                     | _  | LUMP SUM            | 188.0                        | -   |
| 490085 | 439                                 | -  | 37   | 2.5                                   | 6019                         | 4.0                  | 394                  | 1.2                                 | -                                      | 43.2                                  | 732  | _                   | 188.8                        | -   |
| 490096 | 438                                 | -  | 37   | 2.5                                   | 4867                         | 4.0                  | 394                  | 22.2                                | -                                      | 35.0                                  | 596  | -                   | 188.8                        | -   |
| 490100 | 459                                 | -  | 39   | 2.5                                   | 4406                         | 3.8                  | 384                  | 56.6                                | -                                      | 36.1                                  | 551  | -                   | 180.0                        | -   |
| 490104 | 391                                 | _  | 33   | 2.0                                   | 3737                         | 3.8                  | 384                  | 31.7                                | -                                      | 30.8                                  | 471  | -                   | 180.0                        | -   |
| 490106 | -                                   | -  | _  | _                                     | _                            | _                    | -                    | -                                   | -                                      | -                                     | -  | LUMP SUM            | 104.4                        | -   |
| 490109 | 379                                 | -  | 32   | 2.0                                   | 6347                         | 3.8                  | 380                  | 29.4                                | 0.6                                    | 51.5                                  | 782  | -                   | 176.0                        | -   |
| 490110 | 553                                 | -  | 47   | 3.0                                   | 6998                         | 4.2                  | 426                  | 9.8                                 | _                                      | 56.1                                  | 852  | -                   | 208.0                        | -   |
| 490193 | -                                   | -  | _  | _                                     | -                            | _                    | -                    | -                                   | _                                      | -                                     | -  | LUMP SUM            | 66.2                         | 64.2  |
| 490211 | -                                   | -  | _  | _                                     | _                            | _                    | -                    | -                                   | _                                      | -                                     | -  | LUMP SUM            | 54.0                         | -   |
| TOTAL  | 3043                                | 33   | 225  | 16.5                                  | 41969                        | 23.6                 | 2362                 | 198.2                               | 0.6                                    | 252.7                                 | 3984   | LUMP SUM            | 1909.7                       | 64.2  |

<sup>\*</sup> ESTIMATED QUANTITY FOR BIDDING PURPOSES.

|        | LATEX MODIFIED<br>CONCRETE<br>OVERLAY-VERY<br>EARLY STRENGTH | * CONCRETE<br>FOR DECK<br>REPAIR | ELASTOMERIC<br>CONCRETE | BRIDGE<br>JOINT<br>DEMOLITION | HYDRO-DEMOLITION<br>OF BRIDGE DECK | PLACING AND<br>FINISHING LATEX<br>MOD. CONCRETE<br>OVERLAY-VES | REMOVE AND<br>REPLACE BRIDGE<br>DECK ISLAND | SCARIFYING<br>BRIDGE<br>DECK |
|--------|--|----------------------------------|-------------------------|-------------------------------|------------------------------------|--|---|------------------------------|
|        | CU. YDS.   | CU.FT.                           | CU.FT.                  | SQ. FT.                       | SQ. YDS.                           | SQ. YDS.   | SQ. YDS.                                    | SQ. YDS.                     |
| 490005 | 80.5   | _                                | 59.4                    | 224,9                         | 1372                               | 1372   | 114.7                                       | 1372                         |
| 490029 | -  | -                                | 16.8                    | 67.2                          | -                                  | -  | -   | -                            |
| 490052 | -  | _                                | 44.0                    | 176.0                         | -                                  | -  | -   | -                            |
| 490085 | -  | _                                | 22.6                    | 44.4                          | 732                                | -  | -   | 745                          |
| 490096 | -  | _                                | 22.6                    | 44.4                          | 596                                | -  | -   | 608                          |
| 490100 | -  | 40.0                             | 42.4                    | 125.7                         | 551                                | -  | -   | 561                          |
| 490104 | -  | 40.0                             | 42.4                    | 125.7                         | 471                                | -  | -   | 481                          |
| 490106 | -  | _                                | -                       | -                             | -                                  | -  | -   | -                            |
| 490109 | -  | _                                | 41.4                    | 148.0                         | 782                                | -  | -   | 792                          |
| 490110 | -  | -                                | 50.4                    | 179.6                         | 852                                | -  | -   | 872                          |
| 490193 | -  | -                                | 30.0                    | 120.4                         | -                                  | -  | -   | -                            |
| 490211 | -  | -                                | -                       | -                             | -                                  | -  | -   | -                            |
| TOTAL  | 80.5   | 80.0                             | 372.0                   | 1256.3                        | 5356                               | 1372   | 114.7                                       | 5431                         |

st ESTIMATED QUANTITY FOR BIDDING PURPOSES.

PROJECT NO. 17BPR.3.1

\_\_\_\_\_JACKSON \_\_\_\_county

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STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

RALEIGH

BILL OF MATERIAL FOR JACKSON COUNTY

PLANS PREPARED BY:

Cannett Fleming

Excellence Delivered As Promised

2610 Wycliff Road
Suite 102
Raleigh NC 27607-307.
(919) 420-7660

NC Lic. No. F-0270

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|            |          | <b>A</b> |     |       | 142             |

 DRAWN BY:
 M. LEE
 DATE:
 2/2018

 CHECKED BY:
 R. NELSON
 DATE:
 2/2018